

CHRIST THE KING

MAUNDY THURSDAY MARCH 29, 2018 7:30 PM

Prelude "Sarabande" from English Suite in A Minor, BWV 807 J.S. Bach
Amanda Holley

The word Maundy is derived through Middle English, and Old French mandé, from the Latin mandatum, the first word of the phrase "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos" ("A new commandment I give unto you, That ye love one another; as I have loved you"), the statement by Jesus in the Gospel of John (13:34) by which Jesus explained to the Apostles the significance of his action of washing their feet.

*Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.*

*A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?*

*Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat. – George Herbert, Love (III)*

Prayer (Collect) of Preparation:
*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation
We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Rev. Jeremy Mullen

Leader: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Congregation: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

Leader: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to the LORD, and eat what is good, and delight yourselves in rich food.

Congregation: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. – from *Psalms 34:8; Isaiah 55:1-2,6-7*

Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Behold the Lamb

Words and Music: Keith Getty, Kristyn Getty and Stuart Townend

1. Be - hold the Lamb who bears our sins a - way, slain for us;
2. The bod - y of our Sav - ior, Je - sus Christ, torn for you;
3. The blood that cleans - es ev - 'ry stain of sin, shed for you;
4. And so with thank - ful - ness and faith we rise to re - spond

and we re - mem - ber the prom - ise made that all who
Eat and re - mem - ber the wounds that heal, the death that
Drink and re - mem - ber he drained death's cup that all may
and to re - mem - ber our call to fol - low in the

come in faith find for - give - ness at the cross. So, we
brings us life, paid the price to make us one. So, we
en - ter in to re - ceive the life of God. So, we
steps of Christ as his bod - y here on earth. As we

share in this Bread of Life, and we drink of his sac - ri - fice, as a
share in this Bread of Life, and we drink of his sac - ri - fice, as a
share in this Bread of Life, and we drink of his sac - ri - fice, as a
share in his suf - fer - ing, we pro - claim: Christ will come again! And we'll

Chords: F2/A, G/B, C, Dm7, G/B, C, F2, C/G, G7sus, G7, F2/A, G/B, C, Dm7, G/B, C, F2, C2/E, G2, Am, F2, C2/E, F2, G, Am

13 F2 Am G7sus F Fmaj7/A G7/B Am

sign of our bonds of peace a-round the ta-ble of the King
 sign of our bonds of love a-round the ta-ble of the King.
 sign of our bonds of grace a-round the ta-ble of the King.
 join in the feast of heav'n a-round the ta-ble of the King.

Call to Confession

Leader: When you come together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. — from *1 Corinthians 11:20-32*

Corporate Prayer of Confession

Most holy and merciful Father, we confess to you and to one another, that we have sinned against you by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways. Forgive us, we pray you, most merciful Father; and free us from our sin. Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son our Savior. Amen. — from *Psalter Hymnal*

Declaration of Absolution

Leader: We have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. Brothers and sisters in Christ, the Jesus we remember tonight is the Savior of the world. In Christ we are forgiven. And through him God abides with even us. Praise God, from whom all blessings flow! — from *1 John 4:14-16*

Congregation: Amen.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, it is now and ever shall be. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Passing of the Peace

Leader: Hear the teaching of Christ: “A new commandment I give to you: Love one another. As I have loved you, so you must love one another.”

The peace of Christ be with you all.

Congregation: And also with you. — based on *John 13:34*

I Hunger and I Thirst

Words: John S.B. Monsell;
Music: Kathryn Baldanza

C G/B Am F G

1. I hun-ger and I thirst; Je - sus, my man - na be; ye
2. Thou true life-giv-ing Vine, let me thy sweet-ness prove; re -
3. For still the des-ert lies my thirst-ing soul be - fore; O

4 Am G/B C F G C

liv - ing wa - ters, burst out of the rock for me. Thou
new my life with thine, re - fresh my soul with love. Rough
liv - ing wa - ters rise with - in me ev - er - more. For

6 F C Am2 G

bruised and bro - ken Bread, my life-long needs sup-ply; as
paths my feet have trod, since first their course be-gan; feed
still the des - ert lies my thirst-ing soul be-fore; O

8 Am G/B C F G C

liv - ing souls are fed, O feed me, or I die.
me, thou Bread of God, help me, thou Son of Man.
liv - ing wa - ters rise with - in me ev - er - more.

Approaching the Table

Minister: O God the Father, of heaven: have mercy upon us.

Congregation: Father, have mercy upon us sinners.

Minister: O God the Son, Redeemer of the world: have mercy upon us.

Congregation: Son, have mercy upon us sinners.

Minister: O God the Holy Spirit, proceeding from the Father and the Son: have mercy upon us.

Congregation: Holy Spirit, have mercy upon us sinners.

Minister: O blessed and glorious Trinity, three Persons and one God: have mercy upon us.

Congregation: Three Persons and one God, have mercy upon us sinners.

Minister: Remember not our offenses, nor the offenses of our forefathers; spare your people, whom you have redeemed with your precious blood, and do not be angry with us forever.

Congregation: Spare us, good Lord.

Minister: From all evil and mischief; from the crafts and assaults of the devil; from your wrath, and from everlasting condemnation; from all blindness of heart; from pride and hypocrisy; from envy, hatred, and malice, and all uncharitableness; from all other sin; and from all the deceits of the world, the flesh, and the devil,

Congregation: Good Lord, deliver us.

Minister: By the mystery of your incarnation; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

Congregation: Good Lord, deliver us.

Minister: In all of our tribulation; in all of our prosperity; in the hour of death, and in the day of judgment,

Congregation: Good Lord, deliver us.

Minister: We sinners beseech you to hear us, O Lord God; and that it may please you to rule and govern your holy Church universal in the right way;

Congregation: We beseech you to hear us, good Lord.

Minister: That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your Word;

Congregation: We beseech you to hear us, good Lord.

Minister: O Lamb of God: that takes away the sins of the world;

Congregation: Grant us your peace.

Minister: Lord, have mercy.

Congregation: Christ, have mercy.

Prayer of Thanksgiving

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Lord's Supper

Invitation

Minister: Do not labor for the food that perishes, but for the food that endures to eternal life, which Jesus Christ gives to you.

All: For on him God the Father has set his seal.

Minister: The bread of God is he who comes down from heaven and gives life to the world.

All: For his flesh is true food, and his blood is true drink.

Minister: This is a hard saying. Do you want to go away as well?

All: To whom shall we go? Jesus Christ has the words of eternal life, and we have believed, and have come to know, that he is the Holy One of God. — from John 6

Words of Institution and Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

*Servers come forward.
Grape juice is available
in the center of each wine
tray and gluten-free bread
on the right for those who
desire such. Please hold
the elements until all can
partake together.*

Response

Minister: Blessed you are, O Father, to you be all praise and glory.
Blessed be your name, O God and Father of our Lord Jesus Christ!

All: Yours is the kingdom, and the power, and the glory.

Minister: All the years of our lives, you have guided us. Our needs you have supplied. Our thirst you have quenched. Our wounds you have healed. Our prayers you have heard.

All: Yours is the kingdom, and the power, and the glory.

Minister: We are your people. We would serve you evermore. We would claim your name. We would worship and adore you.

All: Blessed you are, O Father, whom we would serve in your Son, to whom with you and the Holy Spirit, be glory evermore. Amen.

Man of Sorrows! What a Name

Words and Music: Philip P. Bliss



1.Man of Sor - rows! what a Name for the Son of
2.Bear - ing shame and scoff - ing rude, in my place con -
3.Guilt - y, vile, and help less, we; spot less Lamb of
4.Lift - ed up was he to die, "It is fin - ished!"
5.When he comes, our glo rious King, all his ran - somed



God, who came ru ined sin - ners to re - claim: Hal le -
demned he stood, sealed my par - don with his blood: Hal le -
God was he; full a - tone - ment! can it be? Hal le -
was his cry; now in heav'n ex - alt - ed high: Hal le -
home to bring, then a - new this song we'll sing: Hal le -



lu - - - jah! What a Sav - ior!
lu - - - jah! What a Sav - ior!
lu - - - jah! What a Sav - ior!
lu - - - jah! What a Sav - ior!
lu - - - jah! What a Sav - ior!

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

ANNOUNCEMENTS

Welcome visitors! Please fill out a visitor card on the welcome table in the foyer so we can get to know you better. For more information about Christ the King, contact office@ctkcambridge.org.

Childcare for children up to age three is available during this evening's worship service through the door to the right of the stage.

Please join us for the following **Holy Week services**:

- **Good Friday**, March 30, 7:30pm
(childcare up to age 3)
- **Easter Sunrise**, April 1, 6:30am
(Hot Breakfast immediately following)
- **Easter**, April 1, 10:00am
(no Sunday School or Adult Education Classes; there will be Nursery and Children's Worship)

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

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