

CHRIST THE KING

SUNDAY, AUGUST 9, 2015

MORNING WORSHIP

Prelude

My Shepherd Will Supply My Need
Heather Hawkes and Ryan Zhang

arr. C. McMichael

Left to ourselves, we will pray to some god who speaks what we like hearing, or to the part of God we manage to understand. But what is critical is that we speak to the God who speaks to us, and to everything that he speaks to us... There is a difference between praying to an unknown God whom we hope to discover in our praying, and praying to a known God, revealed through Israel and Jesus Christ, who speaks our language. In the first, we indulge our appetite for religious fulfillment; in the second we practice obedient faith. The first is a lot more fun, the second is a lot more important. What is essential in prayer is not that we learn to express ourselves, but that we learn to answer God. -- Eugene Peterson

The Bible does not present an art of prayer, it presents the God of prayer. -- Edmund Clowney

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Liturgist: Rev. Solomon Kim

Leader: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Congregation: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

Leader: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to the LORD, and eat what is good, and delight yourselves in rich food.

Congregation: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. – from Psalm 34:8; Isaiah 55:1-2,6-7

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Praise the Savior, Now and Ever Words: V. Fortunatus, trans. A Nelson; Music: W. Moore, arr. Benedict/Bradham

G D G G/B G

1. Praise the Sav-ior now and ev-er; praise him, all be-
 2. Man's work fail-eth, Christ's a-vail-eth; he is all our
 3. Sin's bond sev-ered, we're de-liv-ered; Christ has bruised the
 4. For his fa-vor, praise for-ev-er, un-to God the

4 G/D D7 G G G D7 G

neath the skies; pros-trate ly-ing suf-fring, dy-ing
 he, our Sav-ior, has for-ev-er
 ser-pent's head; death no lon-ger is the strong-er
 Fa-ther sing; praise the Sav-ior, praise him ev-er,

7 G G D G

on the cross, a sac-ri-fice. Vic-try gain-ing
 set us free from dire dis-tress. Through his mer-it
 hell it-self is cap-tive led. Christ has ris-en
 Son of God, our Lord and King. Praise the Spir-it;

10 D G G/B G G/D D7 G

life ob-tain-ing now in glo-ry he doth rise.
 we in-her-it light and peace and hap-pi-ness.
 from death's pris-on; o'er the tomb he light has shed.
 through Christ's mer-it he doth us sal-va-tionbring.

Come, Oh Redeemer, Come

Words and Music: Fernando Ortega

Em D C
Fa - ther en - throned on high, ho - ly, ho - ly,
Lord save us from the dark of our stri - ving,
Look now up - on our need; Lord, be with us.

5 Em D 1. Em
an - cient, e - ter - nal light, hear our prayer.
faith - less and troub - led hearts, weighed our
Heal us and make us free from our

10 2, 3. Em Am Em
Come, oh Re-deem-er, come, grant us mer-cy.
down.
sin.

15 Am D Em
Come, oh Re-deem-er, come, grant us peace.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. — *Psalms 130:1-4*

Prayer of Confession

All: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

– From John Knox, *Liturgy of 1560*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

O Love That Will Not Let Me Go

Words: George Matheson;
Music: Christopher Miner

(Capo IV) B(G) F#(D) E(C) B(G)

1.O Love that will not let me go, I
2.O Light that foll - ow'st all my way, I
3.O Joy that seek - est me through pain, I
4.O Cross that lift - est up my head, I

4 G#m(Em) B(G) E(C) F#(D) B(G) F#(D)

rest my wear - y soul in thee; I give thee back the
yield my flick 'ring torch to thee; my heart re - stores its
can - not close my heart to thee; I trace the rain - bow
dare not ask to fly from thee; I lay in dust life's

7 E(C) B(G) G#m(Em) B(G)

life I owe, that in thine o - cean
bor - rowed ray, that in thy sun - shine's
through the rain, and feel the prom - ise
glo - ry dead, and from the ground there

9 E(C) F#(D) C#m(Am) G#m(Em) F#(D)

depths its flow may rich - er, full - er be.
blaze its day may bright - er, fair - er be.
is not vain, that morn shall tear - less be.
bloss - oms red life that shall end - less be.

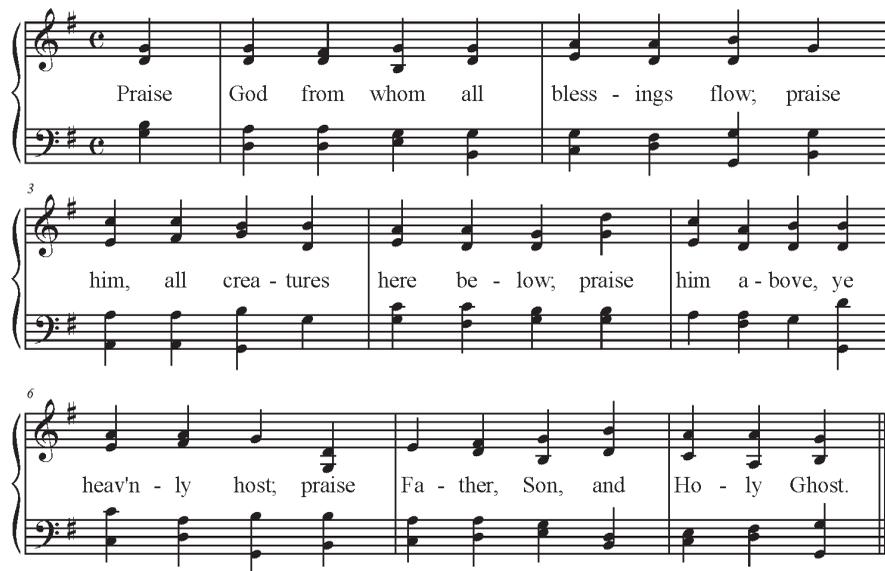
Offertory

Offertory

We give back to God our
wealth and talents in
recognition that they all
come from him.

Doxology

Words: Thomas Ken;
Music: Thomas Tallis



Praise God from whom all blessings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Sing to the Lord, Sing His Praise

Words: Psalm 96,
from *The Psalter*, 1912;
Music: Lowell Mason

G C G D

1. Sing to the Lord, sing his praise, all you peo-ples, new be your
 2. Tell of his won-drous works, tell of his glo-ry, till through the
 3. Vain are the hea-then gods, i-dols and help less; God made the
 4. Give un-to God Most High glo-ry and hon-or, come with your
 5. Make all the na-tions know God reigns for-ev-er; earth is es-
 6. Let heav'n and earth be glad; waves of the o-cean, for-est and

6 A7 D Em D/A A D G

song as new hon-ors you pay; sing of his maj-es-ty,
 na-tions his name is re-versed; praise and ex-alt him, for
 heav'ns, and his glo-ry they tell; hon-or and maj-es-ty
 of-frings and hum-bly draw near; in ho-ly beau-ty now
 tab-lished as he did de-cree; righ-teous and just is the
 field, ex-ul-ta-tion ex-press; for God is com-ing, the

11 D7 G G/D D G D7 Em C G/DD G

bless him for-ev-er, show his sal-va-tion from day to day.
 he is al-might-y; God o-ver all let the Lord be feared.
 shine out be-fore him, beau-ty and strength in his tem-ple dwell.
 wor-ship Je-ho-vah, trem-ble be-fore him with god-ly fear.
 King of the na-tions, judg-ing the peo-ple with e-qui-ty.
 Judge of the na-tions, com-ing to judge in his righ-teous-ness.

Scripture Reading

Amos 5:21-24, Ephesians 1:3-10, pages 768 and 976 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Gi Yoon-Huang

Sermon

Rev. Rick Downs

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Fencing the Table

Minister: God's Word has much to say to us, and there are many things we are called upon to believe. Yet in this meal that we share together we proclaim what is essential. We proclaim our faith as signed and sealed in this sacrament:

All: Christ has died, Christ is risen, Christ will come again.

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

All: Most gracious God, we praise you for what you have given and for what you have promised us here. You have made us one with all your people in heaven and on earth. You have fed us with the bread of life, and renewed us for your service. Now we give ourselves to you; and we ask that our daily living may be part of your kingdom, and that our love may be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

Crown Him With Many Crowns

Words: Matthew Bridges
and Geoffrey Thring;
Music: George J. Elvey

The musical score is for the hymn 'Crown Him With Many Crowns'. It is written in G major (one sharp) and common time (C). The score consists of a treble and bass staff. Above the treble staff, the chords D, Bm, G, D, and Em are indicated. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are as follows:

1. Crown him with man - y crowns, the Lamb up - on his
2. Crown him the Lord of life, who tri - umphed o'er the
3. Crown him the Lord of peace, whose pow'r a scep - ter
4. Crown him the Lord of love; be - hold his hands and

*Sarah Stuntz, Matt Sherrill, Cat Sherrill, Ryan Zhang,
Abigail Zhang, Ellen Parmar, Hannah Nation, Tyler Holley*

A sus--A D B m E A

throne. Hark! how the heav'n - ly an - them drowns all
grave, and rose vic - tor - ious in the strife for
sways from pole to pole that wars may cease, and
side, rich wounds, yet vi - si - ble a - bove, in

A E A D G

mu - sic but its own. A - wake, my soul, and sing of
those he came to save. His glo - ries now we sing, who
all be prayer and praise. His reign shall know no end, and
beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

E A D G

him who died for thee, and hail him as thy
died, and rose on high, who died, e - ter - nal
round his pierc - ed feet fair flow'rs of par - a -
thou hast died for me; thy praise and glo - ry

Em A D G A sus A D

match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
dise ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service

WELCOME

Christ the King is a multicultural church that seeks to build relationships between different language groups and bring reconciliation to them in obedience to the Word of God. To that end we are a multi-ethnic English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons (presbyterianaboston.com), as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org). As a multi-congregational church we seek to provide both autonomy and interdependency among the congregations.

Welcome visitors! Please fill out a visitor card on the welcome table in the social hall so we can get to know you better. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, and classes for children toddler-5th grade are held downstairs.

We use the term *gospel* frequently in our church, but what is the gospel? **Gospel Dynamics** is a four-week adult education class starting August 9. In the class, we'll seek to rediscover the heart of the gospel and understand how the gospel informs and shapes every aspect of our lives, individually and corporately.

CHILDREN ON SUNDAYS

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0-3 years): Our nursery rooms provide safe care and are open throughout the service. Infants are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Church (4-7 years): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids 4-5 years meet in room 1 and those 6-7 years in room 2 of the basement.

Children/Youth (8+ years): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at Christ the King, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you and for more information, see the ministry leaflet in the church foyer or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, see the ministry leaflet in the church foyer or visit www.ctkcambridge.org. If you would like a group started near you, email rickdowns@ctkcambridge.org (men) or Cat Sherrill at bostonsherrill@gmail.com (women).

VOCATIONAL GROUPS

Vocational groups exist to offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. For a listing of groups and more information, see the ministry leaflet in the church foyer or contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. If you have any questions, please contact office@ctkcambridge.org.

Missions & Church Planting Prayer: On the first and third Sundays of the month, there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Please join us at the church office (130 Prospect St., Suite 201) around 12:10pm. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm.

COLLEGE STUDENTS

College students are important to CTK. We support Reformed University Fellowship at MIT and Harvard. Get in touch with our ministers, Solomon Kim (solomon.kim@ruf.org, MIT) and Jeremy Mullen (jeremy.mullen@ruf.org, Harvard). ***This summer all college students are welcome on Tuesdays at 7pm in the church social hall as we study the book of Judges. The final meeting will be this Tuesday, August 11.***

ANNOUNCEMENTS

Please join us for **CTK's Summer Picnic Series** at Sennott Park (near the corner of Prospect St and Broadway) following the Sunday services TODAY and on August 16 and 23. Bring your own lunch, picnic blanket, frisbees/balls, and we'll bring dessert. All are welcome to join!

CTK Cambridge is planning to start offering **ESL classes** on Monday evenings for internationals in our community. This will be a cooperative ministry between our two congregations. We are looking for volunteers to participate - if you have previous ESL experience or simply like making friends, we encourage you to get involved! There will be a volunteer orientation on Monday evening, August 31st. Look for more details to follow and contact hannah.f.s.nation@gmail.com for more information.

On September 13th, Children's Church will be re-named **Children's Worship** and will launch with a new curriculum about the order of worship to connect the learning that takes place in these classes with the service. You may learn more about the new curriculum at www.ctkcambridge.org/for-kids or by stopping by the table in the Social Hall after the service.

We are looking for leaders for the **North Shore community group**. If you live in the area and are interested in taking on this role, please email office@ctkcambridge.org.

Discovering CTK, a class for those interested in becoming a member or learning more about our church and denomination (PCA), will be offered this fall during the Adult Education hour. The class will begin Sunday, September 13th and last six weeks. To RSVP please email office@ctkcambridge.org.

This fall Christ the King will facilitate a **Faith & Finances** learning community. We are looking for participants and allies, who will learn together how to overcome obstacles, get free from debt, and save for the future. Allies will attend a training session in late August, and the community will meet for twelve weeks beginning just after Labor Day. Contact Michael Poor (pcpoor@hotmail.com) or Sarah Stuntz (sarahstuntz@gmail.com) with questions or to sign up by August 1.

Christ the King accepts general and deacons' fund **offerings online** through *The City*. If you don't already have a login, visit <https://ctkboston.onthecity.org/kiosk/setup> to create an account and complete your profile. If you do have a login, visit <https://ctkboston.onthecity.org/login>. Click on the Giving menu, from where you can make online donations, track your giving, and more. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Assistant to the Pastor	Nathan Barczy	nathan@ctkcambridge.org
Harvard RUF College Pastor	Rev. Jeremy Mullen	jeremy.mullen@ruf.org
MIT RUF College Pastor	Rev. Solomon Kim	solomon.kim@ruf.org
Church Administrator	Brenda Souto	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Cara Pardo	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
CTK Session	Rev. Richard Downs	rickdowns@ctkcambridge.org
CTK Diaconate	Stephen Kottmann	deacons@ctkcambridge.org

99 Prospect Street, Cambridge, MA - www.ctkcambridge.org