

# CHRIST THE KING

SUNDAY, AUGUST 6, 2017 10:00 AM MORNING WORSHIP

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## Prelude

“Menuet” from Trio Sonata in E Minor  
Amy Pardo and Ada Carter

G.F. Telemann

*And I go crazy 'cause here isn't where I wanna be  
And satisfaction feels like a distant memory  
And I can't help myself - Arctic Monkeys, R U Mine?*

*No race can prosper till it learns that there is as much dignity in tilling a field as in writing a poem. - Booker T. Washington*

*The soul of the poorest beggar that cries at the door for a crust is, in its own nature, of equal dignity and value with the soul of the most glorious monarch that sits upon the throne. - John Flavel*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Call to Worship

Rev. Sean Sawyers

Leader: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

**Congregation: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!**

Leader: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to the LORD, and eat what is good, and delight yourselves in rich food.

**Congregation: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. - from Psalm 34:8; Isaiah 55:1-2,6-7**

## Invocation

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## O For a Thousand Tongues to Sing

Words: Charles Wesley;  
Music: Carl Glaser

1. O for a thou - sand tongues to sing my  
 2. My gra - cious Mas - ter and my God, as -  
 3. Je - sus! the Name that charms our fears, that  
 4. He breaks the pow'r of reign - ing sin, he  
 5. Hear him, ye deaf; his praise, ye dumb, your

great Re - deem - er's praise, the glo - ries of my  
 sist me to pro - claim, to spread through all the  
 bids our sor - rows cease; 'tis mu - sic in the  
 sets the pris' - ner free; his blood can make the  
 loo - sened tongues em - ploy; ye blind, be - hold, your

God and King, the tri - umphs of his grace.  
 earth a - broad, the ho - nors of thy Name.  
 sin - ner's ears, 'tis life, and health, and peace.  
 foul - est clean, his blood a - vailed for me.  
 Sa - vior come, and leap, ye lame, for joy.

## Hail to the Lord's Anointed

Words: James Montgomery;  
Music: Sandra McCracken

Hail to the Lord's a - noin - ted, great Da - vid's great er Son!

Hail in the time ap - point - ed, his reign on earth be - gun!

His reign on earth be - gun!

1. He comes to break  
 3. To give them songs  
 5. To him shall prayer

13 G/D D G/D D Em A G/D D

op-pression, to set the cap-tive free, to take a - way  
for sigh-ing, their dark - ness turn to light, whose souls, con-demned  
un-ceas-ing and dai - ly vows as - cend; his king - dom still

17 G/D D Em D

trans-gres-sion and rule in e - qui - ty.  
and dy - ing, are pre - cious in his sight.  
in - creas-ing, a king - dom with-out end.

20 G/D D G/D D G/D D Em A

2.He comes with com - fort speed-y to those who suf - fer wrong,  
4.Kings shall fall down be - fore him, and gold and in - cense bring;  
6.The tide of time shall nev - er his cov - e - nant re - move;

24 G/D D G/D D Em D

to help the poor and need - y, and bid the weak be strong.  
all na - tions shall a - dore him, his praise all peo - ple sing.  
his name shall stand for - ev - er; his name to us is Love.

## Call to Confession

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

– Hebrews 4:14-16

## Prayer of Confession

**All: Awesome and compassionate God, you have loved us with un-failing, self-giving mercy, but we have not loved you. You constantly call us, but we do not listen. You ask us to love, but we walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, and greed. God of grace, as you come to us in mercy, we repent in spirit and in truth, admit our sin, and gratefully receive your forgiveness through Jesus Christ, our Redeemer. Amen.**

## Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

## Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

## Declaration of Absolution

Leader: There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

## O Love That Will Not Let Me Go

Words: George Matheson;  
Music: Christopher Miner

(Capo IV)      B(G)      F#(D)      E(C)      B(G)

1.O Love that will not let me go, I  
2.O Light that foll - ow'st all my way, I  
3.O Joy that seek - est me through pain, I  
4.O Cross that lift - est up my head, I

4      G#m(Em)      B(G)      E(C)      F#(D)      B(G)      F#(D)

rest my wear - y soul in thee; I give thee back the  
yield my flick 'ring torch to thee; my heart re - stores its  
can - not close my heart to thee; I trace the rain - bow  
dare not ask to fly from thee; I lay in dust life's

7      E(C)      B(G)      G#m(Em)      B(G)

life I owe, that in thine o - cean  
bor - rowed ray, that in thy sun - shine's  
through the rain, and feel the prom - ise  
glo - ry dead, and from the ground there

9 E(C) F#(D) C#m(Am) G#m(Em) F#(D)

depths its flow may rich - er, full - er be,  
 blaze its day may bright - er, fair - er be.  
 is not vain, that morn shall tear - less be.  
 blossom red life that shall end - less be.

**Offertory**

**Doxology**

Words: St. Francis of Assisi;  
 Music: Jonathan Gilley

**Offertory**

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

D B m7 E m7 Asus--A D B m7

1. All ye who are of ten-der heart, for - giv - ing oth - ers  
 2. Let all things their cre - a - tor bless, and wor - ship him with

4 E m7 Asus--A G2 D/F# G Maj7 Asus--A

take your part. Sing his prais - es, Al - le - lu - ia!  
 hum - ble - ness! O his praise him, Al - le - lu - ia!

7 D D/F# G Asus--A D D/F#

Ye who long pain and sor - row bear, praise God and on him  
 Praise, praise the Fa - ther, praise the Son, and praise the Spir - it,

10 G Asus G2 D/F# G Asus

cast your care! O praise him! O praise him! Al - le -  
 Three in One, O praise him! O praise him! Al - le -

13 G D/F# G B m7 E m7 G Asus--A D

lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Pastoral Prayer

We cry out together for grace and mercy in a time of need.

## Pastoral Prayer

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

## Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

## Passing of the Peace

### Thou Lovely Source of True Delight

Words: Anne Steele;  
Music: Kevin Twit

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is accompanied by chords indicated above the staff. The lyrics are arranged in six systems, each corresponding to a line of music. The lyrics are:

1. Thou love - ly source of true de - light whom  
2. Thy glo - ry o'er cre - a - tion shines, but  
3. 'Tis here, when-e'er my com - forts droop and  
4. But ah! Too soon the pleas - ing scene is  
5. Je - sus, my Lord, my life, my light, oh the  
6. Then shall my soul with rap - ture trace the

I un - seen a - dore, un -  
in thy sa - cred Word, I  
sin and sor - row rise, thy  
cloud - ed o'er with pain. My  
come with bliss - ful ray, break  
won - ders of thy love. But the

veil thy beau - ties to my sight, that  
read in fair - er, bright - er lines my  
love with cheer - ing beams of hope my  
gloom - y fears rise dark be - tween, and  
ra - diant through the shades of night and  
full glo - ries of thy face are

I might love thee more, oh that  
bleed - ing, dy - ing Lord, see my  
faint - ing heart sup - plies, oh my  
I chase a - gain com - plain, oh, and  
on - ly fears a - way, won't you  
known a - bove; they are

I might love thee more.  
bleed - ing, dy - ing Lord.  
faint - ing heart sup - plies.  
I chase a - gain com - plain.  
on - ly known a - bove.

## Scripture Reading

*Matthew 28:16-20, page 835 in pew Bible*

Reader: The grass withers and the flower fades.

**Congregation: But the word of our God will stand forever.**

Ben Kim

## Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

*Romans 10.17*

## Sermon

Rev. Rick Downs

## Lord's Supper

### *Invitation*

**All: We believe in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. – from *Philippians 2:5-11***

### *Words of Institution*

Minister: Beloved in the Lord Jesus Christ, the Holy Supper that we are about to celebrate is a feast of remembrance, of communion, and of hope. We come in remembrance that our Lord Jesus Christ was sent of the Father into the world to assume our flesh and blood and to fulfill for us all obedience to the divine law, even to the bitter and shameful death of the cross.

**All: By his death, resurrection, and ascension he established a new and everlasting covenant of grace and reconciliation, that we might be accepted of God and never be forsaken by him.**

Minister: We come to have communion with this same Christ, who has promised to be with us always, even to the end of the world.

**All: In the breaking of the bread he makes himself known to us as the true heavenly bread that strengthens us unto life eternal. In the cup of blessing he comes to us as the vine, in whom we must abide if we are to bear fruit.**

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

*We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.*

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Minister: We come in hope, believing that this bread and this cup are a pledge and foretaste of the feast of love of which we shall partake when his kingdom has fully come, when with unveiled face we shall behold him, made like unto him in his glory.

**All: Since by his death, resurrection, and ascension, Christ has obtained for us the life-giving Spirit, who unites us all in one body, so we are to receive this supper in true love, mindful of the communion of saints.**

*Distributing of Elements*

*Servers come forward.  
Grape juice is available  
in the center of each wine  
tray and gluten-free bread  
on the right for those who  
desire such. Please hold  
the elements until all can  
partake together.*

***Prayer for Those Searching for Truth***

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

***Prayer for Those Desiring to Trust in Jesus Christ for the First Time***

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

*Prayer of Thanksgiving*

# Lift High the Name of Jesus

Words and Music: Keith and Kristyn Getty,  
Fionan de Barra, and Ed Cash



# WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings ([ctkcambridge.org](http://ctkcambridge.org)) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville ([ctkboston.org](http://ctkboston.org)).

**Welcome visitors!** Please visit the welcome table in the foyer and fill out a visitor card so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## SUNDAY MORNINGS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall (Youth in grades 6+ are invited to join in this summer until their class resumes September 10). Childcare and classes for children through Grade 5 are held downstairs.

#### **CTK's summer Hot Topics adult ed series:**

August 13 - Sex and Gender

August 20 and 27, September 3 - Technology and Media

Come join the discussion!

### CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

**Nursery (0–3 years):** Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

**Children's Worship (4 years–Grade 2):** Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms. **\*Note, classes do not meet over summer but resume September 10** with the *Story of Worship*, teaching through our Order of Service.

**Children/Youth (Grade 3 & up):** Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see [ctkcambridge.org/kids](http://ctkcambridge.org/kids) or email [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

### BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Thursday before the service, allowing for download for use during the service on a smartphone or tablet.

*CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.*

# WAYS TO GET INVOLVED

## CTK READER

Visit [ctkcambridge.org/ctk-reader/](http://ctkcambridge.org/ctk-reader/) to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

## COMMUNITY GROUPS

Community groups are central to our life together at CTK, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you, visit [www.ctkcambridge.org](http://www.ctkcambridge.org) or email [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, visit [www.ctkcambridge.org](http://www.ctkcambridge.org). If you would like a group started near you, email [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org) (men) or Emily DeBaun Stuntz at [emilydebaun@gmail.com](mailto:emilydebaun@gmail.com) (women).

## WOMEN'S BIBLE STUDY

Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Becky Williams ([john.n.becky@gmail.com](mailto:john.n.becky@gmail.com)). *Women's Bible Study is on hiatus for the summer.*

## VOCATIONAL GROUPS

Vocational groups offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. Contact [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org).

## PRAYER MEETINGS

**Morning Prayer:** Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. Please contact [office@ctkcambridge.org](mailto:office@ctkcambridge.org) with questions.

**Missions & Church Planting Prayer:** Periodically there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Contact [laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com).

## COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), Harvard: [jeremy.mullen@ruf.org](mailto:jeremy.mullen@ruf.org), and MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org).

## INTERNATIONAL MINISTRY

CTK's international ministry offers English classes on Monday evenings during the school year and a post-worship time of fellowship and discovery on Sunday afternoons. To connect with the church as an international member of the community or to volunteer, contact [hannah@ctkcambridge.org](mailto:hannah@ctkcambridge.org).

# ANNOUNCEMENTS

Please join us for **CTK's Summer Picnic Series** at Sennott Park (near the corner of Prospect St and Broadway) following the Sunday service on August 6, 13, 20 and 27. Bring your own lunch, picnic blanket, frisbees/footballs, and we'll bring dessert!

**The CTK Reading Group at The Field Pub** is marking the 500th anniversary of the Reformation by reading some of Martin Luther's shorter pieces, collected in *Martin Luther: Selections from his Writings*, edited by John Dillenberger. If you are interested in joining the discussion, contact Nathan@ctkcambridge.org or just show up! The group meets at 4:30pm on Thursdays.

Get your sports on with **weekly ultimate frisbee at Cambridge Common**, Sundays at 1:30pm through the summer. All skill levels welcome – the game is kid-friendly for all but very small children. For more information and to receive schedule updates, join the Google group ctk-frisbee or email Tim Carter at tlcarter@gmail.com.

**Enjoy building relationships with kids? Consider teaching Sunday School** during the upcoming school year. Classes run from 8:45–9:45am for all ages. Curriculum materials are provided so no experience needed, simply a willingness to teach! Contact dana@ctkcambridge.org for more information.

We use an **online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.church-centeronline.com/giving>. Questions? Email giving@ctkboston.org.

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***Please contact the following staff members by calling our office at (617) 354-8341 or by email:***

|                                    |                    |                            |
|------------------------------------|--------------------|----------------------------|
| Pastor                             | Rev. Richard Downs | rickdowns@ctkcambridge.org |
| Associate Pastor                   | Rev. Nathan Barczi | nathan@ctkcambridge.org    |
| Church Administrator               | Catharine Downs    | office@ctkcambridge.org    |
| Director of Children's Ministry    | Dana Russell       | dana@ctkcambridge.org      |
| Bookkeeper                         | Laura Cheng        | bookkeeper@ctkboston.org   |
| Music Director                     | Amanda Holley      | amanda@ctkcambridge.org    |
| International Ministry Coordinator | Hannah Nation      | hannah@ctkcambridge.org    |