

CHRIST THE KING

SUNDAY, JULY 3, 2016 10:00 AM MORNING WORSHIP

Prelude

Since man has observed the order of the heavens, when they move, whither they proceed and with what measures, and what they produce, who could deny that man possesses as it were almost the same genius as the Author of the heavens? And who could deny that man could somehow also make the heavens, could he only obtain the instruments and the heavenly material, since even now he makes them, though of a different material, but with a very similar order.
- Ficino

*Tyger! Tyger! burning bright
In the forests of the night,
What immortal hand or eye
Could frame thy fearful symmetry?* - William Blake

*Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
Who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?* - Job 38

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Ryan Zhang

Leader: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

Congregation: Let the redeemed of the Lord say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.

Leader: Some wandered in desert wastes, finding no way to a city to dwell in; hungry and thirsty, their soul fainted within them.

Congregation: Then they cried to the Lord in their trouble, and he delivered them from their distress.

Leader: He led them by a straight way till they reached a city to dwell in.

All: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! For he satisfies the longing soul, and the hungry soul he fills with good things. — Psalm 107:1-9

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come Thou Fount of Every Blessing

Words: Robert Robinson;
Music: Asahel Nettleton

The musical score is written in G major (one sharp) and 3/4 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are arranged in three lines per system, with the first line of lyrics starting at the beginning of each system. Chord symbols (D, A, G) are placed above the treble staff at the start of each measure. The lyrics are as follows:

1. Come, thou fount of ev - 'ry blessing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm
 3. O to grace how great a debt - or dai - ly I'm con - strained to

5 grace streams of mer - cy, nev - er ceas ing, call for songs of loud - est
 come; and I hope, by thy good pleasure, safe - ly to ar - rive at
 be; let that gracenow, like a fet - ter, bind my wan - d'ring heart to

9 praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -
 home. Je - sus sought me when a strang er, wan - d'ring from the fold of
 thee. Prone to wan - der Lord, I feel it prone to leave the God I

13 bove; praise the mount! I'm fixed up - on it, mount of God's un chang - ing love.
 God; he, to res - cue me from danger, in - ter - posed his pre - cious blood.
 love; here's my heart, O take and seal it, seal it for thy courts a - bove.

All I Have Is Christ

Words and Music: Jordan Kauflin

1. I once was lost in dark - est night yet thought I knew the
 ran my hell - bound race, in - diff - 'rent to the
 would be yours a - lone and live so all might

way; the sin that pro - mised joy and life had led me
 cost; you looked up - on my help - less state and led me
 see the strength to fol - low your com - mands could ne - ver

to the grave. I had no hope that you would
 to the cross; and I be - held God's love dis -
 come from me. O Fa - ther use my ran - somed

own played, a re - bel to your will, and if you
 life in a - ny way you choose, you bore the
 and let my

had not loved me first, I would re - fuse you still.
 wrath re - served for me, now all I know is
 song for - ev - er be my on - ly boast is

2. But as I grace! Hal le - lu - jah! All I
 you.

have is Christ! Halle - lu - jah! Jesus is my life! 3. Now Lord I

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. — *1 John 1:8-9*

Prayer of Confession

All: Lord God, eternal and almighty Father: we acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: through Jesus Christ our Lord. Amen.

– From *John Calvin, Geneva Liturgy of 1543*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Hallelujah, Praise Jehovah

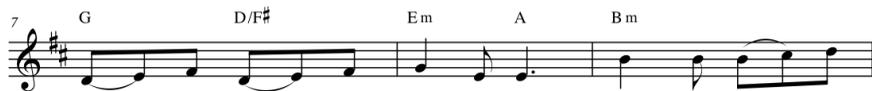
Words: William Kirkpatrick,
based on Psalm 146;
Music: Darwin Jordan



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -
2. Hap - py is the man that choos - es Is - rael's God to
3. Food he dai - ly gives the hun - gry, sets the mourn - ing
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -



ho - vah praise; I will sing the glor - ious prais - es
be his aid; He is blest whose hope of bless - ing
pris - 'ner free, rais - es those bowed down with an - guish,
ho - vah praise; I will sing the glor - ious prais - es,



Of my God through all my days. Put no con - fi -
on the Lord his God is stayed. Heav'n and earth the
makes the sight - less eyes to see. Well Je - ho - vah
of my God through all my days. O - ver all God



dence in princ - es, nor for help on man de - pend;
Lord cre - a - ted, seas and all that they con - tain;
loves the right - eous, and the stran - ger he be - friends,
reigns for - ev - er, through all a - ges he is King;



He shall die, to dust re - turn - ing, and his pur - pos -
He de - liv - ers from op - press - ion, right - eous - ness he
helps the fa - ther - less and wid - ow, judg - ment on the
un - to him, thy God, O Zi - on, joy - ful hal - le -



es shall end.
will main - - - tain.
wick - - - - ed sends.
lu - - - - jahs sing.

Offertory

Offertory

We give back to God our
wealth and talents in
recognition that they all
come from him.

Doxology

Words: Thomas Ken;
Music: Louis Bourgeois' *Genevan Psalter*

Praise God from whom all bless-ings flow; praise him, all

7
crea - tures here be - low; praise him a - bove, ye heav'n - ly

13
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Great Is Thy Faithfulness

Words: Thomas O. Chisholm;
Music: William M. Runyan

1. Great is thy faith-ful-ness, O God my Fa-ther;
2. Sum-mer and win-ter and spring-time and har-vest,
3. Par-don for sin and a peace that en-dur-eth,
5 there is no shad-ow of turn-ing with thee; thou chang-est
sun, moon, and stars in their cours-es a-bove, join with all
10 thine own dear pres-ence to cheer and to guide, strength for to-
not, thy com-pas-sions, they fail not; as thou hast been thou for-
15 na-ture in man-i-fold wit-ness to thy great faith-ful-ness,
day and bright hope for to-mor-row, bless-ings all mine, with ten
ev-er wilt be.
mer-cy, and love. Great is thy faith-ful-ness! Great is thy faith-ful-ness!
21 thou sand be-side!

Morn-ing by morn-ing new mercies I see; all I have need-ed thy
27 hand hath pro-vid-ed - Great is thy faith-ful-ness, Lord, un-to me!

Scripture Reading

Proverbs 9:13-18, page 533 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Joshua Parker

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

Rev. Nathan Barczi

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: Christ is spiritually present at this meal – at work through our confession. What do you believe?

All: I believe in God, the Father almighty, maker of heaven and earth, in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father almighty; from there he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. – Apostles' Creed

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Here Is Love

Words: W. Rees, W. Williams, W Edwards;

Music: Robert Lowry

(Capo III) F(D) B^b(G) F(D)

1 Here is love, vast as the o - cean, lov - ing - kind - ness as the
 2. On the mount of cru - ci - fix - ion, four tains o - pened deep and
 3. Let me all thy love ac - cept ing, love thee, ev - er all my
 4. In thy truth thou dost di - rect me by thy Spir - it through thy

4 C(A) F(D) B^b(G)

flood, when the Prince of Life, our ran - som, shed for
 wide; through the flood - gates of God's mer - cy flowed a
 days; let me seek thy king - dom on - ly and my
 Word; and thy grace my need is meet - ing, as I

7 F(D) C(A) F(D) F(D)

us his pre - cious blood. Who his love will not re -
 vast and gra - cious tide. Grace and love, like might - y
 life be to thy praise; thou a - lone shalt be my
 trust in thee, my Lord. Of thy full - ness thou art

10 C(A) Gm(Em) C(A) F(D)

mem - ber? Who can cease to sing his praise? He can
 ri - vers, poured in - ces - sant from a - bove, and heav'n's
 glo - ry, no - thing in the world I see. Thou hast
 pour - ing thy great love and pow'r on me, with - out

13 Dm(Bm) B^b(G) F(D) C(A) F(D)

ne - ver be for - got - ten, through out heav'n's e - ter - nal days.
 peace and per - fect jus - tice kissed a guilt - y world in love.
 cleansed and sanc - ti - fied me, thou thy - self hast set me free.
 mea - sure, full and bound less, draw - ing out my heart to thee.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please fill out a visitor card on the welcome table in the foyer so we can get to know you better. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

Hot Topics in the Church: This summer Christ the King will be taking a close look at complex social, political, and ethical issues, seeking to apply the wisdom of Scripture to the uncertainties of our lives. The class will be taught by our pastoral staff and members of the church. The topics for the first few weeks are listed below. All are invited; if you have any questions, please email nathan@ctkcambridge.org.

5/29 - How to choose a church	7/3 - The environment	8/7 - Gender and Church Office
6/5 - Art and Beauty	7/10 - Scripture	8/14 - Singleness
6/12 - Politics	7/17 - Housing	8/21 - Marriage, week one
6/19 - Faith and Science	7/24 - Money	8/28 - Marriage, week two
6/26 - Genetics	7/31 - Technology	9/4 - Work and Rest

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at Christ the King, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you and for more information, see the ministry leaflet in the church foyer or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, see the ministry leaflet in the church foyer or visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Tuesdays, 9:30-11:30am in the church social hall. Childcare provided. If you have questions or would like more information, please contact Becky Williams (john.n.becky@gmail.com). ***Women's Bible Study is on hiatus for the summer and will resume in September.***

VOCATIONAL GROUPS

Vocational groups exist to offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. For a listing of groups and more information, see the ministry leaflet in the church foyer or contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. If you have any questions, please contact office@ctkcambridge.org.

Missions & Church Planting Prayer: On the first and third Sundays of the month, there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. ***Our next meeting will be Sunday, July 17.*** Please join us at the church office (130 Prospect St., Suite 201) around 12:10pm. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm. ***We are taking a break from meeting in July and August.***

COLLEGE STUDENTS

CTK values college students. We support Reformed University Fellowship on nearby campuses, as well as monthly college lunches after the service. For more information about RUF on campus, contact our campus ministers at BU (nathan.dicks@ruf.org), Harvard (jeremy.mullen@ruf.org), and MIT (solomon.kim@ruf.org).

ANNOUNCEMENTS

CTK will be hosting a **4th of July Barbecue**, and hope you are able to join us! The event will take place at 5pm tomorrow, Monday, July 4 and will wrap up in time to head down to the river for fireworks. We'll do the grilling, but need for those planning to attend to **RSVP and bring a side dish**. To let us know that you're coming and what you're bringing, please follow the link in the CTK Reader or email office@ctkcambridge.org. The BBQ will be picnic style, so feel free to bring blanket and chairs.

All are invited to join us at the **Windsor House** on Thursday, July 7 from 10-11am. The Windsor House (806 Mass Ave) is a day program for seniors and adults with disabilities. We spend the hour getting to know the residents. Children are welcome! We typically visit every first Thursday of the month. Please contact Rachel (racheldenae@gmail.com) for more information.

Ladies, you are invited to join the **Women's Summer Book Group**! This year we are reading *7: An Experimental Mutiny Against Excess* by Jen Hatmaker. We'll meet Wednesdays at 7:30pm at Kim Lee's house (klee@cellsignal.com), which is near the Charles/ MGH T stop. The group will last for 7 weeks, beginning June 22, and ending August 3. **This week we'll be looking at chapter 3**. Email Rachel at racheldenae@gmail.com with questions.

There will be a **college study for the summer** on Wednesday evenings at 7:00pm, from June 15 to July 20 at MIT. Contact Jeremy Mullen (jeremy.mullen@ruf.org) for location information.

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We use an **online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to make improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.churchcenteronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
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Church Administrator	Brenda Souto	brenda@ctkcambridge.org
Administrative Assistant	Fabiana Carneiro	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org

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