

CHRIST THE KING

SUNDAY, JUNE 11, 2017 10:00 AM MORNING WORSHIP

Prelude

*If you're lost and alone
Or you're sinking like a stone.
Carry on. - Fun, Carry On*

The problem of reconciling human suffering with the existence of a God who loves, is only insoluble so long as we attach a trivial meaning to the word "love", and look on things as if man were the centre of them. Man is not the centre. God does not exist for the sake of man. Man does not exist for his own sake. "Thou hast created all things, and for thy pleasure they are and were created." We were made not primarily that we may love God (though we were made for that too) but that God may love us, that we may become objects in which the divine love may rest "well pleased". - C.S. Lewis, The Problem of Pain

It means when you're suffering, that's when you're most real. - Man in Black, Westworld

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Jeremy Mullen

Leader: Praise God, from whom all blessings flow.

Congregation: Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow of change.

Leader: Praise him, all creatures here below.

Congregation: The Son is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power.

Leader: Praise him above, ye heavenly host.

Congregation: We have received the mystery of the good news by the Holy Spirit sent from heaven, into which angels long to look.

All: Praise Father, Son, and Holy Ghost!

– adapted from *James 1:17; Hebrews 1:3; 1 Peter 1:12*

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

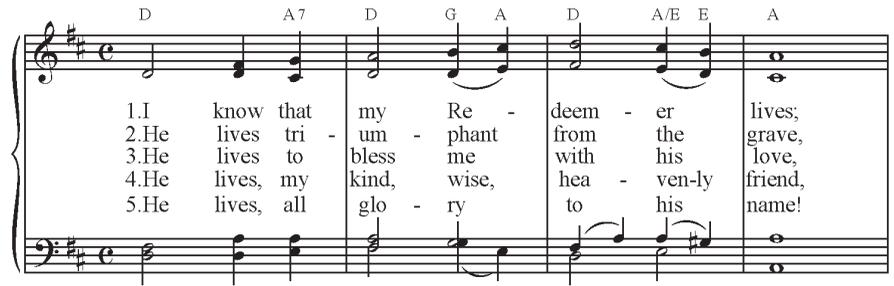
God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

I Know That My Redeemer Lives

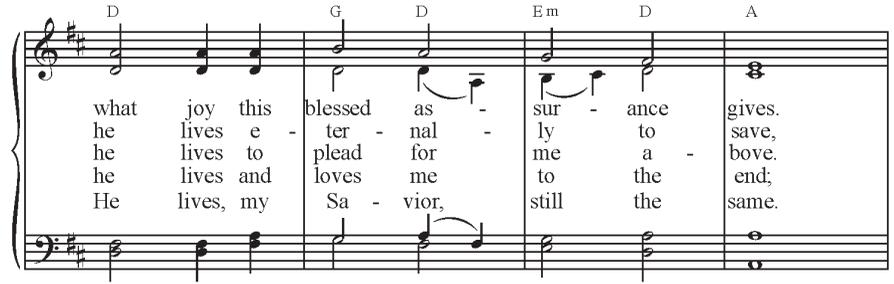
Words: Isaac Watts;
Music: John Hatton

D A7 D G A D A/E E A



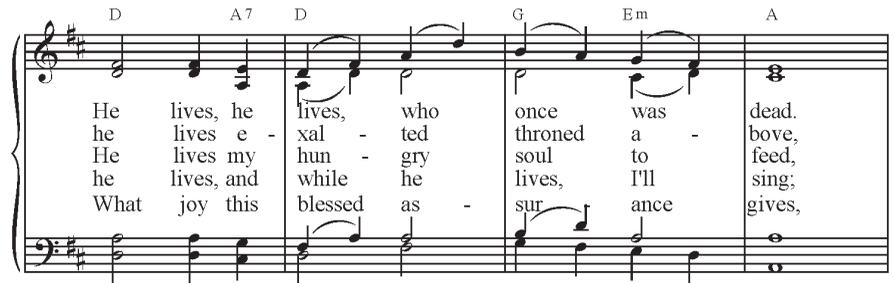
1. I know that my Re - deem - er lives;
2. He lives tri - um - phant from the grave,
3. He lives to bless me with his love,
4. He lives, my kind, wise, hea - ven-ly friend,
5. He lives, all glo - ry to his name!

D G D Em D A



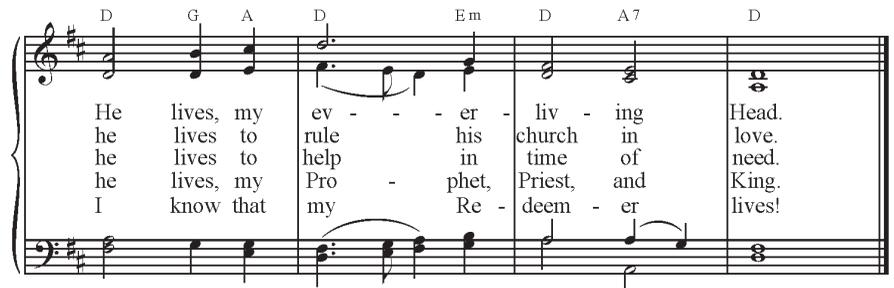
what joy this blessed as - sur - ance gives.
he lives e - ter - nal - ly to save,
he lives to plead for me a - bove,
he lives and loves me to the end,
He lives, my Sa - vior, still the same.

D A7 D G Em A



He lives, he lives, who once was dead.
he lives e - xal - ted throned a - bove,
He lives my hun - gry soul to feed,
he lives, and while he lives, I'll sing,
What joy this blessed as - sur - ance gives,

D G A D Em D A7 D



He lives, my ev - - er - liv - ing Head.
he lives to rule his church in love.
he lives to help in time of need.
he lives, my Pro - phet, Priest, and King.
I know that my Re - deem - er lives!

Just As I Am

Words: Charlotte Elliott;
Music: William Bradbury

Musical notation for the first system of the hymn. It features a treble and bass clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. Above the treble staff, the chords D, A, and D are indicated above the first, second, and third measures respectively.

1. Just as I am, with - out one plea but
2. Just as I am, and wait - ing not to
3. Just as I am, though tossed a - bout with
4. Just as I am, poor, wretch - ed, blind; sight,
5. Just as I am, thou wilt re - ceive, wilt

Musical notation for the second system of the hymn. It features a treble and bass clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. Above the treble staff, the chords A, G/D, D, and D are indicated above the first, second, third, and fourth measures respectively.

3 that thy blood was shed for me, and that thou biddst me
rid my soul of one dark blot, to thee, whose blood can
man - y a con - flict man - y a doubt, fight - ings and fears with
rich - es, heal - ing of the mind, yea, all I need, in
wel - come, par - don, cleanse, re - lieve; be - cause thy prom - ise

Musical notation for the third system of the hymn. It features a treble and bass clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. Above the treble staff, the chords G, D, A, and D are indicated above the first, second, third, and fourth measures respectively.

6 come to thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.
in, with-out, O Lamb of God, I come, I come.
thee to find, O Lamb of God, I come, I come.
I be - lieve, O Lamb of God, I come, I come.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: “Come now, let us reason together,” says the Lord: “though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.” — *Isaiah 1:18*

Prayer of Confession

All: Lord God, eternal and almighty Father: we acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: through Jesus Christ our Lord. Amen. – From John Calvin, *Geneva Liturgy of 1543*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

I Glory In Christ

Words: Horatio Bonar;
Music: Sandra McCracken



1. God for bid that I should glo - ry, Save in the Re - deem - er's cross;
2. God for bid that I should glo - ry, Save in Christ my Lord a - lone;
3. God for bid that I should glo - ry, Save in Christ the Son of God;



Counting shame for him but hon - or, Counting earth - ly gain for loss.
Him I lean on, Him I fol - low, Him be - fore the world I own.
Him who sought me, Him who bought me, Him who washed me in his blood.



All the love of God is here, Oh... love that cast-eth out all fear.

Offertory

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: St. Francis of Assisi;
Music: Jonathan Gilley

1. All ye who are of ten-der heart, for - giv - ing oth - ers
2. Let all things their cre - a - tor bless, and wor - ship him with

4 take your part. hum - ble - ness! Sing his prais - es, Al - le - lu - ia!
O praise him, Al - le - lu - ia!

7 Ye who long pain and sor - row bear, praise God and on him
Praise, praise the Fa - ther, praise the Son, and praise the Spir - it,

10 cast your care! O praise him! O praise him! Al - le -
Three in One, O praise him! O praise him! Al - le -

13 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Baptism

Milena Elsie, Alecia Irene, and Diana Evelyn Kastelein

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Dismissal of Children and Passing of the Peace

O Come and Mourn With Me Awhile

Words: Frederick Faber;
Music: John Dykes

1. O come and mourn with me a- while; O come ye
2. Sev'n times he spake, sev'n words of love; and all three
3. O break, O break, hard heart of mine! Thy weak self-
4. A bro - ken heart, a fount of tears, ask, and they
5. O love of God! O sin of man! In this dread

6
to the Sav - ior's side; O come, to - geth - er let us
hours his si - lence cried for mer - cy on the souls of
love and guilt - y pride his Pi - late and his Ju - das
will not be de - nied; a bro - ken heart love's cra - dle
act your strength is tried, and vic - to - ry re - mains with

12
mourn: Je - sus, our Lord, is cru - ci - fied.
men:
were:
is:
love:

Scripture Reading

Ephesians 2:8-10, page 976 in pew Bible

Reader: The grass withers and the flower fades.

Congregation: **But the word of our God will stand forever.**

Grace West

Sermon

Rev. Nathan Barczi

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: What do you believe?

All: In this supper God declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all.

Minister: He also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father, where he wants us to worship him. — from *Heidelberg Catechism, Q&As 75, 80*

All: Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. – Colossians 1:15-20

Minister: With these words our Lord commands all believers to eat this broken bread and to drink this cup in true faith and in the confident hope of his return in glory.

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Adrienne Mullen, Danae Parker, Elizabeth Cantrell, Greg Parker, Jeremy Mullen, Katie Miller, Matthew Hunter, Natalie Hunter

O the Deep, Deep Love of Jesus

Words: Trevor Francis;
Music: Thomas Williams

1. O the deep, deep love of Je - sus, vast, un - mea - sured,
2. O the deep, deep love of Je - sus, spread his praise from
3. O the deep, deep love of Je - sus, love of ev - 'ry

boundless, free; rol - ling as a might - y o - cean
shore to shore; how he lov - eth, e - ver lov - eth,
love the best; 'tis an o - cean vast of bles - sing,

in its full - ness o - ver me. Un - der - neath me,
chang - eth ne - ver, ne - ver - more; how he watch - es
'tis a ha - ven sweet of rest; O the deep, deep

all a - round me, is the cur - rent of thy love;
o'er his loved ones, died to call them all his own;
love of Je - sus, 'tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing homeward, to thy glo - rious rest a - bove.
how for them he in - ter - ce - deth, watcheth o'er them from thethrone.
and it lifts me up to glo - ry, for it lifts me up to thee.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please visit the welcome table in the foyer and fill out a visitor card so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

CTK's summer Hot Topics adult ed series begins on June 18, following a new format - several multi-week series covering sex and gender, technology and media, and our struggle against the sins that Jesus said come "out of the heart" in Mark 7:21-22. We'll have a few single-class topics as well. Jeremy Mullen kicks it off with "Identity Politics on Campus." Come join the discussion!

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0-3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years-2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Thursday before the service, allowing for download for use during the service on a smartphone or tablet.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you, visit www.ctkcambridge.org or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Becky Williams (john.n.becky@gmail.com). *Women's Bible Study is on hiatus for the summer.*

VOCATIONAL GROUPS

Vocational groups offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. Contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

Missions & Church Planting Prayer: Periodically there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Contact laura.a.martin87@gmail.com.

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

INTERNATIONAL MINISTRY

CTK's international ministry offers English classes on Monday evenings during the school year and a post-worship time of fellowship and discovery on Sunday afternoons. To connect with the church as an international member of the community or to volunteer, contact hannah@ctkcambridge.org.

ANNOUNCEMENTS

Children's Sunday School teachers are needed for all ages during the summer months (from 8:45-9:45am) as we offer a break to those teaching throughout the school year. Please consider helping out even if you will be traveling over the summer, as co-teaching teams or subs can be arranged. Contact Dana@ctkcambridge.org for more information.

The **Boston Fellows** is a nine-month fellowship for young professionals at CTK to cultivate the world-view, in prayer and in the community of the local church, necessary for meaningful vocation, in a cohort of peers, spiritual leaders, and professional mentors. Applications are being accepted now through **June 15** for the 2017-18 cohort, which will begin in September. See www.BostonFellows.com to apply or contact nathan@ctkcambridge.org or 617-320-1346.

Children's Worship classes will wrap up the Apostles' Creed on Sunday, June 18. ***These classes will not meet over the summer*** and children will remain in the service to participate in all aspects of the service. Kids are encouraged to use the Sermon Worksheets available in the foyer.

CTK will be hosting a **4th of July Barbecue**, and hope you are able to join us! The event will take place at the church at 5pm on Tuesday, July 4 and will wrap up in time to head down to the river for fireworks. We'll do the grilling, but need for those planning to attend to RSVP and bring a side dish. To let us know that you're coming and what you're bringing, please follow go to <http://tinyurl.com/4thofjulyrsvp>. The BBQ will be picnic style, so feel free to bring blanket and chairs.

We use an **online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.church-centeronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Cara Pardo	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
International Ministry Coordinator	Hannah Nation	hannah@ctkcambridge.org

99 Prospect Street, Cambridge, MA - www.ctkcambridge.org