

CHRIST THE KING

SUNDAY, MAY 1, 2016 10:00 AM MORNING WORSHIP

Prelude

If religion is a reaction of man, and nothing more, it seems to me that it represents a human desire for wrongdoers to be punished... I want to believe there's a heaven. But I can't not believe there's a hell. - Vince Gilligan

You can't go on thinking nothing's wrong. - The Cars, "Drive"

A true opium of the people is a belief in nothingness after death - the huge solace of thinking that our betrayals, greed, cowardice murders are not going to be judged... [but] all religions recognize that our deeds are imperishable. - Czeslaw Milosz

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind;
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Nathan Barczy

Leader: How lovely is your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

Congregation: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise!

Leader: For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Congregation: For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does he withhold from those who walk uprightly.

All: O Lord of hosts, blessed is the one who trusts in you.

— Psalm 84.1-4, 10-12

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

We Come, O Christ, to Thee

Words: E. Margaret Clarkson;
Music: John Darwall

1. We come, O Christ, to thee, true Son of God and
 2. Thou art the way to God, thy blood our ran - som
 3. Thou art the liv - ing Truth! All wis - dom dwells in
 4. Thou on - ly art true Life, to know thee is to
 5. We wor - ship thee, Lord Christ, our Sav - ior and our

5
 man, by whom all things con - sist, in whom all life be -
 paid; in thee we face our Judge and Mak - er un - a -
 thee, thou source of ev' - ry skill, e - ter - nal Ver - i -
 live the more a - bun - dant life that earth can ne - ver
 King. To thee our youth and strength a - dor - ing - ly we

9
 gan; in thee a - lone we live and move, and
 fraid. Be - fore the throne ab - solved we stand, thy
 ty! Thou great I AM! In thee we rest, true
 give; O ris - en Lord! We live in thee, and
 bring; so fill our hearts, that men may see thy

13
 have our be - ing in thy love.
 love has met thy law's de - - - mand.
 an - swer to our ev' - ry quest.
 thou in us e - ter - nal - - - ly.
 life in us, and turn to thee.

Just As I Am

Words: Charlotte Elliott;
Music: William Bradbury

D A D

1. Just as I am, with - out one plea but
2. Just as I am, and wait - ing not to
3. Just as I am, though tossed a - bout with
4. Just as I am, poor, wretch - ed, blind; sight,
5. Just as I am, thou wilt re - ceive, wilt

Musical notation for the first system, including treble and bass staves with chords and lyrics.

3 A G/D D D

that thy blood was shed for me, and that thou biddst me
rid my soul of one dark blot, to thee, whose blood can
man - y a con - flict man - y a doubt, fight - ings and fears with
rich - es, heal - ing of the mind, yea, all I need, in
wel - come, par - don, cleanse, re - lieve; be - cause thy prom - ise

Musical notation for the second system, including treble and bass staves with chords and lyrics.

6 G D A D

come to thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.
in, with-out, O Lamb of God, I come, I come.
thee to find, O Lamb of God, I come, I come.
I be - lieve, O Lamb of God, I come, I come.

Musical notation for the third system, including treble and bass staves with chords and lyrics.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

– *Hebrews 4.14-16*

Prayer of Confession

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen. – From the *Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, I Am Resting, Resting

Words: Jean S. Pigott;
Music: Kathryn Baldanza

(Capo III) F(D) Csus(Asus) C(A) B^b(G)

1. Je - sus, I am rest - ing, rest - ing in the joy of
2. O, how great thy lov - ing kind-ness, vast - er, broad - er
3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee
4. Ev - er lift thy face up - on me, as I work and

4 C(A) F(D) Csus(Asus) C(A)

what thou art; I am find - ing out the great - ness
than the sea! O, how mar - vel - ous thy good - ness,
as thou art, and thy love, so pure, so change-less,
wait for thee; rest - ing 'neath thy smile, Lord Je - sus,

7 B^b(G) C(A) F(D) B^b(G) C7(A7) F(D)

of thy lov - ing heart. Thou hast bid me gaze up - on thee,
lav - ished all on me! Yes, I rest in thee, be - lov - ed,
sat - is - fies my heart. Sat - is - fies its deep - est longings,
Earth's dark shad - ows flee. Bright-ness of my Fa - ther's glo - ry,

11 B^b(G) Csus(Asus) C(A) F(D) Csus(Asus) C(A)

and thy beau - ty fills my soul, for by thy trans - form - ing pow - er,
know what wealth of grace is thine, know thy cer - tain - ty of prom - ise,
meets, sup - plies its ev - 'ry need, com - passeth me round with blessings;
sun - shine of my Fa - ther's face, keep me ev - er trust - ing, rest - ing,

15 B^b(G) C(A) 1. 2. F(D) E^b(C) F(D)

thou hast made me whole. Je - sus, I am rest ing, rest ing in the
and have made it mine.
thine is love in - - - deed!
fill me with thy grace.

20 E^b(C) F(D) E^b(C) Gm(Em) C(A) F(D)

joy of what thou art; I am find - ing out the great - ness of thy heart.

Offertory

Laura Bullock

Offertory

We give back to God our
wealth and talents in
recognition that they all
come from him.

Doxology

Words: St. Francis of Assisi;
Music: Jonathan Gilley

D B m7 E m7 A sus--A D B m7

1. All ye who are of ten-der heart, for - giv - ing oth - ers
2. Let all things their cre - a - tor bless, and wor - ship him with

4 E m7 A sus--A G2 D/F# G Maj7 A sus--A

take your part. hum - ble - ness! Sing his prais - es, O his praise him, Al - le - lu - ia! Al - le - lu - ia!

7 D D/F# G A sus--A D D/F#

Ye who long pain and sor - row bear, praise God and on him
Praise, praise the Fa - ther, praise the Son, and praise the Spir - it,

10 G A sus G2 D/F# G A sus

cast your care! O Three in One, O praise him! O praise him! Al - le - lu - ia!
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

13 G D/F# G B m7 E m7 G A sus--A D

lu - ia! Al - le - lu - ia! Al - le - lu - ia!
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Dismissal of Children and Passing of the Peace

Speak, O Lord

Words and Music: Keith Getty
and Stuart Townend

F/A G/B C2 F C F C



1. Speak, O Lord, as we come to you to re-ceive the food of your
2. Teach us, Lord, full o-be-di-ence, ho-ly rev-er-ence, true hu-
3. Speak, O Lord, and re-new our minds; help us grasp the heights of your

4 A m G/B F/A G/B C2 F C



ho-ly word. Take your truth, plant it deep in us; shape and
mil-i-ty. Test our thoughts and our at-ti-tudes in the
plans for us. Truths un-changed from the dawn of time, that will

7 F C/E F G sus G C C/E G G/F C/E



fash-ion us in your like-ness, that the light of Christ might be
ra-di-ance of your pur-i-ty. Cause our faith to rise, cause our
e-cho down through e-ter-ni-ty. And by grace we'll stand on your

10 G sus/F C2/E G G/F C/E A m G sus-G



seen to-day in our acts of love and our deeds of faith.
eyes to see your ma-jes-tic love and au-thor-i-ty.
prom-is-es; and by faith we'll walk as you walk with us.

13 F/A G/B C2 F C



Speak, O Lord, and ful-fill in us all your
Words of pow'r that can nev-er fail; let their
Speak, O Lord, till your church is built and the

15 F C/E F G sus G C



pur-pos-es, for your glo-ry.
truth pre-vail o-ver un-be-lief.
earth is filled with your glo-ry.

Scripture Reading

John 14:1-14, page 901 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Sermon

Ambrose Huang

Ryan Zhang

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: What is your only comfort in life and death?

All: That I with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ; who, with his precious blood, has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation, and therefore, by his Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready, henceforth, to live unto him. – Heidelberg Catechism Q&A 1

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

All: Heavenly Father, we give you everlasting praise and thanks that you have given us, poor sinners, so great a benefit – that you have drawn us into the communion of your Son, Jesus Christ, our Savior, whom you surrendered to death for us and whom you give to us as food and nourishment for eternal life. Grant us now this benefit, also: that you will never allow us to forget these truths, but rather, imprint them on our hearts, that we may grow and thrive victoriously in faith – a faith committed to all good works. In so doing may we order and direct our whole human life to the exaltation of your glory and the upbuilding of our neighbor, through the same Jesus Christ, your Son, who in the unity of the Holy Spirit lives and reigns with you eternally. Amen.

On Jordan's Stormy Banks I Stand

Words: Samuel Stenett;
Music: Christopher Miner

1. On Jor - dan's storm - y banks I stand and
 2. All o'er those wide ex - tend - ed plains shines
 3. No chill - ing winds nor pois - onous breath will
 4. When shall I reach that hap - py place and

3
 cast a wish - ful eye to Ca - naan's fair and
 one e - ter - nal day. There God, the Son for -
 reach that health - ful shore. Sick - ness, sor - row,
 be for - ev - er blessed? When shall I see my

6
 hap - py land, where my pos - ses - sions lie. 2. All
 ev - er reigns and scat - ters night a -
 pain, and death are felt and feared no
 Fa - ther's face and in his bo - som

9
 - way. I am bound, I am bound, I am bound, I am
 more.
 rest.

12
 bound for Prom-ised Land. I am bound, I am bound, I am

15
 I am bound, I am bound for Prom-ised Land. 3. No
 bound 4. When

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please fill out a visitor card on the welcome table in the foyer so we can get to know you better. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

Life in the Kingdom: Central to Jesus' teaching was His call to "Repent, for the kingdom of heaven is at hand." But what does life in the kingdom look like? From April 10 through May 22, CTK staff and members will teach a class exploring Jesus' development of this theme in the Sermon on the Mount.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at Christ the King, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you and for more information, see the ministry leaflet in the church foyer or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, see the ministry leaflet in the church foyer or visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Tuesdays, 9:30-11:30am in the church social hall. Childcare provided. If you have questions or would like more information, please contact Becky Williams (john.n.becky@gmail.com).

VOCATIONAL GROUPS

Vocational groups exist to offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. For a listing of groups and more information, see the ministry leaflet in the church foyer or contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. If you have any questions, please contact office@ctkcambridge.org.

Missions & Church Planting Prayer: On the first and third Sundays of the month, there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Please join us at the church office (130 Prospect St., Suite 201) around 12:10pm. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm. *The next event will be May 14.*

COLLEGE STUDENTS

CTK values college students. We support Reformed University Fellowship on nearby campuses, as well as monthly college lunches after the service. For more information about RUF on campus, contact our campus ministers at BU (nathan.dicks@ruf.org), Harvard (jeremy.mullen@ruf.org), and MIT (solomon.kim@ruf.org).

ANNOUNCEMENTS

SAVE THE DATE! Friday, May 6th, 7pm. - **Join all the congregations of Christ the King for an evening of worship and fellowship.** We'll meet at the Greek Evangelical Church, 1115 Centre St., Newton. Nursery provided for ages 0-3. There are lots of places to eat nearby, so plan to meet old/new friends before or after.

Women are invited to join us at the **Windsor House** on Tuesday, May 3 from 10-11am. The Windsor House (806 Mass Ave) is a day program for seniors and adults with disabilities. We spend the hour getting to know the residents. Children are welcome! We visit every first Tuesday of the month. Please contact Rachel (racheldenae@gmail.com) for more information.

Ladies, you are invited to a **Women Together event** at the Somerville home of Becky Williams on Tuesday, May 10th at 7:30pm. Feel free to invite friends as we casually gather for fellowship and listen to Amy Pardo share how God has worked in her life. Bring your own mug for coffee or tea! For more information and to RSVP please email Becky (john.n.becky@gmail.com).

It's that time of year again—bittersweet departures for many CTKers graduating and moving on. **If you are planning to leave the Boston area soon** please email sarahgoodman@ctkboston.org to let us know.

The **Boston Fellows** is a nine-month fellowship for young professionals at CTK to cultivate the worldview, in prayer and in the community of the local church, necessary for meaningful vocation, in a cohort of peers, spiritual leaders, and professional mentors. The fellowship will begin in September; applications are being accepted now. To read more about the program, check out the latest CTK Stories contribution from Boston Fellows participant, Mike Lee (<http://www.ctkboston.org/stories>). See www.BostonFellows.com to apply or for more information, contact nathan@ctkcambridge.org or 617-320-1346.

We have moved to a **new online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to make improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.churchcenteronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
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