

CHRIST THE KING

For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17

CHRIST THE KING SUNDAY

NOVEMBER 21, 2021 10:30 AM MORNING WORSHIP

Prelude

The Christian must treat his enemy as a brother, and requite his hostility with love. His behavior must be determined not by the way others treat him, but by the treatment he himself receives from Jesus. — Dietrich Bonhoeffer, The Cost of Discipleship

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Matt Sherrill

Leader: Lift up your heads, O gates!

Congregation: And be lifted up, O ancient doors, that the King of glory may come in.

Leader: Who is this King of glory?

Congregation: The Lord, strong and mighty, the Lord, mighty in battle!

Leader: Lift up your heads, O gates!

Congregation: And lift them up, O ancient doors, that the King of glory may come in.

Leader: Who is this King of glory?

All: The Lord of hosts, he is the King of glory! — *Psalm 24:1-10*

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Let All Things Now Living

Words: Katherine K. Davis;
Music: Traditional Welsh Melody

1. Let all things now liv - ing a song of thanks - giv - ing to
2. His law he en - forc - es; the stars in their cours - es, the

6
God the Cre - a - tor tri - umphant - ly raise, who fash - ioned and
sun in its or - bit, o - be - dient - ly shine; the hills and the

11
made us, pro - tect - ed and stayed us, who guides us and
moun - tains, the riv - ers and foun - tains, the deeps of the

15
leads to the end of our days. His ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

20
light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing, with glad ad - o - ra - tion a song let us

25
night, 'til shad - ows have van - ished and dark - ness is ban - ished, as
raise, 'til all things now liv - ing u - nite in thanks - giv - ing to

30
for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. — *Hebrews 4:14-16*

Prayer of Confession

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. – from the *Book of Common Prayer*

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Christians, what do you believe?

All: I believe in God, the Father almighty,
maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sits on the right hand of God the Father almighty;
from there he shall come to judge the quick and the dead.

I believe in the Holy Spirit;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen. – *Apostles' Creed*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

How Firm A Foundation

Words: John Rippon;
Music: Traditional American Melody

1. How firm a foundation, ye saints of the
2. "Fear not, I am with thee, O be not dis -
3. "When through fi - ery tri - als thy path - way shall
4. "The soul that on Je - sus has leaned for re -

Lord, is laid for your faith in his ex - cel - lent Word! What
mayed; for I am thy God, and will still give thee aid; I'll
lie, my grace, all - suf - fi - cient, shall be thy sup - ply; the
pose I will not, I will not de - sert to his foes; that

more can he say than to you he has said, to
strength - en thee, help thee, and cause thee to stand, up -
flame shall not hurt thee; I on - ly de - sign thy
soul, though all hell should en - deav - or to shake, I'll

you who for re - fuge to Je - sus have fled?
held by my righ - teous, om - ni - po - tent hand.
dross to con - sume and thy gold to re - fine.
nev - er, no nev - er, no nev - er for - sake."

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Receiving of New Members

Logan Combee, Ariana Smartt, Sarah Thang and Stephen Watkins

Life Together

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Word for the Kids

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: **And also with you!**

Life Together

We share important announcements and prayer requests for our church community.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Jesus, I My Cross Have Taken

Words: Henry Lyte;
 Music: W.A. Mozart, alt. by Bill Moore



1. Je - sus, I my cross have ta - ken,
 2. Let the world de - spise and leave me,
 3. Man may trou - ble and dis - tress me,
 4. Soul then know thy full sal - va - tion,
 5. Haste thee on from grace to glo - ry,



all to leave and fol - low thee.
 they have left my Sa - vior too.
 twill but drive me to thy breast.
 rise o'er sin and fear and care.
 armed by faith and winged by prayer.



Des - ti - tute, de - spised, for - sa - ken,
 Hu - man hearts and looks de - ceive me;
 Life with tri - als hard may press me,
 joy to find in ev - 'ry sta - tion,
 Heav'n's e - ter - nal day's be - fore thee,



thou from hence my all shalt be.
 thou art not, like them, un - true.
 heav'n will bring me sweet - er rest.
 some - thing still to do or bear.
 God's own hand shall guide us there.



Per - ish ev - 'ry fond am - bi - tion,
 Oh while thou shalt smile up - on me,
 Oh 'tis not in grief to harm me
 Think what Spi - rit dwells with - in thee,
 Soon shall close thy earth - ly mis - sion,



all I've sought or hoped or known.
 God of wis - dom, love, and might,
 while thy love is left to me.
 think what Fa - ther's smiles are thine,
 soon shall pass thy pil - - grim days,



Yet how rich is my con - di - tion,
 foes may hate and friends dis - own me,
 Oh 'twere not in joy to charm me,
 think that Je - sus died to win thee,
 hope shall change to glad fru - i - tion,



God and heav'n are still my own.
 show thy face, and all is bright.
 were that joy un - mixed with thee.
 Child of heav'n, canst thou re - pine.
 faith to sight and prayer to praise.

Scripture Reading

Matthew 4:23-5:12

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Clyde Godwin

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and a plate of gluten-free bread on either aisle for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts.

Congregation: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

Congregation: It is right to give him thanks and praise.

Minister: Let us proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Cornerstone

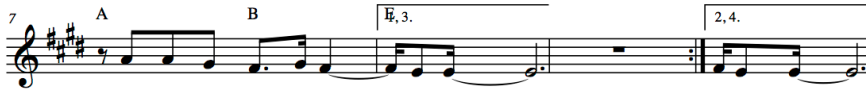
Words and Music: J. Myrin, R. Morgan,
E. Lijero, E. Mote, and W. Bradbury



1. My hope is built on noth- ing less, than Je- sus' blood and
2. When dark-ness veils his love- ly face, I rest on his un-
3. His oath, his cov- e- nant, his blood sup- port me in the
4. When he shall come with trum- pet sound, O may I then in



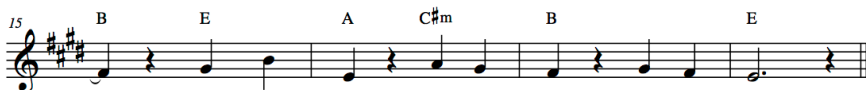
right - eous-ness. I dare not trust the sweet - est frame,
chang - ing grace. In ev - 'ry high and storm - y gale,
whelm - ing flood; when all a - round my soul gives way,
him be found; dressed in his righ - teous - ness a - lone,



but whol-ly trust in Je - sus' Name. the veil.
my an-chorholds within the throne.
he then is all my hope and stay.
faultless to stand be-fore



Christ a - lone, Cor - ner - stone, Weak made strong in the Sav - ior's love,



Through the storm, He is Lord, Lord of all.

Benediction

Minister: And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen. — 1 Peter 5:10-11

All: Amen.

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org. For more information on CTK's response to the coronavirus, visit ctkcambridge.org/coronavirus.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education on Zoom, but our children's Sunday school gatherings are on hiatus.

In the Adult education class, we have been pursuing the themes of Micah 6:8 - act justly, love mercy, and walk humbly. During the summer, we went through Michael Card's wonderful study on Heseid (mercy) and Morgan Crago led us through an insightful study of racism in the Presbyterian Church. In our current class, we are using Tim Keller's book *Generous Justice* to pursue what it means to act justly.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children 4–5 years are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 10 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at ctkcambridge.org/worship-kids or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury, and Somerville. See ctkboston.org to find out more.

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Right now, groups are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Fellowship Groups: Church Office (office@ctkcambridge.org)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

Vocational Fellowship Groups: Church Office (office@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. Whether you choose distanced or open, registering allows staff to know how many seats of each type we need. **Registering by Friday is most helpful.**

When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (age 4 and Kindergarten). Space is limited, but wait lists are available.

Making Room at Thanksgiving: If you are currently without a place to share the Thanksgiving meal this year (or if you have some room at your Thanksgiving table to share), please email laura@ctkcambridge.org. We would be happy to connect you with someone who would love for you to join them.

Women, join us for our **annual CTK Women's Christmas Brunch on Saturday, December 4th at 10a.**

Save the Date: Celebrate the Advent season at CTK's Ninth Annual Christmas Concert! Come join CTK's talented musicians for an evening of festive performances and rousing caroling on Saturday, December 11 at 6:30p. Please invite neighbors, co-workers, and other friends! The concert will be in person as well as livestreamed on CTK's YouTube channel. Contact amanda@ctkcambridge.org for more information.

Do you have clothes that your young child has outgrown? **The deacons are collecting warm children's clothing** for a family with a boy (1 year) and a girl (5 years). You may bring appropriately sized items for donation to church one Sunday in November. Please contact Janis Dietz (jandietz6@gmail.com) or Rosemary Boyle (romaryboyle@gmail.com) with any questions.

THIS WEEK AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Sun, 9a :: **Adult Education** :: Online
ctkcambridge.org/adulteducation

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Interim Pastor	Rev. Clyde Godwin	cgodwin@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Youth Intern	Ariana Smartt	ariana@ctkcambridge.org

For questions about the CTK Pastoral Search Committee, please visit ctkcambridge.org/psc or email psc@ctkcambridge.org

99 Prospect Street, Cambridge, MA - www.ctkcambridge.org