

CHRIST THE KING

SUNDAY, NOVEMBER 20, 2016 10:00 AM MORNING WORSHIP

Prelude

Lord, For Thy Tender Mercy's Sake
CTK Chamber Singers

R. Farrant

*How long how long will I slide
Separate my side I don't
I don't believe it's bad
Slit my throat
It's all I ever - Red Hot Chili Peppers, Otherside*

*Sin is the ruin and misery of the soul; it is destructive in its nature; and if God should leave it
without restraint, there would need nothing else to make the soul perfectly miserable.*
-Jonathan Edwards

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Nathan Barczy

Leader: Lift up your heads, O gates!

Congregation: And be lifted up, O ancient doors, that the King of glory may come in.

Leader: Who is this King of glory?

Congregation: The Lord, strong and mighty, the Lord, mighty in battle!

Leader: Lift up your heads, O gates!

Congregation: And lift them up, O ancient doors, that the King of glory may come in.

Leader: Who is this King of glory?

All: The Lord of hosts, he is the King of glory! — Psalm 24:1-10

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Across the Lands

Words and Music: Stuart Townend and Keith Getty



1. You're the Word of God the Fa-ther, from be - fore the world be -
 2. Yet you left the gaze of an - gels, came to seek and save the
 3. With a shout you rose vic - to - rious, wrest - ing vic - t'ry from the



gan; ev - 'ry star and ev - 'ry pla - net has been
 lost, and ex - changed the joy of heav - en for the
 grave, and as - cend - ed in - to heav - en lead - ing



fash - ioned by your hand. All cre - a - tion holds to -
 an - guish of a cross. With a prayer you fed the
 cap - tives in your wake. Now you stand be - fore the



geth - er by the pow - er of your voice; let the
 hun - gry, with a word you stilled the sea. Yet how
 Fa - ther in - ter - ced - ing for your own. From each



skies de - clare your glo - ry, let the land and seas re -
 si - lent - ly you suf - fered that the guilt - y may go
 tribe and tongue and na - tion you are lead - ing sin - ners



joice!
 free. You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry
 home.



man; and your cry of love rings out a - cross the lands.

Lord, I Need You

Words and Music: J. Reeves, K. Stanfill, M. Maher,
C. Nockels, and D. Carson

1. Lord, I come, I con - fess. Bowing here, I find my -
rest. And with-out you, I fall a - part. You're the
one that guides my heart. Lord, I need you, oh, I
need you. Ev - 'ry hour I need you. My one de fense, my
righteousness; Oh, God, how I need you. 2. Where sin runs
deep, your grace is more. Where grace is found is where you
are. And where you are, Lord, I am free. Hol-i -
ness is Christ in me. you. So
teach my song to rise to you when temptation comes my
way. And when I can not stand, I'll fall on you.
Je - sus, you're my hope and stay.

Chords: E, A2, E, B/D#, C#m7, Bsus, A2, E, A2, E, Bsus, B, A2, E, A, E, B, E/G#, A, E/B, A/C#, E/B, B, A2, E, E, A2, E, B/D#, C#m7, Bsus, A2, E, A2, E, Bsus, B, A2, E, A, E/G#, Bsus, C#m7, E/G#, A2, A, E/G#, Bsus, C#m7, A2, Bsus, E.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit. For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. — *Psalms 32:1-5*

Prayer of Confession

All: Remember your mercy, O Lord, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O Lord! Good and upright is the Lord; therefore he instructs sinners in the way. For your name's sake, O Lord, pardon our guilt, for it is great. Turn to us and be gracious to us, for we are lonely and afflicted. The troubles of our hearts are enlarged; bring us out of our distresses. Consider our affliction and our trouble, and forgive all our sins. Amen. — *Psalms 25:6-8, 11, 16-18*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Let All Things Now Living

Words: Katherine K. Davis;
Music: Traditional Welsh Melody

1. Let all things now living a song of thanks giving to God the Cre-
2. His law he enforces; the stars in their courses, the sun in its

7
a - tor tri - umphant-ly raise, who fashioned and made us, pro -
or - bit, o - be-dient-ly shine; the hills and the moun-tains, the

12
tect - ed and stayed us, who guides us and leads to the end of our
riv - ers and foun-tains, the deeps of the o - cean pro - claim him di -

17
days. His ban - ners are o'er us, his light goes be - fore us, a
vine. We too should be voic-ing our love and re - joic-ing, with

22
pil - lar of fire shin-ing forth in the night, 'til shadows have van-ished and
glad ad - o - ra - tion a song let us raise, 'til all things now liv - ing u -

28
dark-ness is banished, as for-ward we trav-el from light in - to light.
nite in thanks - giv - ing to God in the highest, ho - san-na and praise!

Offertory

We give back to God our wealth and talents in recognition that they all come from him.

Offertory

Jonathan and Cara Pardo

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

I Asked the Lord

Words: John Newton;
Music: Laura Taylor



1. I asked the Lord that I might grow
2. 'Twas he who taught me thus to pray
3. I hoped that in some fa - vored hour
4. In - stead of this he made me feel
5. Yea more with his own hand he seemed
6. Lord, why is this, I trem - bling cried,
7. "These in - ward tri - als I em - ploy



in faith and love and ev - 'ry grace,
and he, I trust, has an - swered prayer,
at once he'd an - swer my re - quest,
the hid - den e - vils of my heart,
in tent to ag - gra - vate my woe,
Wilt thou pur - sue thy worm to death?
from self and pride to set thee free,



might more of his sal - va - tion know, and
but it has been in such a way that
and by his love's con - strain - ing pow'r sub -
and let the ang - ry pow'rs of Hell as -
crossed all the fair de - sires I schemed, cast
"Tis in this way," the Lord re - plied, "I
and break thy schemes of earth - ly joy that



seek more ear - nest - ly his face.
al - most drove me to des - pair.
due my sins and give me rest.
sault my soul in ev - 'ry part.
out my feel - ings, laid me low.
an - swer prayer for grace and faith."
thou mayest seek thy all in me."

Scripture Reading

Job 32:1-10, 33:12-33, page 438-440 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Sermon

Rev. Jeremy Mullen

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: What do you believe?

All: In this supper God declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all.

Minister: He also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father, where he wants us to worship him. — from *Heidelberg Catechism, Q&As 75, 80*

All: Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

– *Colossians 1:15-20*

Minister: With these words our Lord commands all believers to eat this broken bread and to drink this cup in true faith and in the confident hope of his return in glory.

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

*Ambrose Huang, Bridget Jackson, Daniel Chen, Gi Yoon-Huang,
Greg Russell, Nate Jackson, Scott Baranyi, Susan Baranyi*

Give Thanks to the Lord

Words and Music: Brad Smith

1. Give thanks to the Lord for the works of his hand, for a
2. Give thanks to the Fa - ther for send - ing his Son, give
king - dom that can - not be sha - ken. Give thanks to the Lord for we
thanks to the Son for his Spi - rit. Now lift up your voic - es to
all now can stand and fear not of be - ing for - sa ken. Give
God, three in one, and shout so the whole world can hear it.
thanks to the Lord for his right - eous - ness. Give thanks to the Lord for his
love. Let us wor - ship his name and his ho - li - ness. Give thanks to the
Lord, Oh, give thanks to the Lord Give thanks.

Chords: D, G, A, G, Bm, Asus, A, D, D/F#, G, Asus, A, D, D/F#, G, Asus, A, Bm, G2, Asus, A, C6, Asus, A, D, G

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please visit the welcome table in the foyer and fill out a visitor card so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

The Beauty of God: Meeting November 27-December 18. What does it mean to experience and appreciate God himself? Join us for four weeks as we explore the character of God and what it means to deeply appreciate his presence.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you, visit www.ctkcambridge.org or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Becky Williams (john.n.becky@gmail.com).

VOCATIONAL GROUPS

Vocational groups offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. Contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

Missions & Church Planting Prayer: Periodically there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm.

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

INTERNATIONAL MINISTRY

CTK's international ministry offers English classes on Monday evenings during the school year and a post-worship time of fellowship and discovery on Sunday afternoons. To connect with the church as an international member of the community or to volunteer, contact hannah@ctkcambridge.org.

ANNOUNCEMENTS

Nominations for CTK Officers are now being received. If you are a member of CTK and want to nominate someone for elder, deacon, or deacon assistant, please follow these steps:

1. Read 1 Timothy 3:1-13 and Titus 1:5-9 for biblical qualifications.
2. Approach your nominee and ask that you pray together for wisdom.
3. With the approval of the nominee, please submit the nomination via office@ctkcambridge.org.

Making Room at Thanksgiving: In an effort to ensure that no one at CTK-Cambridge is without a place to go this Thanksgiving, we are looking for people who have room at their tables. Also, if you are someone who is currently without a place to share the meal, we would be happy to connect you with someone who would love for you to join them. For more information please email office@ctkcambridge.org.

Save the Date: Celebrate the Advent season with singing at **CTK's Fourth Annual Christmas Concert!** Come join CTK's talented musicians for an evening of festive performances and rousing caroling on Saturday, December 3, at 6:30pm. Please invite neighbors, co-workers, and other friends! Contact amanda@ctkcambridge.org for more information.

Mark your calendars! The **Winter Getaway** will be held February 3-5 at Camp Brookwoods. More information to come!

East End House's Holiday Programs provide a great way for individuals, families, and community groups to give back during the holiday season. For more information please contact Catharine Downs (catharinedowns@gmail.com). Here is how you can help contribute:

- **THANKSGIVING BASKET GIVEAWAY:** Non-perishable food items or \$15 Shaw's or Market Basket gift cards for our agency's Thanksgiving Basket Giveaway.
- **"ADOPT-A-FAMILY":** Gifts and basic necessities for a specific family though the "Adopt-a-Family" program.
- **HOLIDAY DRIVE:** New, unwrapped educational games and activity sets, books, warm clothing and basic necessities for our Holiday Drive.
- **VOLUNTEER** (individuals and groups welcome!): Help with set-up or food distribution for the agency's Thanksgiving Basket Giveaway. Assist with sorting and organizing donations and/or wrapping gifts for our Holiday Drive.

We use an **online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to make improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.churchcenteronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Cara Pardo	office@ctkcambridge.org
Church Administrator	Brenda Souto	brenda@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
International Ministry Coordinator	Hannah Nation	hannah@ctkcambridge.org