

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 6, 2022 10:30 AM MORNING WORSHIP

Prelude

All has been done by Him. His saving work neither needs nor admits of supplementary addition by any needy child of man - even to the extent of an iota. When we look to Him we are raising grateful eyes, not to one who invites us to save ourselves; nor merely to one who has broken out a path, in which walking, we may attain to salvation; nor yet merely to one who offers us a salvation wrought out by Him, on a condition; but to one who has saved us - who is at once the beginning and the middle and the end of our salvation, the author and the finisher of our faith.
— B.B. Warfield, *The Saviour of the World*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Travis Drake

Leader: I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds.

Congregation: I will be glad and exult in you; I will sing praise to your name, O Most High.

Leader: The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

Congregation: And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.

All: Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds! — Psalm 9:1-2, 9-11

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

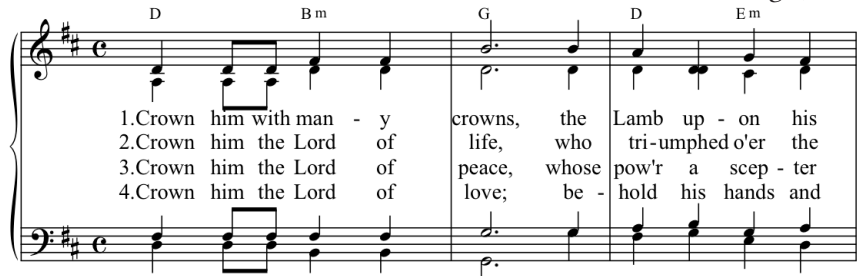
God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Crown Him With Many Crowns

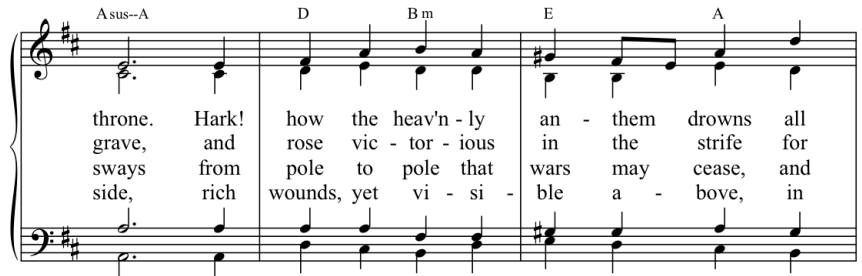
Words: M. Bridges and G. Thring;
Music: George J. Elvey

D B m G D E m



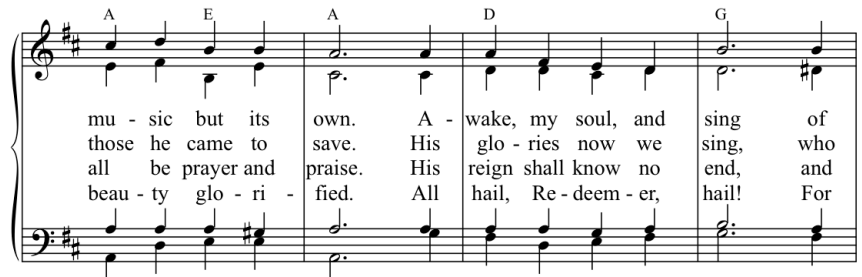
1. Crown him with man - y crowns, the Lamb up - on his
2. Crown him the Lord of life, who tri - umphed o'er the
3. Crown him the Lord of peace, whose pow'r a scep - ter
4. Crown him the Lord of love; be - hold his hands and

A sus--A D B m E A



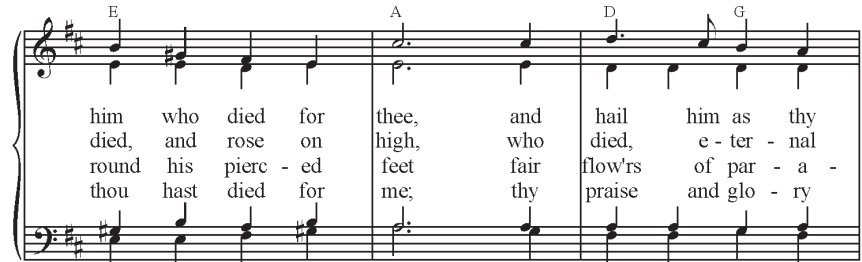
throne. Hark! how the heav'n - ly an - them drowns all
grave, and rose vic - tor - ious in the strife for
sways from pole to pole that wars may cease, and
side, rich wounds, yet vi - si - ble a - bove, in

A E A D G



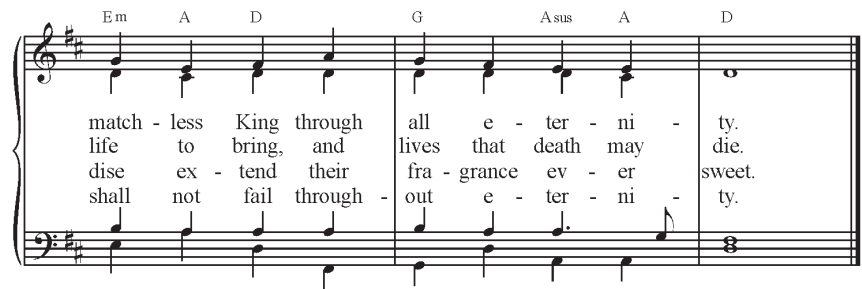
mu - sic but its own. A - wake, my soul, and sing of
those he came to save. His glo - ries now we sing, who
all be prayer and praise. His reign shall know no end, and
beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

E A D G



him who died for thee, and hail him as thy
died, and rose on high, who died, e - ter - nal
round his pierc - ed feet fair flow'rs of par - a -
thou hast died for me; thy praise and glo - ry

E m A D G A sus A D



match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
dise - ase ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

Rock of Ages

Words: Augustus M. Toplady;
Music: Thomas Hastings

1. Rock of A - ges, cleft for me, let me hide my - self in
2. Not the la - bors of my hands can ful - fill thy law's de-
3. Noth-ing in my hand I bring, sim - ply to thy cross I
4. While I draw this fleet-ing breath, when mine eye - lids close in

thee; let the wa - ter and the blood from thy
mands; could my zeal no res - pite know, could my
cling; na - ked, come to thee for dress; help-less,
death, when I soar to worlds u - known, see thee

riv - en side which flowed, be of sin the dou - ble
tears for - ev - er flow, all for sin could not a -
look to thee for grace; foul, I to the Foun-tain
on thy judg - ment throne, Rock of A - ges, cleft for

cure, cleanse me from its guilt and pow'r.
tone; thou must save, and thou a - lone.
fly; wash me, Sa - vior, or I die.
me, let me hide my - self in thee.

Confession of Faith

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

Confession of Sin

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Assurance of Grace

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Confession of Faith

Leader: Did our first parents remain as they were created?

Congregation: Left to the freedom of their own wills, our first parents sinned against God and fell from their original condition.

Leader: What is sin?

Congregation: Sin is any lack of conformity to, or transgression of, the law of God. – Westminster Shorter Catechism Q. 13 & 14

Confession of Sin

All: Our God and Creator, you have given us life, but we have doubted that you have our best at heart. We have turned to ourselves and our own efforts instead of to you for real life. We have consistently chosen death over life, emptiness over fullness, breakdown over flourishing, slavery over freedom – thinking it will lead us where we want to go. But it only leads us farther from life – farther from you.

Lord, we need this unraveling of our souls to stop. Thank you that you have stopped it and will stop it through the grace of your Son, Jesus Christ, who was crucified to bring our sins to an end. Teach us find our forgiveness and our life in him. In Jesus' name we pray. Amen.

Assurance of Grace

Leader: But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. – *Isaiah 53:5-6*

To those who repent of their sin and look to Jesus Christ for salvation, the forgiveness of sins is fully yours, by the grace of God the Father, the Son and the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Rejoice, the Lord is King

Words: Charles Wesley;
Music: Kathryn Baldanza

1. Re - joi - ce, the Lord is King; Your Lord and King a -
2. Je - sus the sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall

4
dore! Re - joi - ce, give thanks and sing, and tri - umph ev - er -
love; when he had purged our stains, he took his seat a -
heav'n; the keys of death and hell are to our Je - sus
come, and take his ser - vants up to their e - ter - nal

8
more. Lift up your heart, lift up your
bove.
giv'n.
home.

12
voice! Re - joi - ce a - gain, I say, re - joi - ce!

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of four staves of music. The first staff contains the first four lines of lyrics. The second staff contains the next four lines. The third staff contains the next four lines. The fourth staff contains the final line of lyrics. Chord symbols are placed above the notes: E, B, E, A, B, E, A, B, C#m, A, E/G#, F#m, B, E.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Louis Bourgeois's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Scripture Reading

Revelation 20, p1040 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Nathan Dicks

Before the Throne of God Above

Words: Charitie Lees Bancroft;
Music: Vikki Cook

1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair and tells me
3. Be - hold him there, the ri - sen Lamb, my per - fect,
strong and per - fect plea, a Great High Priest whose name is
of the guilt with - in, up - ward I look and see him
spot - less righ - teous - ness, the great, un - change - ab - le I
Love, who - ev - er lives and pleads for me. My name is
there who made an end of all my sin. Be - cause the
AM, the King of Glo - ry and of grace. One with him -
gra - ven on his hands; my name is writ - ten on his
sin - less Sa - vior died, my sin - ful soul is coun - ted
self I can - not die; my soul is pur - chased by his
heart; I know that while in heav'n he stands no tongue can
free, for God, the just, is sat - is - fied to look on
blood; my life is hid with Christ on high, with Christ my
bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ my Sa - vior and my God.

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first, followed by those on the main floor, starting in the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

At the end of the service, please dispose of your cup as you exit the sanctuary.

Lord's Supper

Invitation

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Partaking of the Elements

The Lamb Has Overcome

Words and Music: Luke Morton

Musical score for "The Lamb Has Overcome" in G major, 4/4 time. The score consists of five staves of music with lyrics underneath. Chords are indicated above the staff lines.

1.5. The Lamb has ov - er - come, the Lamb has ov - er -
2. No grave could hold him down, no grave could hold him
3. At God's right hand is he, at God's right hand is
4. The day is draw - ing near, the day is draw - ing

4 come. The bat - tle's done and the vic - to - ry is won, the
down. Up from the ground, "He is ris - en!" was the sound. No
he. Our Per - fect Plea, as he lives to in - ter - cede, at
near. He shall ap - pear and will wipe a - way each tear. The

7 F# B m 1, 3. B m 2, 4.
Lamb has ov - er - come! down. Worthy
grave could hold him
God's right hand is he.
day is draw - ing near.

10 G D F# B m
is the Lamb who was slain, Glo ry be un - to his name. Worthy

14 G D F# B m
is the Lamb who was slain, Glo ry be un - to his name.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us outside for refreshments immediately following the service, as weather permits.
Please dispose of your communion cups as you exit the sanctuary. Thank you!*

WELCOME

Welcome visitors! We're glad you could join us. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Sunday school classes for Kindergarten through Grade 8 are currently offered Sunday mornings from 9:15a-10:15a. High School Sunday school as well as Adult Education will begin later in the Fall.

Our sermon series in Nehemiah has been calling us back to community. One way to answer that call could be in attending the **current Adult Education class** in the social hall at 9:15a. Leonard Layne will be teaching a 6-week class on *Life Together* by Dietrich Bonhoeffer, facilitating discussions on how God is at work and how we rebuild in our life together.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to classes that teach about worship suited to their age. Parents must escort kids to class in order to check them in.
- Pick up from Children's Worship comes after the sermon, during the song prior to the Lord's Supper. A parent can head to the back foyer outside of the social hall; pick up will take place at the door at the top of the stairwell. Please remember your security tag during pick up.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- There are 'Pew Pouches' containing writing and drawing supplies in the front foyer of the church, and sermon worksheets available for kids to pick up during the Passing of the Peace to the right of the stage.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Making Room at Thanksgiving: If you are currently without a place to share the Thanksgiving meal this year, please email laura@ctkcambridge.org. We would be happy to connect you with someone who would love for you to join them.

Did you miss the building updates at the recent congregational meeting? Do you want to learn more about the ongoing work on our church building? Check out the **new building renovations web page** at ctkcambridge.org/renovations and email building@ctkcambridge.org with questions!

UPCOMING EVENTS AT CTK:

For more details, see ctkcambridge.org/calendar, or email office@ctkcambridge.org

Sun, Nov 6, 2:30p :: **Middle School Rock Climbing**
ctkcambridge.org/youth

Fri, Nov 18, 7p :: **Middle & High School Large Group**
ctkcambridge.org/youth

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Thu, 9:30a :: **Women's AM Bible Study** :: Social Hall
ctkcambridge.org/women

Fri, 6a :: **Men's Morning Bible Study** :: Online
ctkcambridge.org/men

LINKS

GIVING:



READER:



VISITOR CARD:



Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Senior Pastor
Church Administrator
Music Director
Children's Ministry Director
Children's Ministry Coordinator
Youth Ministry Intern

Rev. Travis Drake
Laura Bullock
Amanda Holley
Dana Russell
Lara Kastelein
Ariana Smartt

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