

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

SUNDAY, OCTOBER 21, 2018 10:00 AM MORNING WORSHIP

Prelude

Rachel Liao

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

The slave begins by demanding justice and ends by wanting to wear a crown. He must dominate in his turn. — Albert Camus

It will not do to divide Jesus' listeners neatly into two groups and claim that for the oppressed repentance means new hope whereas for the oppressors it means radical change... The truly revolutionary character of Jesus' proclamation lies precisely in the connection between the hope he gives to the oppressed and the radical change he requires of them. — Miroslav Volf

Because this act was done by this one, there and then, acts of reconciliation are more than an attempt to create reality by establishing imagined communities which offer a different sort of social space from that of the world's routine violence. Human acts of reconciliation are in accordance with the structure of reality which God in Christ creates and to the existence of which the gospel testifies; and therefore they are acts which tend toward the true end of creation which God's reconciling act establishes once and for all in Christ's person and work. — John Webster

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

A Mighty Fortress Is Our God

Words and Music: Martin Luther

1.A might - y for - tress is our God, a bul - wark nev - er
 2.Did we in our own strength con - fide, our striv - ing would be
 3.And though this world, with dev - ils filled, should threat - en to un -
 4.That Word a - bove all earth - ly pow'rs, no thanks to them, a -

5 fail - ing; our help er he a - mid the flood of mor - tal ills pre -
 ing; were not the right man on our side, the man of God's own
 do us, we will not fear, for God hath willed his truth to tri - umph
 bid eth; the Spir - it and the gifts are ours through him who with us

10 vail - - - ing. For still our an - cient foe doth
 choos - - - ing. Dost ask who that may be? Christ
 through us. The prince of dark - ness grim, we
 sid - - - eth. Let goods and kin - dred go, this

14 seek to work us woe; his craft and pow'r are great; and
 Je - sus, it is he, Lord Sa - ba - oth his name, from
 trem - ble not for him; his rage we can en - dure, for
 mor - tal life al - so; the bod - y they may kill; God's

18 armed with cru - el hate, on earth is not his e - - - qual.
 age to age the same, and he must win the bat - - - tle.
 lo! his doom is sure; one lit - tle word shall fell him.
 truth a - bid - eth still; his king - dom is for ev - - - er.

Call to Worship

Rev. Nathan Dicks

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Leader: Seek the Lord while he may be found;

Congregation: Call upon him while he is near;

Leader: Let the wicked forsake his way, and the unrighteous man his thoughts;

Congregation: Let him return to the Lord, that he may have compassion on him,

All: And to our God, for he will abundantly pardon. — *Isaiah 55:6, 7*

Invocation

Just As I Am

Words: Charlotte Elliott;

Music: William Bradbury

1. Just as I am, with - out one plea but
 2. Just as I am, and wait - ing not to
 3. Just as I am, though tossed a - bout with
 4. Just as I am, poor, wretch - ed, blind; sight,
 5. Just as I am, thou wilt re - ceive, wilt

3 that thy blood was shed for me, and that thou biddst me
 rid my soul of one dark blot, to thee, whose blood can
 man - y a con - flict man - y a doubt, fight - ings and fears with
 rich - es, heal - ing of the mind, yea, all I need, in
 wel - come, par - don, cleanse, re - lieve; be - cause thy prom - ise

6 come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.
 I be - lieve, O Lamb of God, I come, I come.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!
If you, O Lord, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared. — *Psalms 130:1-4*

Prayer of Confession

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. — from *the Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, Thy Blood and Righteousness Words: Nikolaus von Zinzendorf;
 Translated by John Wesley;
 Music: William Gardiner

1. Je - sus, thy blood and righ - teous - ness my beau - ty
 2. Bold shall I stand in thy great day; for who aught
 3. Lord, I be - lieve thy pre - cious blood, which, at the
 4. Je - sus, be end - less praise to thee, whose bound - less

are, my glo - rious dress; 'midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 mer - cy seat of God, for - ev - er doth for
 mer - cy hath for me - for me a full a -

these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 sin - ners plead, for me, e'en for my soul, was shed.
 tone - ment made, an ev - er - last - ing ran - som paid.

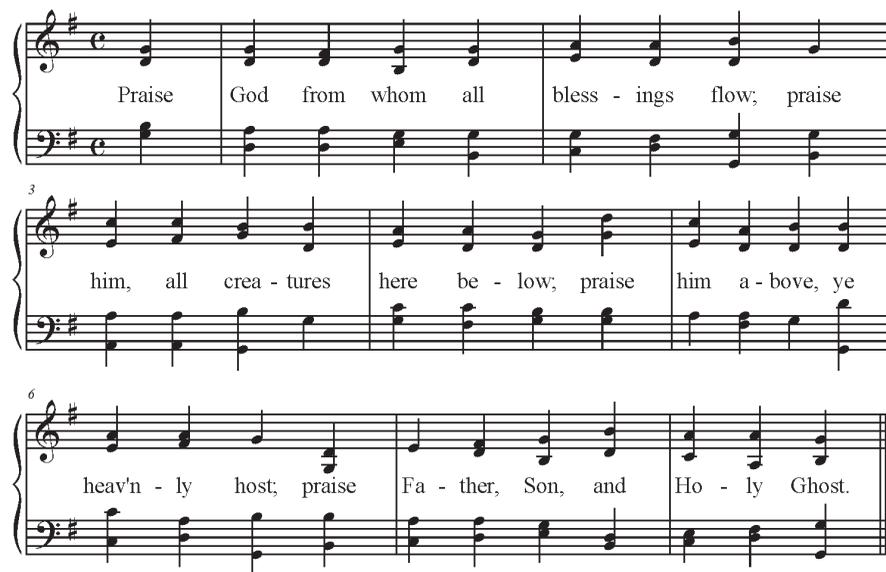
Offertory

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: Thomas Ken;
Music: Thomas Tallis



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost.

Prayer for Deacons

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

In Christ Alone

Words and Music: Keith Getty
and Stuart Townend

1. In Christ a - lone my hope is found, he is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the

4 light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babe. This gift of love and right eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal

7 ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

10 love, what depths of peace, when fears are stilled, when striv - ings
 cross, as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from his

13 cease, my Com - fort - er, my all in all, here in the
 fied; for ev - 'ry sin on him was laid. Here in the
 me; for I am his and he is mine, bought with the
 hand; till he re - turns or calls me home, here in the

16 love of Christ I stand.
 death of Christ I live.
 pre - cious blood of Christ.
 pow'r of Christ I'll stand!

Scripture Reading

Romans 3:21-31 page 94 in pew Bible

Reader: The grass withers and the flower fades.

Congregation: But the word of our God will stand forever.

Kathryn Mogk

Scripture Reading

So faith comes from hear-
ing, and hearing through
the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Sermon

Rev. Rick Downs

Lord's Supper

Invitation

Minister: Our Savior Jesus Christ has ordained and instituted this Holy Supper to nourish and sustain those who are born again and grafted into his family: his church. Christ has instituted an earthly and visible bread as the sacrament of his body and wine as the sacrament of his blood.

All: Just as truly as we take and hold the sacraments in our hands and eat and drink them in our mouths, by which our life is then sustained, so truly we receive into our souls, for our spiritual life, the true body and true blood of Christ, our only Savior. We receive these by faith, which is the hand and mouth of our souls.

Minister: What is true faith?

All: True faith – created in me by the Holy Spirit through the gospel – is not only a knowledge and conviction that everything that God reveals in his Word is true, but also a deep-rooted assurance that not only others, but I too, have had my sins forgiven, have been made right with God, and have been granted salvation. These are gifts of sheer grace earned for us by Christ. – Adapted from *Heidelberg Catechism, Q&A 21*

Minister: Do you have faith in Jesus Christ?

All: I believe in the Lord Jesus who undertook his office of mediator completely voluntarily. In order to discharge it, he was made under and perfectly fulfilled the law. He endured extremely severe torment in his soul and extremely painful suffering in his body. He was crucified and died. He was buried and remained under the power of death, but his body did not decay. On the third day he arose from the dead with the same body in which he had suffered and with which he also ascended into heaven. There he sits at the right hand of his Father, interceding for believers. He will return to judge men and angels at the end of the world. – adapted from *Westminster Confession of Faith VIII.4*

Words of Institution

Distributing of Elements

Ambrose Huang, Kathryn Mogk, Kim Grams, Laura Bullock, Miriam Kreher, Nathan Dicks, Ryan Grams, T Downs

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Amazing Grace

Words: John Newton;

Music: arr. by Sandra McCracken

The musical score for 'Amazing Grace' is written in G major (one sharp) and common time. It consists of three systems of music, each with a treble and bass clef staff. The lyrics are printed below the notes. Chord symbols are placed above the notes: E, G#, A, E, C#m7, F#7, B, B7, E, E/G#, A, E/G#, C#m7, B7, E.

1. A - maz - ing grace! How sweet the sound that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. Thru man - y dan - gers, toils, and snares, I have al -
4. When we've been there ten thou - sand years, bright shin - ing

wretch like me! I once was lost but
fears re - lieved; how pre - cious did that
read - y come; 'Tis grace hath brought me
as the sun, We've no less brought days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
sing God's praise than when we've first be - gun.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Welcome visitors! We're glad you're here. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary, or by contacting office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs, and Middle/High School meets in the office in the balcony.

Join us for the new Adult Ed class: **What is Covenant Theology?** Covenants hold the Bible together and help us interpret it more clearly, and the implications of a covenantal approach reach deep into our theology and life as a church. Taught by Nathan Barczy and Jeremy Mullen.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1s, 2s and 3s rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

ONLINE RESOURCES

Bulletins are available online each Thursday before the service, allowing for download for use during the service on a smartphone or tablet. Visit ctkcambridge.org/sermons.

For **online giving**, visit bit.ly/CTKCambridgeOffering for general offerings and bit.ly/CTKCambridgeDeacons for Deacons' Fund giving. Questions? Email giving@ctkboston.org.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

Follow along with a **daily Bible reading plan** designed to complement the current sermon series. Learn more at ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit ctkcambridge.org/reader.

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, and Somerville (ctkboston.org).

COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

MONDAYS

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P
Jeremy & Adrienne Mullen (jmullen79@gmail.com)
SOMERVILLE :: UNION SQ. :: 7P
Tyler & Amanda Holley (tylerbholley@gmail.com)

TUESDAYS

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P
James & Sarah Goodman (sarahgoodma@gmail.com)

WEDNESDAYS

WATERTOWN :: 6:30P
Matt & Cat Sherrill (sherrillmatt@hotmail.com)
BOSTON :: NORTH END/BEACON HILL :: 7P
Taylor & Audra Wallace (wallacetaylor89@gmail.com)
SOMERVILLE :: UNION SQ. :: 7P
Nathan & Leann Barczy (nbarczy@gmail.com)
CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P
Alex & Megan MacKay (ajmack@gmail.com)

FELLOWSHIP GROUPS AND MINISTRIES

Men's Fellowship Groups meet throughout the city to provide opportunities for discipling and growing in faith. Contact rickdowns@ctkcambridge.org.

To learn about **Women's Ministry** events throughout the year and to connect with women in the church, contact Laura Martin (laura.a.martin87@gmail.com).

A **Youth Community Group** meets monthly at the church. Please contact dana@ctkcambridge.org.

Vocational Fellowship Groups are available for people working within similar fields. For more information, contact nathan@ctkcambridge.org.

College Students can meet with Reformed University Fellowships on nearby campuses. Email our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

WEDNESDAYS (cont'd)

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P
Mike & Shannon Poor (pcpoor@hotmail.com)
SOMERVILLE :: PORTER/DAVIS SQ. :: 7:30P
Bob & Kelly Sawyer (sawyer66@gmail.com)

THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P
Nathan & Sarah Brown
(nathan.collin.brown@gmail.com)
SOMERVILLE :: POWDERHOUSE SQ. :: 7P
Andy & Emily Stuntz (astuntz@gmail.com)
CAMBRIDGE :: HARVARD SQ. :: 7:30P
Trey & Hannah Nation (trey.nation@gmail.com)

FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P
Sean & Nicole O'Hern (scohern@gmail.com)

SATURDAYS

BELMONT :: LEXINGTON :: NEWTON :: 5P
Ricky & Lindsay Hardy (linsrbins@gmail.com)
*Meets every other Saturday, rotating location

ANNOUNCEMENTS:

Members are invited to attend an **informational meeting** on Sunday, October 28 at 8:45a in the social hall. There will be no Adult Ed on that day, though children's Sunday school will happen as usual.

DATE CHANGE: The **Annual Clothing Swap** will now be happening on Sunday, November 18th after the service. If you have any donations you would like to make to the swap, please drop them off in the bin outside the social hall over the next few Sundays. If you would like to help with the swap in any way, please contact Cat Sherrill (bostonsherrill@gmail.com).

The members of Christ the King Presbyterian Church / Igreja Presbiteriana Cristo Rei / Grace Presbyterian Church are called to a **Congregational Meeting on Saturday, November 3 at 10a** at 99 Prospect St. Business to be conducted:

1. Elect Deacons
2. Recommend Assistants to the Deacons
3. Share updates and information

Please visit ctkboston.org/news-events for updated information and bios of the candidates.

A **Sunday School teacher is needed to join our Grade 4 & 5 team** to step in for someone moving away the end of October. Class meets from 8:45-9:45am and curriculum materials are provided. The team rotates teaching and assisting so two teachers are in class each week and teachers have some Sundays off. This is a great opportunity to build relationships with children in the church. Please contact Dana (dana@ctkcambridge.org) for more information.

UPCOMING EVENTS:

- Fri, 10/26, 5:30p :: **Fourth Fridays** :: John Harvard's ctkcambridge.org/fourth-fridays
(Susanne van Veluw, susannevanveluw@gmail.com)
- Fri, 10/26, 7:30p :: **Artist Fellowship** :: Somerville ctkcambridge.org/artist-fellowship
(Ruthie Buescher, ruthie.buescher@gmail.com)
- Sun, 10/28 12p :: **Fourth Sunday Eat & Meet** :: Social Hall ctkcambridge.org/eat-and-meet
(Laura Bullock, laura@ctkcambridge.org)
- Sat, 11/3, 10a :: **All-Church Gathering** :: CTK Cambridge ctkcambridge.org/all-church-2018
(Sarah Goodman, sarahgoodman@ctkboston.org)
- Sun, 11/18, 12p :: **Annual Clothing Swap** :: Social Hall ctkcambridge.org/calendar/clothing-swap-2018
(Cat Sherrill, bostonsherrill@gmail.com)

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events

- Monday, 6:30p** :: ESL Classes :: Church Basement
(Mary Cote, mary.cote@gmail.com)
- Tuesday, 6:30a** :: Morning Prayer :: Social Hall
(Laura Bullock, office@ctkcambridge.org)
- Thursday, 9:30a** :: Women's Bible Study :: Social Hall
(Kelly Sawyer, bostonkelly@gmail.com)
- Friday, 12p** :: Men's Fellowship Group :: Harvard Sq.
(John Williams, john.n.becky@gmail.com)
- Friday, 4:00p** :: Theology Reading Group :: The Field Pub
(Nathan Barczy, nathan@ctkcambridge.org)

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczy	nathan@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org

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