

CHRIST THE KING

SUNDAY, OCTOBER 16, 2016 10:00 AM MORNING WORSHIP

Prelude

Call to Remembrance
CTK Chamber Singers

R. Farrant

We all like to be liked. And yet show me somebody who's liked by everybody and I'll show you somebody who's wrong. - Brian Clough

As long as your goal is to get someone's approval you won't be free to love them.

- Dr. Kevin Huggins

What is it about our time and our generation that everybody has to go home happy? Why can't they go home jarred, and agitated and deeply disquieted and compelled to search?... The Lord is not pleased with this deference to man, this accommodating spirit that pervades our modern day Christianity even in its best forms. -Art Katz

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind;
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Nathan Barczi

Leader: The stone that the builders rejected has become the cornerstone.
This is the Lord's doing; it is marvelous in our eyes.

Congregation: This is the day that the Lord has made; let us rejoice and be glad in it.

Leader: Save us, we pray, O Lord! O Lord, we pray, give us success!

**Congregation: Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.**

Leader: The Lord is God, and he has made his light to shine upon us.

All: Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! — Psalm 118:20-29

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Amazing Grace

Words: John Newton;
Music: Arr. Sandra McCracken

Musical score for "Amazing Grace" featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature changes throughout the piece, indicated by Roman numerals and letter names above the staff. The lyrics are written below the notes. The score consists of three systems of music.

System 1:

- Key: C (indicated by a 'c' in the first measure)
- Chords: E, G#, A, E
- Lyrics (measures 1-4):
 1.A - maz - ing that grace! How sweet
 2.'Twas grace man - y shall taught dan - gers, to the
 3.Thru earth shall soon dis heart toils, like
 4.The sun for bear to solve
 (The lyrics continue in the next system)

System 2:

- Key: C (indicated by a 'c' in the first measure)
- Chords: C#m7, F#7, B, B7, E, G#
- Lyrics:
 saved a wretch like me!
 grace my fears re - lieved; I how once was lost
 have al read - y come; 'Tis prec - ious but
 sun for bear to shine; But grace did that
 (The lyrics continue in the next system)

System 3:

- Key: II (indicated by a 'II' in the first measure)
- Chords: A, F#/A#, E/B, B7, E
- Lyrics:
 now am found; was blind, but now I see.
 grace ap pear; hour will I will lead me
 safe thus far, and grace be ev - er believed!
 here be low, will be me home. mine.

Psalm 130 (From Depths of Woe)

Words: Martin Luther;
Music: Christopher Miner

Musical score for "Psalm 130 (From Depths of Woe)" featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature changes throughout the piece, indicated by Roman numerals and letter names above the staff. The lyrics are written below the notes. The score consists of two systems of music.

System 1:

- Key: C (indicated by a 'c' in the first measure)
- Chords: D, A
- Lyrics (measures 1-5):
 1.From depths of woe I raise to thee the
 2.To wash a - way the stain, the grace,
 3.There fore my trust is son stain,
 4.What though I wait the Lord, and
 5.Though great our sins and live long night,
 (The lyrics continue in the next system)

System 2:

- Key: C (indicated by a 'c' in the first measure)
- Chords: Bm, G, D
- Lyrics:
 voice of la - men - ta - tion; Lord, turn a gra - cious ear
 grace a - lone a - vail eth; works, a - las! Are all
 not in mine own mer - it; him my soul shall rest,
 'til the dawn ap - pear eth, heart still trust - eth in
 grace much more a - bound eth; His help - ing love no lim -

6 A B m G

to me and hear my sup - pli - ca tion; If
in vain; in much the best life fail eth; No
his word up - holds my faint - ing spi - rit; His
his might; it doubt eth not nor fear - eth; Do
- it knows, our up-most need it sound - eth. Our

9 G A B m

thou in - i - qui - ties dost mark, our se - cret sins and mis -
man can glo - ry in thy sight, all must a - like con - fess
promised mer - cy is my fort, my com-fort and my sweet
thus, O ye of Is rael's seed, ye of the Spi - rit born
Shepherd good and true is he, who will at last his Is -

12 G G A

- deeds dark, Who shall stand be-fore
thy might, Live a - lone by mer -
sup - port; Wait for it with pa -
in - deed; Wait 'til God ap-pear -
- rael free All their sin and sor -

O who shall stand be-fore thee?
And live a - lone by mer - cy
I wait for it with pa - tience,
And wait 'til God ap-pear - eth,
From all their sin and sor - row,

17 D G A D

thee?
- cy,
- tience,
- eth,
- row,

Who shall stand be-fore thee?
Live a - lone by mer - cy.
Wait for it with pa - tience.
Wait 'til God ap-pear - eth.
All their sin and sor - row.

Who shall stand be-fore thee?
Live a - lone by mer - cy.
Wait for it with pa - tience.
Wait 'til God ap-pear - eth.
All their sin and sor - row.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: For thus said the Lord God, the Holy One of Israel, "In repentance and rest you shall be saved; in quietness and in trust shall be your strength." — *Isaiah 30:15*

Prayer of Confession

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. — From the *Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Come Thou Fount of Every Blessing

Words: Robert Robinson;
Music: Asahel Nettleton

1. Come, thou fount of ev - ry blessing, tune my heart to sing thy by thy help I'm
2. Here I raise my Eb - en - e - zer; thith - er debt - or dai - ly I'm con - strained to
3. O grace how great a grace streams of mer - cy, nev - er ceas ing, call for songs of loud - est
come; and I hope, by thy good pleasure, safe - ly fet - ter, bind my wan - d'ring heart to
be; let that grace now, like a
9. D D A G G D D A G
praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a
home. Je - sus sought me when a strang er, wan - d'ring from the fold of
thee. Prone to wan - der Lord, I feel it proneto leave the God I
13. D D A G A D
above; praise the mount! I'm fixed up on it, mount of God's un chang-ing love.
God; he, to res - cue me from danger, in - ter - posed his pre - cious blood.
love; here's my heart, O take and seal it, seal it for thy courts a bove.

Offertory

Jonathan and Cara Pardo

Offertory

We give back to God our wealth and talents in recognition that they all come from him.

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

The musical score consists of three staves of music in common time, featuring a treble clef and a key signature of one sharp (F#). The lyrics are integrated into the music, appearing below the notes. The first staff begins with 'Praise God from whom all blessings flow; praise'. The second staff continues with 'him, all creatures here be - low; praise him a - bove, ye'. The third staff concludes with 'heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.'

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

It Is Well With My Soul

Words: Horatio G. Spafford;
Music: Philip Bliss

The musical score consists of four staves of music. The first staff (treble clef) contains lyrics 1, 2, 3, and 4. The second staff (bass clef) continues the lyrics from the first staff. The third staff (treble clef) begins at measure 6 and continues through measure 11. The fourth staff (bass clef) begins at measure 16.

1. When peace like a river, at - tend - eth my way, when
2. Though Sa - tan should buf - fet, though tri - als should come, let
3. My sin - O the bliss of this glo - ri - ous thought! - my
4. O Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil-lows roll; what ev - er my lot, thouhast
this blest as - sur - ance con - trol, that Christ has re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trump shall re - sound and the

taught me to say, "It is well, it is well with my soul." It is
help - less es tate, and has shed his own blood for my soul.
bear it no more; praise the Lord, praise the Lord, O my soul!
Lord shall de scend, e - ven so it is well with my soul.
well with my soul; it is well, it is well with my soul.
It is well with my soul;

Scripture Reading

Job 9, page 422 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Catherine Cook

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.
Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Sermon

Rev. Rick Downs

Lord's Supper

Invitation

Minister: Christ is spiritually present at this meal – at work through our confession. What do you believe?

All: I believe in God, the Father almighty, maker of heaven and earth, in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father almighty; from there he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. – Apostles' Creed

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Jesus Is Lord

Words and Music: Keith Getty and Stuart Townend

D E m7 D/F# B m B m/A G D/F#

1. "Je-sus is Lord," the cry that ech - oes through cre -
2. Je-sus is Lord, whose voice sus - tains the stars and
3. Je-sus is Lord, the tomb is glo - ri - ous - ly
4. "Je-sus is Lord," a shout of joy, a cry of

4 G maj7 A sus A B m A/C# Dsus B2sus B m G E m7

a - tion; re - splen dent pow'r, e - ter - nal Word, our
plan-ets, yet, in his wis - dom, laid a - side his
emp-t-y; not e - ven death could crush this King of
an - guish, as he re - turns, and ev - 'ry knee bows

8 A sus A D E m7 D/F# B m B m/A

Rock, the Son of God, the King, whose
crown. Je - sus, the man who washed our
love. The price is paid, the chains are
low, then ev - 'ry eye and ev - 'ry

II G D/F# G maj7 F#A# B m A/C#

glo - ry fills the heav - ens; yet bids us
feet, who bore our suf - f'ring, be - came a
loosed, and we're for - giv - en; and we can
heart will see his glo - ry, the Judge of

14 D B2sus B m G G/A D

come to taste this liv - - - ing bread.
curse to bring sal - va - - - tion's plan.
run in - to the arms of God.
all will take his chil - - - dren home.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org).

Welcome visitors! Please visit the welcome table in the foyer and fill out a visitor card so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

I Believe in God: A class on the Apostles' Creed began today and will continue for six weeks, meeting at the church office (130 Prospect St., Suite 201). For centuries, Christians have recited the Apostles' Creed as a basic summary of the faith. It may be familiar - but do we understand it? We will explore the truths, basic and yet incredible, that have united Christians throughout the history of the church. This course coincides with the second year of our new children's worship curriculum, which is also based on the Apostles' Creed.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you, visit www.ctkcambridge.org or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, visit www.ctkcambridge.org. If you would like a group started near you, email nathan@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Becky Williams (john.n.becky@gmail.com).

VOCATIONAL GROUPS

Vocational groups offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. Contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

Missions & Church Planting Prayer: Periodically there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm.

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

INTERNATIONAL MINISTRY

CTK's international ministry offers English classes on Monday evenings during the school year and a post-worship time of fellowship and discovery on Sunday afternoons. To connect with the church as an international member of the community or to volunteer, contact hannah@ctkcambridge.org.

ANNOUNCEMENTS

TODAY after the service there will be a **bake sale for the Costanzos' safe house initiative** in South Africa. Sign up to bring baked goods! Contact laura.a.martin87@gmail.com.

Training for Children's Worship teachers will be held after the service TODAY at 12:00pm at the church office. Existing teachers are encouraged to attend and new volunteers are also welcome.

Save the Date (grade 6 & up): next Sunday, October 23, 4:30-6:30pm--**Youth Gathering**. Please contact dana@ctkcambridge.org for details.

SAVE THE DATE—All Church Gathering and Congregational Meeting at CTK Cambridge on Saturday, November 5 from 10am to 12pm., followed by lunch. More details to come.

Parents you may check out this year's **Children's Worship soundtrack**, including the new Apostles' Creed song, on our website, ctkcambridge.org/kids.

Nominations for CTK Officers are now being received. If you are a member of CTK and want to nominate someone for elder, deacon, or deacon assistant, please follow these steps:

1. Read 1 Timothy 3:1-13 and Titus 1:5-9 for biblical qualifications.
2. Approach your nominee and ask that you pray together for wisdom.
3. With the approval of the nominee, please submit the nomination via office@ctkcambridge.org.

We use an **online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to make improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.churchcenteronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Brenda Souto	brenda@ctkcambridge.org
Administrative Assistant	Fabiana Carneiro	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
International Ministry Coordinator	Hannah Nation	hannah@ctkcambridge.org