

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

TENTH SUNDAY AFTER PENTECOST
AUGUST 14, 2022 10:30 AM MORNING WORSHIP

Prelude

Learn, dear brethren and sisters, that faith must be tested—to prove its genuineness. Yet only He who gives faith, can maintain it; and for this we must constantly seek unto Him.

— Arthur Pink, Life of David

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Tim Dietz

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

Congregation: Declare his glory among the nations, his marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised,

Congregation: And he is to be held in awe above all gods.

Leader: For all the gods of the peoples are idols, but the LORD made the heavens.

All: Splendor and majesty are before him; strength and joy are in his place. — 1 Chronicles 16:23-27

Invocation

Crown Him With Many Crowns

Words: M. Bridges and G. Thring;
Music: George J. Elvey

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

D Bm G D Em

1. Crown him with man - y crowns, the Lamb up - on his
2. Crown him the Lord of life, who tri - umphed o'er the
3. Crown him the Lord of peace, whose pow'r a scep - ter
4. Crown him the Lord of love; be - hold his hands and

A sus-A D Bm E A

throne. Hark! how the heav'n - ly an - them drowns all
grave, and rose vic - tor - ious in the strife for
sways from pole to pole that wars may cease, and
side, rich wounds, yet vi - si - ble a - bove, in

A E A D G

mu - sic but its own. A - wake, my soul, and sing of
those he came to save. His glo - ries now we sing, who
all be prayer and praise. His reign shall know no end, and
beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

E A D G

him who died for thee, and hail him as thy
died, and rose on high, who died, e - ter - nal
round his pierc - ed feet fair flow'rs of par - a -
thou hast died for me; thy praise and glo - ry

Em A D G A sus A D

match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
dise ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

Confession of Faith

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

Confession of Sin

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Confession of Faith

Leader: What is your only comfort in life and death?

All: That I with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ; who, with his precious blood, has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation, and therefore, by his Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready, henceforth, to live unto him.
– *Heidelberg Catechism Q&A 1*

Confession of Sin

All: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen. – from John Knox, *Liturgy of 1560*

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. – from *Galatians 2*

To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Rejoice, the Lord is King

Words: Charles Wesley;
Music: Kathryn Baldanza

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple and hymn-like. Chord symbols are placed above the staff at various points: E, B, E, E, A, B, E, A/C#, B, E, A, B, C#m, A, E/G#, F#m, B, E.

1. Re - joice, the Lord is King; Your Lord and King a -
2. Je - sus the sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. Re - joice in glo - rious hope! Our Lord, the Judge, shall

dore! Re - joice, give thanks and sing, and tri - umph ev - er -
love; when he had purged our stains, he took his seat a -
heav'n; the keys of death and hell are to our Je - sus
come, and take his ser - vants up to their e - ter - nal

more. Lift up your heart, lift up your
bove.
giv'n.
home.

voice! Re - joice a - gain, I say, re - joice!

Offering

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offering

Doxology

Words: Thomas Ken;
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all bless-ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

High School Graduation Send-off and Prayer

Ada Carter, Adeline Carter, Tobey Russell

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Scripture Reading

2 Timothy 4:1-8, p996 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Travis Drake

It Is Well With My Soul

Words: Horatio G. Spafford;
Music: Philip Bliss

1. When peace like a riv - er, at - tend - eth my way, when
2. Though Sa - tan should buf - fet, though tri - als should come, let
3. My sin - O the bliss of this glo - ri - ous thought! - my
4. O Lord, haste the day when the faith shall be sight, the

6
sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ has re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trump shall re - sound and the

11
taught me to say, "It is well, it is well with my soul." It is
help - less es - tate, and has shed his own blood for my soul.
bear it no more; praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, e - ven so it is well with my soul.

16
well with my soul; it is well, it is well with my soul.
It is well with my soul;

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

At the end of the service, please dispose of your cup as you exit the sanctuary.

Lord's Supper

Invitation

Minister: Our Savior Jesus Christ has ordained and instituted this Holy Supper to nourish and sustain those who are born again and grafted into his family: his church. Christ has instituted an earthly and visible bread as the sacrament of his body and wine as the sacrament of his blood.

All: Just as truly as we take and hold the sacraments in our hands and eat and drink them in our mouths, by which our life is then sustained, so truly we receive into our souls, for our spiritual life, the true body and true blood of Christ, our only Savior. We receive these by faith, which is the hand and mouth of our souls.

– Adapted from *Heidelberg Catechism, Q&A 21*

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

On Jordan's Stormy Banks I Stand

Words: Samuel Stenett;

Music: Christopher Miner, arr. by Belmont RUF

1. On Jor - dan's storm - y banks I stand and
 2. All o'er those wide ex - tend - ed plains shines
 3. No chill - ing winds nor pois - onous breath will
 4. When shall I reach that hap - py place and

cast a wish - ful eye to Ca - naan's fair and
 one e - ter - nal day. There God, the Son for -
 reach that health - ful shore. Sick - ness, sor - row,
 be for - ev - er blessed? When shall I see my

hap - py land, where my pos - ses - sions lie. 2. All
 ev - er reigns and scat - ters night a - - - -
 pain, and death are felt and feared no
 Fa - ther's face and in his bo - som

- way. I am bound, I am bound, I am bound, I am
 more.
 rest.

bound for Prom-ised Land. _____ I am bound, I am bound, I am
 bound I am bound, I am bound for Prom-ised Land. _____ 3. No
 bound 4. When

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.
 Please dispose of your communion cups as you exit the sanctuary. Thank you!

WELCOME

Welcome visitors! We're glad you could join us. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Adult Education and Children & Youth Sunday School classes are currently on hiatus for the summer but will resume in person this fall. More details will be provided later on in the summer.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in.
- Pick up from Children's Worship comes after the sermon, during the song prior to the Lord's Supper. A parent can head to the back foyer outside of the social hall; pick up will take place at the door at the top of the stairwell. Please remember your security tag during pick up.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- There are 'Pew Pouches' containing writing and drawing supplies in the front foyer of the church, and sermon worksheets available for kids to pick up during the Passing of the Peace to the right of the stage.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

This summer we have begun a **new pick up procedure for children's worship** in order for the children to be in the service for the Lord's Supper and Benediction. After the sermon, there will now be a song before we take the Lord's Supper; during the song one parent can head to the back foyer outside of the social hall on the bathroom side. Pick up will take place at the door at the top of the stairwell. Please remember your security tag during pick up. Drop off will remain at the Passing of the Peace.

Interested in investing in the future generation? **The CTK youth ministry team is in need of volunteers for the next school year.** Some of the ways to get involved include: mentoring, teaching sunday school, and planning/hosting/chaperoning events. Please contact dana@ctkcambridge.org if you are interested.

As of July 31st, the livestream link is available by request only. If you need the link, please email laura@ctkcambridge.org.

A group of women from CTK are planning to attend **Biblical Theology Workshop for Women with Nancy Guthrie on Saturday, October 15th.** No matter how much you already know or don't know about the Bible, if you're a woman who wants to know your Bible better, this workshop is for you! You can sign up on this link: nancyguthrie.com/biblical-theology-workshop for an early bird discount by September 12. Please let Martha Olson know by Sept 12 if you need financial assistance to purchase a ticket!

UPCOMING EVENTS AT CTK:

For more details, see ctkcambridge.org/calendar, or email office@ctkcambridge.org

Wed, Aug 17, 7:30p :: **Women's Summer Book Club** :: TBA
ctkcambridge.org/women

Sun, Sep 11 3:30p :: **Congregational Meeting** :: Sanctuary

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Fri, 6a :: **Men's Morning Bible Study** :: Online
ctkcambridge.org/men

Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Senior Pastor
Church Administrator
Music Director
Director of Children's Ministry
Nursery Coordinator
Youth Ministry Intern

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