

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

SUNDAY, AUGUST 12, 2018 10:00 AM MORNING WORSHIP

Prelude

Berceuse
Amy Pardo and Amanda Holley

P. Gaubert

Music makes utterly substantive... the real presence in meaning where that presence cannot be analytically shown or paraphrased. Music brings to our daily lives an immediate encounter with a logic or sense other than that of reason. It is, precisely, the truest name we have for the logic at work in the springs of being that generate vital forms. — George Steiner

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Crown Him With Many Crowns

Words: M. Bridges and G. Thring;
Music: George J. Elvey

D B m G D E m

1. Crown him with man - y crowns, the Lamb up - on his
2. Crown him the Lord of life, who tri - umphed o'er the
3. Crown him the Lord of peace, whose pow'r a scep - ter
4. Crown him the Lord of love; be - hold his hands and

A sus--A D B m E A

throne. Hark! how the heav'n - ly an - them drowns all
grave, and rose vic - tor - ious in the strife for
sways from pole to pole that wars may cease, and
side, rich wounds, yet vi - si - ble a - bove, in

A E A D G

mu - sic but its own. A - wake, my soul, and sing of
those he came to save. His glo - ries now we sing, who
all be prayer and praise. His reign shall know no end, and
beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

E A D G

him who died for thee, and hail him as thy
died, and rose on high, who died, e - ter - nal
round his pier - ed feet fair flow'rs of par - a -
thou hast died for me; thy praise and glo - ry

E m A D G A sus A D

match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
dise ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

Call to Worship

Tyler Holley

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Leader: O God, you are our God, earnestly we seek you;

Congregation: Our souls thirst for you, our flesh faints for you,

All: In a dry and weary land where there is no water.

Leader: We have looked upon you in the sanctuary, beholding your power and your glory.

Congregation: Because your steadfast love is better than life, our lips will praise you.

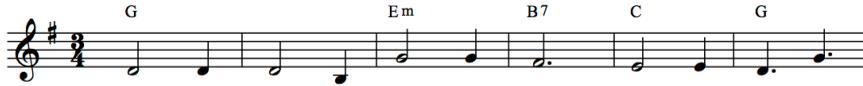
Leader: We will bless you as long as we live, and in your name we will lift up our hands.

All: Our souls will be satisfied as with fat and rich food; and our mouths will praise you with joyful lips. — *Psalms 63:1-5*

Invocation

Man of Sorrows! What a Name

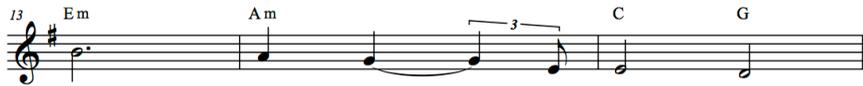
Words and Music: Phillip P. Bliss



1. Man of Sor - rows! what a Name for the Son of
 2. Bear - ing shame and scoff - ing rude, in my place con -
 3. Guilt - y, vile, and help less, we; spot less Lamb of
 4. Lift - ed up was he to die, "It is fin - ished!"
 5. When he comes, our glo - rious King, all his ran - somed



God, who came ru - ined sin - ners to re - claim: Hal - le -
 demned he stood, sealed my par - don with his blood: Hal - le -
 God was he; full a - tone - ment! can it be? Hal - le -
 was his cry; now in heav'n ex - alt - ed high: Hal - le -
 home to bring, then a - new this song we'll sing: Hal - le -



lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. — *Hebrews 4:14-16*

Prayer of Confession

All: Almighty God, who freely pardons all who repent and turn to Him, now fulfill in every contrite heart the promise of redeeming grace; forgiving all our sins, and cleansing us from an evil conscience; through the perfect sacrifice of Christ Jesus our Lord. Amen.

– from the *Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.



1. You're the Word of God the Fa-ther, from be - fore the world be -
2. Yet you left the gaze of an-gels, came to seek and save the
3. With a shout you rose vic - to-rious, wrest-ling vic - t'ry from the



gan; ev - 'ry star and ev - 'ry pla - net has been
lost, and ex - changed the joy of heav - en for the
grave, and as - cend - ed in - to heav - en lead - ing



fash - ioned by your hand. All cre - a - tion holds to -
an - guish of a cross. With a prayer you fed the
cap - tives in your wake. Now you stand be - fore the



geth - er by the pow - er of your voice; let the
hun - gry, with a word you stilled the sea. Yet how
Fa - ther in - ter - ced - ing for your own. From each



skies de - clare your glo - ry, let the land and seas re -
si - lent - ly you suf - fered that the guilt - y may go
tribe and tongue and na - tion you are lead - ing sin - ners



joice!
free. You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry
home.



man; and your cry of love rings out a - cross the lands.

Offertory

Laura Bullock

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: Thomas Ken;
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n-ly
host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Passing of the Peace

The Church's One Foundation

Words: Samuel Stone;
Music: Brian Moss

1. The chur - ch's one foun - da - tion is Je - sus Christ her
2. E - - lect from ev - 'ry na - tion yet one o'er all the
3. Though with a scorn - ful won - der, men see her sore op -
Lord; she is his new cre - a - tion by wa - ter and the
earth; her char - ter of salv - a - tion, one Lord, one faith, one
pressed by schis - ms rent a - sun - der, by her - e - sies dis -

9 A sus A E m D/F#

Word. From heav'n he came and sought her to
 birth; one ho - ly name she bless - es, par -
 tressed. Yet saints their watch are keep - ing, their

12 G A sus A D D/F#

be his ho - ly bride; with his own blood he bought her, and
 takes one ho - ly food, and to one hope she press - es with
 cry goes up "How long?" And soon the night of weep - ingshall

16 G A 1. D 2. D 3. D G A B m

for her life he died. song. 4. Mid toil and trib - u - la - tion and
 ev - 'ry grace en - dued.
 be themorn of

21 G A B m G A D/F# G C

tu - mult of her war she waits the con - sum - ma - tion of peace for ev - er -

26 A D D/F# G A sus A

more. Till with the vi - sion glo - rious her long - ing eyes are blest, and

31 D D/F# G A D B sus B

the great church vic - tor - ious shall be the church at rest. 5. Yet

36 E E/G# A B sus B

she on earth hath un - ion with God the Three in One, and

40 E E/G# A B sus B

mys - tic sweet com - mu - nion with those whose rest is won. O

44 F#m E/G# A B sus B

hap - py ones and ho - ly, Lord, give us grace that we, like

48 E E/G# A B A B

them, the meek and low - ly, on high may dwell, that they will dwell, that

52 A B E

we will dwell with thee.

Scripture Reading

Ephesians 5:32 page 979 in pew Bible

Reader: The grass withers and the flower fades.

Congregation: But the word of our God will stand forever.

Leonard Layne

Scripture Reading

So faith comes from hear-
 ing, and hearing through
 the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Sermon

Rev. Jeremy Mullen

Lord's Supper

Invitation

Minister: What do you believe?

All: In this supper God declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all.

Minister: He also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father, where he wants us to worship him. — from *Heidelberg Catechism, Q&As 75, 80*

All: Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things,

whether on earth or in heaven, making peace by the blood of his cross.

– *Colossians 1:15-20*

Minister: With these words our Lord commands all believers to eat this broken bread and to drink this cup in true faith and in the confident hope of his return in glory.

Words of Institution and Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Alecia Augspurg, Allison de Jesus, Annelise Blomberg, Elizabeth Cantrell, Hannah Edsall, Justin Augspurg, Laura Bullock, Leonard Layne

The Sands of Time Are Sinking

Words: Anne Cousin,
based on Samuel Rutherford;

Music: Traditional Folk tune, arr. by Phillip Palmertree



1. The sands of time are sink - ing, the dawn of
2. The king there in his beaut - y with - out a
3. O Christ, he is the Foun - tain the deep sweet
4. The bride eyes not her gar - ment, but her dear
5. Oh! I am my be - lov - ed's, and my be -



hea - ven breaks, the sum - mer morn I've sighed for
veil is seen. It were a well - spent jour - ney
well of love. The streams on earth I've tast - ed
bride - groom's face. I will not gaze at glo - ry,
loved is mine! He brings a poor vile sin - ner



the fair, sweet morn a - wakes. Dark, dark had
though sev'n deaths lay be - tween. The Lamb with
more deep I'll drink a - bove. There to an
but on my King of grace. Not at the
in - to his house of wine. I stand up -



been the mid - night but day - spring is at hand
his fair ar - my doth on Mount Zi - on stand,
o - cean full - ness his mer - cy doth ex - pand,
crown he giv - eth, but on his pierc - ed hand.
on his mer - it, I know no oth - er stand.



and glo - ry, glo - ry dwell - eth in Emman - uel's land.
and glo - ry, glo - ry dwell - eth in Emman - uel's land.
and glo - ry, glo - ry dwell - eth in Emman - uel's land.
The Lamb is all the glo - ry of Emman - uel's land.
Not e'en were glo - ry dwell - eth in Emman - uel's land.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, and Somerville (ctkboston.org).

Welcome visitors! We're glad you're here. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs. Youth in grades 6+ are invited to join Adult Ed classes this summer until their class resumes September 9.

Hot Topics in the Church: This summer CTK will be taking a close look at complex social, political, and ethical issues, seeking to apply the wisdom of Scripture to the uncertainties of our lives. The class will be taught by our pastoral staff and members of the church. All are invited; if you have any questions, please email nathan@ctkcambridge.org.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information about children's ministry, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. ***Note, classes do not meet over the summer** but resume September 9 with the *I Believe: the Apostles' Creed* curriculum.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

BULLETINS

Bulletins are available online (ctkcambridge.org/sermons/) each Thursday before the service, allowing for download for use during the service on a smartphone or tablet.

ONLINE GIVING

For **general offerings**, visit bit.ly/CTKCambridgeOffering and bit.ly/CTKCambridgeDeacons for Deacons' Fund giving. Questions? Email giving@ctkboston.org.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/reader to sign up for our weekly CTK Reader (e-newsletter) with notes from our pastors, church announcements, and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. To find a group near you, visit ctkcambridge.org or email office@ctkcambridge.org.

PRAYER MEETING

Morning Prayer meets Tuesdays, 6:30am-8:30am in the social hall. Come for as long as you can. Coffee and snacks are provided. Please contact office@ctkcambridge.org with questions.

FELLOWSHIP GROUPS

Fellowship groups meet throughout the city to provide opportunities for discipling and growing in faith. For a listing of groups, or if you would like a group started near you, visit ctkcambridge.org.

For **Men's Fellowship Groups**, contact Rick Downs (rickdowns@ctkcambridge.org).

For **Women's Fellowship Groups**, contact Emily DeBaun Stuntz (emilydebaun@gmail.com).

For **Vocational Fellowship Groups** for people working within similar fields, contact Nathan Barcezi (nathan@ctkcambridge.org).

WOMEN'S MINISTRY

To connect with women in the church and learn about women's events throughout the year, contact Laura Martin (laura.a.martin87@gmail.com).

WOMEN'S BIBLE STUDY

This group is on hiatus for the summer, and will resume in the fall on Thursdays, 9:30-11:30am in the church social hall. Childcare provided. Contact Kelly Sawyer (bostonkelly@gmail.com).

COLLEGE STUDENTS

CTK supports Reformed University Fellowship on nearby campuses. Contact our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

FOURTH FRIDAYS

A monthly gathering on the fourth Friday to connect with friends or make new ones. Events take place at John Harvard's Brewery (33 Dunster St, Cambridge) from 5:30-7:30pm. Contact Susanne van Veluw (susannevanveluw@gmail.com) or Mary Cote (maryruthcote@gmail.com).

SERVING ON SUNDAYS

Members and regular attenders have the opportunity to serve in a variety of ways on Sunday mornings. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

DAILY BIBLE READINGS

Follow along with a daily Bible reading plan designed to complement the current sermon series. Learn more at ctkcambridge.org/daily-bible-readings.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

ANNOUNCEMENTS

Please join us for **CTK's Summer Picnic Series** at Sennott Park (near the corner of Prospect St and Broadway) following the Sunday services in August. Bring your own lunch, picnic blanket, frisbees/footballs, and we'll bring dessert!

On Saturday, August 25th, join us for a **Women's Ministry Picnic**. Stop by anytime between 4-7pm at Prospect Hill Park in Somerville. Women's ministry will supply drinks and paper products - bring a dish to share, a chair or blanket if you have them, and any lawn games you'd like to play. Kids, neighbors, and friends welcome. Contact Emily DeBaun Stuntz (emily.debaun@gmail.com) with any questions.

Discovering CTK, a class for those interested in becoming a member or learning more about our church and denomination (PCA), will be offered this fall during the Adult Education hour. The class will begin Sunday, September 9 and lasts six weeks. Please RSVP to office@ctkcambridge.org.

Every fall CTK likes to invite all of you to join in a **day of apple picking**. This year we are looking for someone to be a point person for the event. If you are interested in helping out, please contact office@ctkcambridge.org.

Enjoy building relationships with kids? Consider **teaching Sunday School** during the upcoming school year! Classes meet from 8:45-9:45am and both weekly and half-time (shared) teaching positions are available. Curriculum materials are provided—a willingness to teach is the only prerequisite! Training is available for those with no previous experience. Contact Dana (dana@ctkcambridge.org) for more information.

Save the Date! The Christ the King congregations will be jointly hosting a **Children's Ministry Conference** on October 12 & 13 (at our building). This "Established" conference (based on Ps. 78:5-7a) is PCA-sponsored and will provide training and support for those involved in Children's Ministry through a variety of workshops, taught by both visiting and CTK speakers. Parents, children's teachers, and ministry leaders are encouraged to attend. You may visit pcacdm.org/Established-Boston for more details, but please contact Dana before registering to get a code for discounted CTK pricing.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org

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