

CHRIST THE KING

*For the kingdom of God is... righteousness and peace
and joy in the Holy Spirit. —Romans 14:17*

SUNDAY, AUGUST 2, 2020
10:30 AM MORNING WORSHIP

Prelude

*Idolatry is committed, not merely by setting up false gods, but also by setting up false devils...
Sin is in a man's soul, not in his tools or his toys. — G.K. Chesterton*

*For the kingdom of God is not a matter of eating and drinking but of righteousness and peace
and joy in the Holy Spirit. — Romans 14*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Leader: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

Congregation: Let the redeemed of the Lord say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.

Leader: Some wandered in desert wastes, finding no way to a city to dwell in; hungry and thirsty, their soul fainted within them.

Congregation: Then they cried to the Lord in their trouble, and he delivered them from their distress.

Leader: He led them by a straight way till they reached a city to dwell in.

All: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! For he satisfies the longing soul, and the hungry soul he fills with good things. — *Psalms 107:1-9*

Invocation

A Mighty Fortress Is Our God

Words and Music: Martin Luther

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

5
 fail - ing; our help er he a - mid the flood of mor - tal ills pre -
 los - ing; were not the right man on our side, the man of God's own
 do us, we will not fear, for God hath willed his truth to tri - umph
 bid eth; the Spir - it and the gifts are ours through him who with us

10
 vail - - - - ing. For still our an - cient foe doth
 choos - - - - ing. Dost ask who that may be? Christ
 through us. The prince of dark - ness grim, we
 sid - - - - eth. Let goods and kin - dred go, this

14
 seek to work us woe; his craft and pow'r are great; and
 Je - sus, it is he, Lord Sa - ba - oth his name, from
 trem - ble not for him; his rage we can en - dure, for
 mor - tal life al - so; the bod - y they may kill; God's

18
 armed with cru - el hate, on earth is not his e - - - qual.
 age to age the same, and he must win the bat - - - tle.
 lo! his doom is sure; one lit - tle word shall fell him.
 truth a - bid - eth still; his king - dom is for - ev - - - er.

Call to Confession

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. — *1 John 1:8-9*

Prayer of Confession

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. — from the *Book of Common Prayer*

Declaration of Absolution

Leader: Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

His Mercy Is More

Words and Music: Matt Papa
and Matt Boswell

(CAPO 4) E(C) A(F) E(C)

1. What love could re - mem - ber no wrongs we have done? Om -
pa - tience would wait as we con - stant - ly roam? What
rich - es of kind - ness he lav - ished on us. His

B(G) C#m(Am) A(F) Bsus(Gsus)

nis - cient, all - know - ing, he counts not their sum. Thrown
Fa - ther so ten - der is cal - ling us home? He
blood was the pay - ment, his life was the cost. We

E(C) F#m7(Dm7) E(C) A(F) E(C)

in - to a sea with - out bot - tom or shore. Our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our

A(F) E(C) Bsus(Gsus) E(C) A(F) E(C) B(G) C#m(Am)

sins, they are man - y, his mer - cy is more.
sins, they are man - y, his mer - cy is
sins, they are man - y, his mer - cy is

A(F) B(G) E(C) Esus(Csus) E(C) C#m(Am) Bsus(Gsus) A(F) E(C)

2. What more. Praise the Lord, his mer cy is more.
more.

Bsus(Fsus)B(F) A(F) E(C) B(G) C#m(Am)

Strong - er than dark - ness, new ev - 'ry morn. Our

A(F) E(C) B(G) E(C) A(F)E(C) B(G) C#m(Am) A(B)(G)

sins, they are many, his mer cy is more. 3. What

Offertory

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

A Word for the Kids

Come, O Spirit

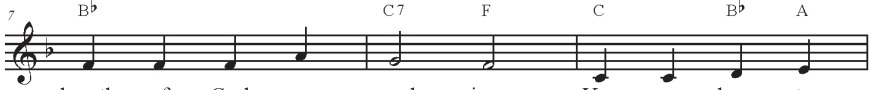
Words and Music: Isaac Wardell



1. Come, O Spir - it, com - fort true; help us by your
2. All our know - ledge, all our sight, lies in dark - ness
3. Come, our con - science to re - lieve from each sin re -
4. All our rich - es, all our crowns, cast we now be -



plead - ing. Come and ev' - ry heart re - new,
shroud - ed. All our lab - ors wrought in strife
mem - bered. Come, our Sav - ior's blood to plead;
fore thee. Scales re - mov - eth, chains un - bound,



breath of God pro - ceed - ing. You a - lone to
hath our judg - ment cloud - ed. Oh, con - sume our
na - ked we sur - ren - der. Sin hath left a
bold - ly we im - plore thee: as you knit us



God can win us, Spir - it now work good with - in us.
wrong de - si - res, Ho - ly Ghost, our souls in - spi - re.
wound re - veal - ing; Spir - it, help us with your heal - ing.
once to - geth - er, fast - en us to you for - ev - er.

Sermon

Galatians 5:16-21

Rev. Rick Downs

Lord's Supper

Invitation

Minister: Why is the Son of God called "Jesus," meaning "savior"?

All: Because he saves us from our sins. Salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.

- Heidelberg Catechism Q&A 29

Words of Institution

Prayer of Thanksgiving

Rejoice, the Lord is King

Words: Charles Wesley;
Music: Kathryn Baldanza

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple and repetitive, with lyrics underneath. Chords are indicated by letters above the staff.

1. Re - joi - ce, the Lord is King; Your Lord and King a -
2. Je - sus the sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall

4
dore! Re - joi - ce, give thanks and sing, and tri - umph ev - er -
love; when he had purged our stains, he took his seat a -
heav'n; the keys of death and hell are to our Je - sus -
come, and take his ser - vants up to their e - ter - nal

8
more. Lift up your heart, lift up your
bove.
giv'n.
home.

12
voice! Re - joi - ce a - gain, I say, re - joi - ce!

Chords: E, B, A, B, E, A, B, C#m, A, E/G#, F#m, B, E

Benediction

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. During this hiatus from public gathering, we will be offering Adult Education and Sunday school gatherings on Sunday mornings via Zoom:

Our Only Comfort: A Study of The Heidelberg Catechism. Since its publication in 1563, the Heidelberg Catechism has become one of the most widely circulated books in the world, and it's not hard to see why. Alongside its clear presentation of Christian doctrine, it's truly beloved for its pastoral spirit and its emphasis on the tremendous consolation and encouragement to be found in the gospel. This will be an excellent opportunity to learn and be refreshed - come join the discussion on Zoom! We recommend that you purchase Kevin DeYoung's excellent guide to the Catechism, *The Good News We Almost Forgot*.

FOR FAMILIES

Parents, you might try some of these ideas to help your child(ren) understand and better connect with our worship service.

During the service

- Encourage children to participate in each part of the service. During the sermon, children might then complete one of the worship activities provided at ctkcambridge.org/worship-kids.
- For non-readers, place your arms around your child and point to the words in the bulletin as they are read.

After the service / During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIrV available at biblegateway.com.
- Discuss the service and sermon as a family using the worship guide (at ctkcambridge.org/worship-kids) to help children understand each part. Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

CTK is a member of Presbyterian Church in America (PCA).

Scripture texts are from The Holy Bible, English Standard Version™,

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CCLI #912939.

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, Jamaica Plain, Wakefield and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury and Somerville. See ctkboston.org to find out more.

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Right now, groups are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Currently there are no groups meeting in person, but some ministries and groups are still meeting virtually. Please reach out to the listed contact person to learn more.

Men's Fellowship Groups: Rev. Rick Downs (rickdowns@ctkcambridge.org)

Women's Ministry: Laura Martin (laura.a.martin87@gmail.com)

Youth Community Group: Dana Russell (dana@ctkcambridge.org)

Vocational Fellowship Groups: Rev. Nathan Barczy (nathan@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org,

Harvard: michael.whitham@ruf.org,

MIT: solomon.kim@ruf.org.

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

For additional communication and socializing during this period of social distancing, **join us on our Slack space:** ctk-cambridge.slack.com. Email office@ctkcambridge.org to join.

SPECIAL ANNOUNCEMENT:

Join us tonight at 7pm for a Zoom Q&A with church leadership regarding today's announcement. Follow the link at ctkcambridge.org.

There will be no virtual coffee hour following the service today.

ANNOUNCEMENTS:

For more information on CTK's response to the coronavirus — both what we are actively doing now and what we are preparing for in the future — visit ctkcambridge.org/coronavirus.

Time Change: the Adult Education class on the Heidelberg Catechism is now meeting at 9am on Sundays via Zoom.

If children would like to share their completed Sunday morning coloring page with the congregation, email us a photo or scanned copy and we'll include it in the announcements slideshow that airs just prior to the livestream service.

This summer, the women of the church are invited to a summer reading group. We will be reading Austin Channing Brown's book *I'm Still Here: Black Dignity in a World Made for Whiteness* (2018). In this memoir, Brown describes and reflects on her experiences as growing up as a Black Christian female in America. We will meet three times on Zoom to discuss the book: **July 28, August 11, and August 25** (all Tuesdays at 7:30pm). Please contact Rachel Thrasher (racheldenae@gmail.com) with any questions, and contact Morgan Crago (mcrago@bu.edu) if you would like a copy of the book. We hope to see you there!

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events

Sun, 9a :: **Adult Education** :: Online
ctkcambridge.org/adulteducation
(Nathan Barczy, nathan@ctkcambridge.org)

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer
(Laura Bullock, laura@ctkcambridge.org)

DAILY PRAYER ONLINE:

Visit ctkboston.org/prayer for more information

Mon, Wed, 6:30a :: **Morning Prayer**

Tue, Thu, 8a :: **Morning Prayer**

To contact staff or officers, please visit ctkcambridge.org/staff-officers