

CHRIST THE KING

So we have come to know and to believe the love that God has for us. – 1 John 4:16a

FOURTH SUNDAY AFTER PENTECOST
JULY 3, 2022 10:30 AM MORNING WORSHIP

Prelude

The Cross did not happen to Jesus: He came on purpose for it. He is 'the Lamb slain from the foundation of the world.' The whole meaning of the Incarnation is the Cross... The Cross is not the cross of a man but the Cross of God, and the Cross of God can never be realized in human experience. The Cross is the exhibition of the nature of God, the gateway whereby any individual of the human race can enter into union with God. When we get to the Cross, we do not go through it; we abide in the life to which the Cross is the gateway.

– Oswald Chambers, *My Utmost for His Highest*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Bob Sawyer

Leader: How lovely is your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

Congregation: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise!

Leader: For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Congregation: For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does he withhold from those who walk uprightly.

All: O Lord of hosts, blessed is the one who trusts in you.

— Psalm 84:1-4, 10-12

Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

O God of Our Salvation

Words and Music: Michael Bleecker and Matt Boswell

(CAPO III) B^b(G) E^b(C) B^b(G)

1. O God of our sal - va - tion who reigns u - pon the
2. Be - hold the Son our Sav - ior who for our sin was
3. O God, the Ho - ly Spir - it, re - veal - ing De - i -

4 F(D) B^b(G) E^b(C) Gm(Em)

throne the sov' - reign Fa - ther, great is he from
slain the Christ who pur - chased with his blood the
ty the fount of life and love di - vine through -

7 B^b(G) F(D) B^b(G) F(D) B^b(G) E^b(C)

whom all bless - ings flow. O God of our sal - va - tion, from
wretch - ed souls of men.
out e - ter - ni - ty.

11 F(D) B♭(G) E♭(C) F(D) B♭(G) E♭(C)
 whom re - demp - tion comes O Fa - ther, Son and Spir - it, the
 15 E♭(C) F(D) B♭(G)
 bless - ed three in one.

Beneath the Cross of Jesus

Words: Elizabeth Clephane;
 Music: Christopher Miner

(Capo III) B♭(G) F(D) E♭(C) F(D)
 1. Be - neath the cross of Je - sus I fain would take my
 2. O safe and hap - py shel ter, O ref - uge tried and
 3. Up - on the cross of Je - sus, mine eye at times can
 4. I take, O cross, thy shad ow for my a - bid - ing
 5 B♭(G) F(D) Gm(Em) Dm(Bm)
 stand. The shad - ow of a might - y rock with -
 sweet, O tryst - ing place where hea - ven's love and
 see the ver - y dy - ing form of one who
 place; I ask no oth - er sun - shine than the
 8 E♭(C) B♭(G) F(D) Gm(Em)
 in a wear - y land, a home with - in the
 hea - ven's just - ice meet! As to the ho - ly
 suf - fered there for me; and from my strick - en
 sun - shine of his face; con - tent to let the
 11 Dm(Bm) E♭(C) B♭(G) F(D)
 wil - derness, a rest up - on the way, from the
 pa - tri - arch that won - drous dream was giv'n, so
 heart with tears two won - ders I con - fess, the
 world go by to know no gain nor loss, my
 14 B♭(G) F(D) E♭(C) F(D) B♭(G)
 burn - ing of the noon - tide heat and the bur - den of the day.
 seems my Sa - vior's cross to me, a lad - der up to heav'n.
 won - ders of re - deem - ing love and my un worth - i - ness.
 sin - ful self my on - ly shame, my glo - ry, all the cross.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: “Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. — *Joel 2:12-13*

Prayer of Confession

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen. – from the *Book of Common Worship*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

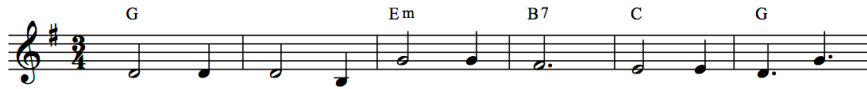
Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Man of Sorrows! What a Name

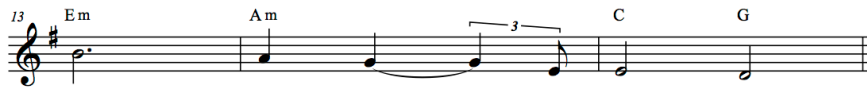
Words and Music: Phillip P. Bliss



1.Man of Sor - rows! what a Name for the Son of
 2.Bear - ing shame and scoff - ing rude, in my place con -
 3.Guilt - y, vile, and help less, we; spot less Lamb of
 4.Lift - ed up was he to die, "It is fin - ished!"
 5.When he comes, our glo rious King, all his ran - somed



God, who came ru ined sin - ners to re - claim: Hal le -
 demned he stood, sealed my par - don with his blood: Hal le -
 God was he; full a - tone - ment! can it be? Hal le -
 was his cry; now in heav'n ex - alt - ed high: Hal le -
 home to bring, then a - new this song we'll sing: Hal le -



lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!
 lu - - - jah! What a Sav - ior!

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Behold the Lamb

Words and Music: Keith Getty,
Kristyn Getty, and Stuart Townend

F2/A G/B C Dm7 G/B C F2

1. Be - hold the Lamb who bears our sins a - way, slain for us;
2. The bod - y of our Sav - ior, Je - sus Christ, torn for you;
3. The blood that cleans - es ev - 'ry stain of sin, shed for you;
4. And so with thank - ful - ness and faith we rise to re - spond

4 C/G G7sus G7 F2/A G/B C

and we re - mem - ber the prom - ise made that all who
Eat and re - mem - ber the wounds that heal, the death that
Drink and re - mem - ber he drained death's cup that all may
and to re - mem - ber our call to fol - low in the

6 Dm7 G/B C F2 G C

come in faith find for - give - ness at the cross. So, we
brings us life, paid the price to make us one. So, we
en - ter in to re - ceive the life of God. So, we
steps of Christ as his bod - y here on earth. As we

9 F2 C2/E G2 Am F2 C2/E F2 G Am

share in this Bread of Life, and we drink of his sac - ri fice, as a
share in this Bread of Life, and we drink of his sac - ri fice, as a
share in this Bread of Life, and we drink of his sac - ri fice, as a
share in his suf - fer ing, we pro - claim: Christ will come a gain! And we'll

13 F2 Am G7sus F Fmaj7/A G7/B Am

sign of our bonds of peace a - round the ta - ble of the King
sign of our bonds of love a - round the ta - ble of the King.
sign of our bonds of grace a - round the ta - ble of the King.
join in the feast of heav'n a - round the ta - ble of the King.

Scripture Reading

Mark 14:12-31, p850 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Not Around the Pain, But Through It

Rev. Travis Drake

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: Beloved in the Lord Jesus Christ, the Holy Supper that we are about to celebrate is a feast of remembrance, of communion, and of hope. We come in remembrance that our Lord Jesus Christ was sent of the Father into the world to assume our flesh and blood and to fulfill for us all obedience to the divine law, even to the bitter and shameful death of the cross.

All: By his death, resurrection, and ascension he established a new and everlasting covenant of grace and reconciliation, that we might be accepted of God and never be forsaken by him.

Minister: We come to have communion with this same Christ, who has promised to be with us always, even to the end of the world.

All: In the breaking of the bread he makes himself known to us as the true heavenly bread that strengthens us unto life eternal. In the cup of blessing he comes to us as the vine, in whom we must abide if we are to bear fruit.

Minister: We come in hope, believing that this bread and this cup are a pledge and foretaste of the feast of love of which we shall partake when his kingdom has fully come, when with unveiled face we shall behold him, made like unto him in his glory.

All: Since by his death, resurrection, and ascension, Christ has obtained for us the life-giving Spirit, who unites us all in one body, so we are to receive this supper in true love, mindful of the communion of saints.

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

AJ Fenton, Tyler Holley, Ambrose Huang, Katie Jentoft

What Wondrous Love Is This

Words and Music: American Folk Hymn



1. What won - drous love is this, O my soul, O my
 2. When I was sink - ing down, sink - ing down, sink - ing
 3. To God and to the Lamb, I will sing, I will
 4. And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down. When
 sing, to God and to the Lamb, I will sing; to
 on, and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of bliss to
 I was sink - ing down be - neath God's righ - teous frown, Christ
 God and to the Lamb, who is the great I AM, while
 when from death I'm free, I'll sing and joy - ful be, and



bear the dread - ful curse for my soul, for my soul, to
 laid a - side his crown for my soul, for my soul, Christ
 mil - lions join the theme, I will sing, I will sing, while
 through e - ter - ni - ty I'll sing on, I'll sing on, and



bear the dread - ful curse for my soul!
 laid a - side his crown for my soul
 mil - lions join the theme, I will sing!
 through e - ter - ni - ty I'll sing on!

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Adult Education and Children & Youth Sunday School classes are currently on hiatus for the summer but will resume in person this fall. More details will be provided later on in the summer.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at ctkcambridge.org/worship-kids or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

Later this summer, we will be making some **changes to the livestream**, including that it will become by-request only for Sunday mornings. More details can be found at ctkcambridge.org/reopening. Please feel free to reach out to Laura (laura@ctkcambridge.org) or Pastor Travis (travis@ctkcambridge.org) with any questions.

There are sermon worksheets available for both 3rd-5th graders and Middle Schoolers that are available to pick up during the Passing of the Peace to the right of the stage. Bring your worksheet to show Miss Dana or Miss Lara what you were able to complete after the service for a treat!

This summer, the **CTK Women's Summer Book Club** will be exploring a book series called Wingfeather by Andrew Peterson. Rachel Thrasher and Katie Carr will be team-leading as we meet 5 times over the course of the summer to discuss just the first two of this series. The next meeting will be on Wednesday July 13th at 7:30p. More information on the website.

UPCOMING EVENTS AT CTK:

For more details, see ctkcambridge.org/calendar, or email office@ctkcambridge.org

Mon, Jul 4, 4:30p :: **July 4th Potluck Picnic** :: Dana Park
ctkcambridge.org/july-4

Wed, Jul 13 7:30p :: **Women's Summer Book Club** :: TBA
ctkcambridge.org/women

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Wed, 7p :: **Summer RUF** :: Social Hall
ctkcambridge.org/college

Fri, 6a :: **Men's Morning Bible Study** :: Online
ctkcambridge.org/men

Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Senior Pastor
Church Administrator
Music Director
Director of Children's Ministry
Nursery Coordinator
Youth Ministry Intern

Rev. Travis Drake
Laura Bullock
Amanda Holley
Dana Russell
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