

# CHRIST THE KING

*So we have come to know and to believe the love that God has for us. — 1 John 4:16a*

THIRD SUNDAY AFTER PENTECOST  
JUNE 26, 2022 10:30 AM MORNING WORSHIP

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## Prelude

*We are not our own: let not our reason nor our will, therefore, sway our plans and deeds. We are not our own: let us therefore not set it as our goal to seek what is expedient for us according to the flesh. We are not our own: in so far as we can, let us therefore forget ourselves and all that is ours. Conversely, we are God's: let us therefore live for him and die for him. We are God's: let his wisdom and will therefore rule all our actions. We are God's: let all the parts of our life accordingly strive toward him as our only lawful goal.*

— John Calvin, *Institutes of the Christian Religion*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Call to Worship

Kris Sachsenmeier

Leader: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

Congregation: Let the redeemed of the Lord say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.

Leader: Some wandered in desert wastes, finding no way to a city to dwell in; hungry and thirsty, their soul fainted within them.

Congregation: Then they cried to the Lord in their trouble, and he delivered them from their distress.

Leader: He led them by a straight way till they reached a city to dwell in.

All: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! For he satisfies the longing soul, and the hungry soul he fills with good things. — *Psalms 107:1-9*

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

## Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Come, Ye Sinners, Poor and Wretched

Words: Joseph Hart;  
Music: Matthew Smith



1. Come ye sin - ners, poor and wretch - ed,  
2. Come ye nee - dy, come and wel - come;  
3. Come ye wea - ry, hea - vy la - den,  
4. Let not con - science make you lin - ger,  
5. Lo! Th'in - car - nate God, as - cend - ed;



weak and woun - ded, sick and sore.  
God's free boun - ty glo - ri - fy:  
bruised and bro - ken by the fall.  
nor of fit - ness fond - ly dream.  
pleads the mer - it of his blood.



Je - sus, rea - dy stands to save you,  
true be - lief and true re - pen - tance,  
If you tar - ry till you're bet - ter,  
All the fit - ness he re - quir - eth  
Ven - ture on him; ven - ture whol - ly,



full of pi - ty joined with power. He is a -  
eve - ry grace that brings you nigh. With - out mon -  
you will ne - ver come at all. Not the right -  
is to feel your need of him. This he gives  
let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;  
- ey, with - out mon - ey  
- eous, not the right - eous;  
you, this he gives you,  
- sus, none but Je - sus



he is will - ing; doubt no more.  
come to Je - sus Christ and buy.  
sin - ners Je - sus came to call.  
'tis the Spi - rit's ri - sing beam.  
can do help - less sin - ners good.

## Call to Confession

Leader: Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin!  
For I know my transgressions,  
and my sin is ever before me.  
Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment. — *Psalm 51:1-4*

## Call to Confession

In God's presence, the  
evil that mars our lives –  
corporate and individual  
– comes to light. Through  
Jesus Christ, we are safe  
to be honest about our-  
selves because we fear no  
condemnation.

# Lord, Have Mercy

Words and Music: Matt Papa, Aaron Keyes,  
James Tealy, and Matt Boswell

(CAPO III) Gm(Em) B<sup>b</sup>(G) E<sup>b</sup>(C) B<sup>b</sup>(G)

1. For what we have done and left un - done we  
2. For what you have done, your life of love, you

3 Gm(Em) E<sup>b</sup>(C) F(D) B<sup>b</sup>(G) Gm(Em) B<sup>b</sup>(G)

fall on your count - less mer - cies. For sins that are known, and  
per - fect - ly lived, we praise you. Though tempt - ed and tried, you

6 E<sup>b</sup>(C) B<sup>b</sup>(G) Gm(Em) E<sup>b</sup>(C) F(D) B<sup>b</sup>(G) §

those un known, we call on your name so ho - ly. For  
fixed your eyes; you fin - ished the work God gave you. And  
For

9 Fsus(Dsus) F(D) Gsus(Esus) Gm(Em)

en - vy and pride, for clo - sing our eyes, for  
there on the tree, a King a - mong thieves, you  
hearts that are cold, for seiz - ing con - trol; for

11 E<sup>b</sup>(C) B<sup>b</sup>(G) F(D) Fsus(Dsus) F(D)

scorn - ing our ver - y neigh - bor. In thought, word and deed we've  
bled for a world's be - tray - al. You loved to the end, our  
scorn - ing our ver - y Ma - ker. In thought, word and deed we've

14 Gsus(Esus) Gm(Em) E<sup>b</sup>(C) B<sup>b</sup>(G) F(D) B<sup>b</sup>(G)

failed you, our King; how deep - ly we need a Sav - ior.  
mer - ci - ful friend, how pure and for - ev - er faith - ful.  
failed you, our King; how deep - ly we need a Sav - ior.

17 E<sup>b</sup>(C) F(D) E<sup>b</sup>(C) F(D)

Lord have mer - cy, Christ have mer - cy,

19 B<sup>b</sup>(G) B<sup>b</sup>(G) F(D) E<sup>b</sup>(C) F(D) E<sup>b</sup>(C) F(D)

Lord have mer - cy on us. Lord have mer - cy, Christ have mer - cy,

23 Gm(Em) E<sup>b</sup>(C) Fsus(Dsus) B<sup>b</sup>(G) *Fine* *D.S. al Fine 2nd time*

Lord have mer - cy on us. 2. For  
3. For

## Declaration of Absolution

Leader: The Lord is good and his love endures forever; his faithfulness continues through all generations. Just as a father has pity on his children, so the Lord has pity on those who fear him. Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

## Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

## I Glory In Christ

Words: Horatius Bonar;  
Music: Sandra McCracken

The musical score is written in G major (one sharp) and 8/8 time. It consists of three systems of music. The first system has a treble clef and a key signature of one sharp (F#). Above the staff are the chords D, G, D, A, D, G, D, A. The melody consists of quarter and eighth notes. Below the staff are three verses of lyrics. The second system starts at measure 5 and has a treble clef. Above the staff are the chords Bm, G, D, Bm, G, D. The melody continues with quarter and eighth notes. Below the staff are two lines of lyrics. The third system starts at measure 9 and has a treble clef. Above the staff are the chords D, G, F#A#, Bm, G, D, Bm, Em, F#A#, Bm. The melody concludes with quarter and eighth notes. Below the staff is the final line of lyrics.

1. God for bid that I should glo - ry, Save in the Re - deem - er's cross;  
2. God for bid that I should glo - ry, Save in Christ my Lord a - lone;  
3. God for bid that I should glo - ry, Save in Christ the Son of God;

5 Counting shame for him but hon - or, Counting earth - ly gain for loss.  
Him I lean on, Him I fol - low, Him be - fore the world I own.  
Him who sought me, Him who bought me, Him who washed me in his blood.

9 All the love of God is here, Oh\_ love that cast - eth out all fear.

### Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

### Life Together

We share important announcements and prayer requests for our church community.

### Prayers of the People

We cry out together for grace and mercy in a time of need.

### Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

### Offertory

### Doxology

Words: Thomas Ken;  
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all bless-ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### Life Together

### Deacons' Fund Offering

### Prayers of the People

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

### Passing of the Peace

Leader: May the peace of Christ be with you.

**Congregation: And also with you!**

# My Worth Is Not In What I Own

Words and Music: Graham Kendrick  
and Keith and Kristyn Getty

D A/D D G/D

1. My worth is not in what I own; not  
 2. My worth is not in skill or name; in  
 3. As sum - mer flow'rs we fade and die; fame,  
 4. I will not boast in wealth or might, or  
 5. Two won - ders here that I con - fess: my

3 D G D G/D D A /A#

in the strength of flesh and bone. But in the cost - ly wounds of  
 win or lose, in pride or shame. But in the blood of Christ that  
 youth and beau - ty hur - ry by. But life e - ter - nal calls to  
 hu - man wis - dom's fleet - ing light. But I will boast in know - ing  
 worth and my un - worth - i - ness. My va - lue fixed - my ran - som

6 Bm G D 1,3. D 2,4.

love at the cross. 2. My  
 flowed at the cross.  
 us at the cross. 4. I  
 Christ at the cross.  
 paid at the cross.

11 G A Bm G D/F# A

I re - joice in my Re - deem - er - Great est trea - sure, Well spring of my soul.

15 G A Bm D/F# G A D

I will trust in him, no oth - er; my soul is sa - tis - fied in him a - lone.

## Scripture Reading

Mark 12:13-17, p848 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

## Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward as liturgy begins.*

*We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.*

*Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.*

## Sermon

Rev. Travis Drake

## Lord's Supper

### *Invitation*

Minister: Christ calls the bread his body and the cup his blood, or the new covenant in his blood.

**All: Christ has good reason for these words. He wants to teach us that as bread and wine nourish our temporal life, so too his crucified body and poured-out blood truly nourish our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins. — Heidelberg Catechism, Q&A 79**

Minister: Why do we have such confidence?

**All: We believe there is no condemnation for those who are in Christ Jesus; for we know that all things work together for good for those who love God, who are called according to God's purpose. We are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. – from Romans 8:1,28,38-39**

### *Words of Institution*

### *Distributing of Elements*

#### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### **Prayer for Those Desiring to Trust in Jesus Christ for the First Time**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### *Prayer of Thanksgiving*

*Morgan Crago, Leif Jentoft, Emily Lints, Lucas Lints*



# How Great Thou Art

Words: Stuart K. Hine;  
Music: Swedish Folk Melody

A D/A

1. O Lord my God, when I in awe - some  
2. When through the woods and for - est glades I  
3. And when I think that God, his Son not  
4. When Christ shall come with shout of ac - cla -

2 D/A A E sus4 E

won - der con - sid - er all the worlds thy hands have  
wan - der and hear the birds sing sweet - ly in the  
spar - ing, sent him to die, I scarce can take it  
ma - tion and take me home, what joy shall fill my

4 A A sus4 A D/A

made, I see the stars, I hear the roll - ing  
trees, when I look down from loft - y moun - tain  
in, that on the cross, my bur - den glad - ly  
heart! Then I shall bow in hum - ble ad - o -

6 D/A A E sus4 E

thun - der, thy pow'r through - out the u - ni - verse dis -  
gran - deur, and hear the brook and feel the gen - tle  
bear - ing, he bled and died to take a - way my  
ra - tion, and there pro - claim, my God, how great thou

8 A A sus4 A D A

played. Then sings my soul, my Sav ior God, to thee; how great thou  
breeze;  
sin.  
art.

11 E sus4 A A sus4 A D

art, how great thou art! Then sings my soul, my Sav ior God, to

14 A C#m7 E sus4 A

thee; how great thou art, how great thou art!

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us outside for refreshments immediately following the service, as weather permits.*

# WELCOME

**Welcome visitors!** We're glad you could join us online. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Find out more about us by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org). For more information on CTK's response to COVID, visit [ctkcambridge.org/reopening](http://ctkcambridge.org/reopening).

## SUNDAYS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education in person and on Zoom. Children's Sunday school classes are on hiatus for the summer.

Calling all poets! For two weeks we will explore **the craft and culture of Christian poetry** and analyze a few classic poems to learn how poetry can capture the imagination and ennoble the heart. Poetry is the common denominator of the Bible and can enrich the life of contemplation and praise. After a primer, we will examine the poetry of Herbert, Vaughan, and Christina Rossetti. God is the Poet Laureate of the Universe speaking to us in echos that defy normal speech. Class will be in-person in the Social Hall with a Zoom option. Starting on July 3, Adult Ed will be on hiatus for the summer.

## FOR FAMILIES

### Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein ([lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)) with questions or to cancel if registered and unable to make it.

### Children's Worship (Note: NO class on Sunday, June 19, 26 and July 3)

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell ([dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)) with any questions or to cancel if registered and unable to make it.

### During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at [ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids) or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

### During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at [biblegateway.com](http://biblegateway.com).
- Discuss the parts of the service as a family using the worship guide ([ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids)). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at [ctkcambridge.org/songs](http://ctkcambridge.org/songs). Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

# WAYS TO GET INVOLVED

## COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit [ctkcambridge.org/community-groups](http://ctkcambridge.org/community-groups) for a full listing with contact information.

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Bible Study:** Andy Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

**Women's Ministry:** Martha Olson ([women@ctkcambridge.org](mailto:women@ctkcambridge.org))

**Youth Ministry:** Ariana Smartt ([ariana@ctkcambridge.org](mailto:ariana@ctkcambridge.org))

**College Students** can join Reformed University Fellowships

BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), [serena.jones@ruf.org](mailto:serena.jones@ruf.org)

Harvard: [michael.whitham@ruf.org](mailto:michael.whitham@ruf.org), [catherine.cook@ruf.org](mailto:catherine.cook@ruf.org)

MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org)

**Meals Ministry:** Erin Ward ([meals@ctkcambridge.org](mailto:meals@ctkcambridge.org))

**Overseas Partner Liaison:** Morgan Crago ([missions@ctkcambridge.org](mailto:missions@ctkcambridge.org))

## ONLINE RESOURCES

**Samples of the songs** for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at [ctkcambridge.org/songs](http://ctkcambridge.org/songs).

For **online giving**, visit [ctkcambridge.org/giving](http://ctkcambridge.org/giving).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# LIFE TOGETHER

## ANNOUNCEMENTS:

**Registration Reminder:** We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

Later this summer, we will be making some **changes to the livestream**. One change in particular is that it will become by-request only for Sunday mornings. More details can be found at [ctkcambridge.org/reopening](http://ctkcambridge.org/reopening). Please feel free to reach out to Laura ([laura@ctkcambridge.org](mailto:laura@ctkcambridge.org)) or Pastor Travis ([travis@ctkcambridge.org](mailto:travis@ctkcambridge.org)) with any questions.

As announced last week **there are sermon worksheets available for both 3rd-5th graders and Middle Schoolers** that are available to pick up during the Passing of the Peace to the right of the stage. Bring your worksheet to show Miss Dana or Miss Lara what you were able to complete after the service for a treat!

Join us for a **July 4th Potluck Picnic** at Dana Park! Please RSVP and sign up to bring a side at [ctkcambridge.org/july-4](http://ctkcambridge.org/july-4). Meet us there on Monday, the 4th at 4:30pm. Hope to see you there!

**College students in town for the summer are welcome to join our Summer RUF meetings**, Wednesdays from 7-8:30pm in the Fellowship Hall at Christ the King. We will meet weekly starting June 1st through July 20th. Contact Serena Jones for more information ([serena.jones@ruf.org](mailto:serena.jones@ruf.org)).

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events), or email [office@ctkcambridge.org](mailto:office@ctkcambridge.org)*

Sun, 9a :: **Adult Education** :: Social Hall  
[ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation)

Tue, 7a :: **Morning Prayer** :: Online  
[ctkcambridge.org/prayer](http://ctkcambridge.org/prayer)

Fri, 6a :: **Men's Morning Bible Study** :: Zoom  
[ctkcambridge.org/men](http://ctkcambridge.org/men)

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***Please contact the following staff members by calling our office at (617) 864-5464 or by email:***

Senior Pastor  
Church Administrator  
Music Director  
Director of Children's Ministry  
Nursery Coordinator  
Youth Ministry Intern

Rev. Travis Drake  
Laura Bullock  
Amanda Holley  
Dana Russell  
Lara Kastelein  
Ariana Smartt

[travis@ctkcambridge.org](mailto:travis@ctkcambridge.org)  
[office@ctkcambridge.org](mailto:office@ctkcambridge.org)  
[amanda@ctkcambridge.org](mailto:amanda@ctkcambridge.org)  
[dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)  
[lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)  
[ariana@ctkcambridge.org](mailto:ariana@ctkcambridge.org)

***99 Prospect Street, Cambridge, MA - [www.ctkcambridge.org](http://www.ctkcambridge.org)***