

CHRIST THE KING

*For the kingdom of God is... righteousness and peace
and joy in the Holy Spirit. —Romans 14:17*

SUNDAY, JUNE 21, 2020
10:00 AM MORNING WORSHIP

Prelude

*Wilt thou love God as he thee? Then digest,
My soul, this wholesome meditation,
How God the Spirit, by angels waited on
In heaven, doth make His temple in thy breast.
The Father having begot a Son most blest,
And still begetting—for he ne'er begun—
Hath deign'd to choose thee by adoption,
Co-heir to His glory, and Sabbath' endless rest.
And as a robb'd man, which by search doth find
His stolen stuff sold, must lose or buy it again,
The Sun of glory came down, and was slain,
Us whom He had made, and Satan stole, to unbind.
'Twas much, that man was made like God before,
But, that God should be made like man, much more. — John Donne, Holy Sonnet 15*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

Congregation: Declare his glory among the nations, his marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised,

Congregation: And he is to be held in awe above all gods.

Leader: For all the gods of the peoples are idols, but the LORD made the heavens.

All: Splendor and majesty are before him; strength and joy are in his place. — 1 Chronicles 16:23-27

Invocation

Come, Thou Long-Expected Jesus Words: Charles Wesley and Mark Hunt;
Music: Rowland H. Prichard

The image shows a musical score for the hymn 'Come, Thou Long-Expected Jesus'. It is written for voice and piano. The score is in 3/4 time and G major. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are arranged in four lines, with the first line starting at measure 1 and the fourth line starting at measure 7. The piano accompaniment consists of a simple harmonic accompaniment with a steady bass line and chords in the right hand.

1. Come, thou long - ex - pect - ed Je - sus, born to set thy
2. Joy to those who long to see thee, Day - spring from on
3. Come to earth to taste our sad - ness, he whose glo - ries
4. Born thy peo - ple to de liv - er, born a child and

peo - ple free; from our fears and sins re - lease us;
high, ap - pear, come, thou prom - ised Rod of Jes - se,
knew no end; by his life he brings us glad - ness,
yet a king, born to reign in us for ev - er,

13

let us find our rest in thee. Is - rael's strength and
of thy birth we long to hear! O'er the hills the
our Re - deem - er, Shep - herd, Friend. Leav - ing rich - es
now thy gra - cious king - dom bring. By thine own e -

19

con - so - la - tion, hope of all the earth thou art,
an - gels sing - ing news, glad tid - ings of a birth:
with - out num - ber, born with in a cat - tle stall;
ter - nal Spir - it rule in all our hearts a - lone;

25

dear De - sire of ev - 'ry na - - tion,
"Go to him, your prais - es bring - ing;
this the ev - er - last - ing won - der,
by thine all - suf - fi - cient mer - it,

29

joy of ev - - 'ry long - ing heart.
Christ the Lord has come - ing to earth."
Christ was born the thy Lord of all.
raise us to thy glo - rious throne.

Call to Confession

Leader: Blessed is the one whose transgression is forgiven,
whose sin is covered.

Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away
through my groaning all day long.

For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,
and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin. — *Psalms 32:1-5*

Prayer of Confession

All: Lord, great God, all holy, Father most gracious, filled with mercy and steadfast love, we are embarrassed to come before you, for we have preferred the ways of this world to your ways, for we have rebelled against your wisdom and we have gotten into trouble, for we have rejected your fatherly guidance and have gotten lost altogether.

To you belongs righteousness, O Lord, and to us confusion of face.

O Lord, great God, all holy, filled with awe, Father, most gracious, filled with mercy and steadfast love, incline your ear to our troubles.

Hear us when we pour out our sorrows before you. Forgive us, not on the ground of our own righteousness, but on the ground of your great mercy. On the ground of your great mercy in the gift of your Son, Jesus Christ. It is in his name that we pray, for he is our Savior and the mediator of the covenant of grace. Amen. — based on *Daniel 9.4-19*

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Arise, My Soul, Arise

Words: Charles Wesley, Kevin Twit;

Music: Kevin Twit



1. A - rise my soul, a - rise, shake off your guilt - y fears;
2. He ev - er lives a - bove for me to in - tercede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - vary.
4. My God is re - conciled, his pard'ning voice I hear;



the bleed - ing sac - ri - fice on my be - half ap - pears.
his all re - deem - ing love, his precious blood to plead.
They pour ef - fec - tual prayers; they strongly plead for me.
He owns me for his child; I can no long - er fear;



Be - fore the throne my sure - ty stands, be - fore the throne
His blood a - toned for ev - 'ry race, his blood a - toned
For - give him, O for - give, they cry, For - give him, O
With con - fi - dence I now draw nigh, With con - fi - dence



my sure - ty stands. My name is writ - ten on his hands.
for ev - 'ry race, and sprin - kles now the throne of grace.
for give, they cry, Nor let that ran - somed sin - ner die!
I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.



Men: A rise, Arise, Arise, Arise

Women: A rise, Arise, Arise, Arise



mysoul, a - rise. Arise, Arise, Arise, Arise, Arise, Arise,



mysoul, a rise. Shake off your guilt - y fears and rise.

Offertory

Doxology

Words: Thomas Ken;
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

A Word for the Kids

The Church's One Foundation

Words: Samuel Stone;
Music: Brian Moss

1. The church's one foundation is Je - sus Christ her
 2. E - lect from ev - ry na - tion yet one o'er all the
 3. Though with a scorn - ful won - der, men see her sore op -
 Lord; she is his new cre - a - tion by wa - ter and the
 earth; her char - ter of salv - a - tion, one Lord, one faith, one
 pressed by schis - ms rent a - sun - der, by her - e - sies dis -

9 A sus A E m D/F# G

Word. From heav'n he came and sought her to be his ho - ly
 birth; one ho - ly name she bless - es, par - takes one ho - ly
 tressed. Yet saints their watch are keep - ing, their cry goes up "How

13 A sus A D D/F# G A

bride; with his own blood he bought her, and for her life he
 food, and to one hope she press - es with ev - 'ry grace en -
 long?" And soon the night of weep - ing shall be themorn of

17 D 1:2 3:D G A B m

died. song. 4. Mid toil and trib - u - la - tion, and
 dued.

21 G A B m G A D/F# G

tu - mult of her war she waits the con - sum - ma - tion of

25 C A D D/F#

peace for - ev - er - more. Till with the vi - sion glo - rious, her

29 G A sus A D D/F#

long - ing eyes are blest, and the great church vic - tor - ious shall

33 G A D B sus B E

be the church at rest. 5. Yet she on earth hath

37 E/G# A B sus B E

un - ion with God the Three in One, and mys - tic sweet com -

41 E/G# A B sus B F# m

mu - nion with those whose rest is won. O hap - py ones and

45 E/G# A B sus B E E/G#

ho - ly, Lord, give us grace that we, like them, the meek and low - ly, on

50 A B A B A B E

high may dwell, that they will dwell, that we will dwell with thee.

Be Thou My Vision

Words and Music: Ancient Irish Hymn

1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true Word;
 3. Be thou my breast - plate, my sword for the fight.
 4. Rich - es I heed not, nor man's emp - ty praise,
 5. High king of hea - ven, my vic - to - ry won,

naught be all else to me, save that thou art.
 I ev - er with thee and thou with me, Lord;
 Be thou my dig - ni - ty, be thou my might.
 Thou mine in - her - i - tance, now and al - ways;
 may I reach hea - ven's joys, O bright heaven's sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, and I thy true son;
 Thou my soul's shel - - - ter, thou my high tow'r.
 Thou and thou on - - - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pre - sence my light.
 Thou in me dwell - ing, and I with thee one.
 Raise thou me hea - ven ward, O pow'r of my pow'r.
 high king of hea - ven, my trea - sure thou art.
 still be my vi - sion, O ru - ler of all.

Benediction

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning at 8:45a. During this hiatus from public gathering, we will be offering Adult Education Sundays at 8pm via Zoom:

Our Only Comfort: A Study of The Heidelberg Catechism. Since its publication in 1563, the Heidelberg Catechism has become one of the most widely circulated books in the world, and it's not hard to see why. Alongside its clear presentation of Christian doctrine, it's truly beloved for its pastoral spirit and its emphasis on the tremendous consolation and encouragement to be found in the gospel. This will be an excellent opportunity to learn and be refreshed - come join the discussion on Zoom! We recommend that you purchase Kevin DeYoung's excellent guide to the Catechism, *The Good News We Almost Forgot*.

FOR FAMILIES

Parents, you might try some of these ideas to help your child(ren) understand and better connect with our worship service.

During the service

- Encourage children to participate in each part of the service. During the sermon, children might then complete one of the worship activities provided at ctkcambridge.org/worship-kids.
- For non-readers, place your arms around your child and point to the words in the bulletin as they are read.

After the service / During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIrV available at biblegateway.com.
- Discuss the service and sermon as a family using the worship guide (at ctkcambridge.org/worship-kids) to help children understand each part. Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

CTK is a member of Presbyterian Church in America (PCA).

Scripture texts are from The Holy Bible, English Standard Version™,

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CCLI #912939.

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, Jamaica Plain, Wakefield and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury and Somerville. See ctkboston.org to find out more.

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Right now, groups are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Currently there are no groups meeting in person, but some ministries and groups are still meeting virtually. Please reach out to the listed contact person to learn more.

Men's Fellowship Groups: Rev. Rick Downs (rickdowns@ctkcambridge.org)

Women's Ministry: Laura Martin (laura.a.martin87@gmail.com)

Youth Community Group: Dana Russell (dana@ctkcambridge.org)

Vocational Fellowship Groups: Rev. Nathan Barczy (nathan@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org,

Harvard: michael.whitham@ruf.org,

MIT: solomon.kim@ruf.org.

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

For additional communication and socializing during this period of social distancing, **join us on our Slack space:** ctk-cambridge.slack.com. Email office@ctkcambridge.org to join.

ANNOUNCEMENTS:

Starting on **Sunday, July 5th**, the worship service will move to **10:30am**. This change applies to both in-person and the livestream.

For more information on CTK's response to the coronavirus — both what we are actively doing now and what we are preparing for in the future — visit ctkcambridge.org/coronavirus.

We are committed to live-streaming our services through the summer and beyond as necessary, but we are **losing several of our livestream volunteers in the next weeks**. Please consider serving in this important role. You can contact laura@ctkcambridge.org with any questions.

The Adult Education class meets Sundays at 8pm via Zoom and is entitled **Our Only Comfort: A Study of The Heidelberg Catechism**.

If children would like to share their completed Sunday morning coloring page with the congregation, email us a photo or scanned copy and we'll include it in the announcements slideshow that airs just prior to the livestream service.

The **Boston Fellows** is a nine-month fellowship for young professionals at CTK and other Boston churches to cultivate the worldview, in prayer and in the community of the local church, necessary for meaningful vocation, in a cohort of peers, spiritual leaders, and professional mentors. Applications are being accepted now for the 2020-21 cohort, which will begin in September. See www.BostonFellows.com to apply or for more information about the nine-month fellowship (or about the shorter, vocation-specific Boston Fellows industry cohorts), or contact Nathan Barczy at nathan@ctkcambridge.org.

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events

Sun, 8p :: **Adult Education** :: Online
ctkcambridge.org/adulteducation
(Nathan Barczy, nathan@ctkcambridge.org)

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer
(Laura Bullock, laura@ctkcambridge.org)

Fri, 4:30p :: **Theology Reading Group** :: Online
(Nathan Barczy, nathan@ctkcambridge.org)

DAILY PRAYER ONLINE:

Visit ctkboston.org/prayer for more information

Mon, Wed, Fri, 6:30a :: **Morning Prayer**

Tue, Thu, 8a :: **Morning Prayer**

To contact staff or officers, please visit ctkcambridge.org/staff-officers