

# CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

TRINITY SUNDAY  
JUNE 12, 2022 10:30 AM MORNING WORSHIP

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## Prelude

*The human glorification of God is not merely an acknowledgement of the intrinsic worth of the divine being but rather a participation in the self-glorifying being of the Trinity. Christian worship is thus a matter of being included within 'the circle' of the mutual glorification of Father, Son, and Spirit. — Khaled Anatolios, Retrieving Nicaea*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Call to Worship

Catherine Perkins

Leader: Praise God, from whom all blessings flow.

Congregation: Every good gift and every perfect gift is from above,  
coming down from the Father of lights with whom there is no  
variation or shadow of change.

Leader: Praise him, all creatures here below.

Congregation: The Son is the radiance of the glory of God and the  
exact imprint of his nature, and he upholds the universe by the word  
of his power.

Leader: Praise him above, ye heavenly host.

Congregation: We have received the mystery of the good news by the  
Holy Spirit sent from heaven, into which angels long to look.

All: Praise Father, Son, and Holy Ghost!

— adapted from *James 1:17; Hebrews 1:3; 1 Peter 1:12*

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

## Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Praise, My Soul, the King of Heaven

Words: Henry Lyte;  
Music: John Goss

1. Praise, my soul, the King of heav - en, to his feet your  
2. Praise him for his grace and fa - vor to our fa - thers  
3. Fa - ther like, he tends and spares us; well our fee - ble  
4. Frail as sum - mer's flow'r we rise and ish, blows the wind and  
5. An - gels, help us to a - dore him; you be - hold him

8 trib - ute bring; ran - somed, healed, re - stored, for - giv - en, who, like  
in dis - tress; praise him, still the same for - ev - er, slow to  
frame he knows; in his hands he gent - ly bears us, res - cues  
it is gone; but while mor - tals rise and per - ish, God en -  
face to sun and moon, bow down be - fore him, dwell - ers

15 me, his praises should sing? Praise him! praise him, praise him,  
hide and swift to bless; praise him, praise him, praise him,  
us from all our foes; praise him, praise him, praise him,  
dures un - chang - ing on. Praise him, praise him, praise him,  
all in time and space, praise him, praise him, praise him,

21 praise him, praise the ev - er - last - ing King.  
praise him, glo - rious in his faith - ful - ness.  
praise him, wide - ly as his mer - cy goes.  
praise him, praise the High E - ter - nal One.  
praise him, praise with us the God of grace.

# Rock of Ages

Words: Augustus M. Toplady;  
Music: Thomas Hastings

A A D

1. Rock of Ages, cleft for me, let me hide my - self in  
2. Not the la - bors of my hands can ful - fill thy law's de -  
3. Noth - ing in my hand I bring, sim - ply to thy cross I  
4. While I draw this fleet - ing breath, when mine eye - lids close in

D E F#m

thee; let the wa - ter and the blood from thy  
mands; could my zeal no res - pite know, could my  
cling; na - ked, come to thee for dress; help - less, I  
death, when I soar to worlds u - known, see thee

E F#m A

riv - en side which flowed, be of sin the dou - ble  
tears for - ev - er flow, all for sin could not a -  
look to thee for grace; foul, I to the Foun - tain  
on thy judg - ment throne, Rock of A - ges, cleft for

A D A

cure, cleanse me from its guilt and pow'r.  
tone; thou must save, and thou a - lone.  
fly; wash me, Sa - vior, or I die.  
me, let me hide my - self in thee.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Call to Confession**

Leader: This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. — *1 John 1:5-10*

### **Prayer of Confession**

All: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen. — from John Knox, *Liturgy of 1560*

### **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Declaration of Absolution**

Leader: There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

## Across the Lands

Words and Music: Keith Getty  
and Stuart Townend

1. You're the Word of God the Fa-ther, from be - fore the world be -  
2. Yet you left the gaze of an-gels, came to seek and save the  
3. With a shout you rose vic - to - rious, wrest - ing vic - t'ry from the

gan; ev - 'ry star and ev - 'ry pla - net has been  
lost, and ex - changed the joy of heav - en for the  
grave, and as - cend - ed in - to heav - en lead - ing

fash - ioned by your hand. All cre - a - tion holds to -  
an - guish of a cross. With a prayer you fed the  
cap - tives in your wake. Now you stand be - fore the

geth - er by the pow - er of your voice; let the  
hun - gry, with a word you stilled the sea. Yet how  
Fa - ther in - ter - ced - ing for your own. From each

skies de - clare your glo - ry, let the land and seas re -  
si - lent - ly you suf - fered that the guilt - y may go  
tribe and tongue and na - tion you are lead - ing sin - ners

joyce!  
free. You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry  
home.

man; and your cry of love rings out a - cross the lands.

## Offertory

### Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

## Doxology

Words: Thomas Ken;  
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be  
low, al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'nly  
host, praise Father, Son, and Holy Ghost; al-le-lu-ia, al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

### Life Together

We share important announcements and prayer requests for our church community.

### Prayers of the People

We cry out together for grace and mercy in a time of need.

### Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

### Life Together

### Prayers of the People

**All:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

### Acknowledgement of Children's Worship Graduates

### Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

**Congregation:** And also with you!

# His Mercy Is More

Words and Music: Matt Papa  
and Matt Boswell

(CAPO 4) E(C) A(F) E(C)

1. What love could re - mem - ber no wrongs we have done? Om -  
pa - tience would wait as we con - stant - ly roam? What  
rich - es of kind - ness he lav - ished on us. His

B(G) C#m(Am) A(F) Bsus(Gsus)

nis - cient, all - know - ing, he counts not their sum. Thrown  
Fa - ther so ten - der is cal - ling us home? He  
blood was the pay - ment, his life was the cost. We

E(C) F#m7(Dm7) E(C) A(F) E(C)

in - to a sea with - out bot - tom or shore. Our  
wel - comes the weak - est, the vil - est, the poor. Our  
stood 'neath a debt we could nev - er af - ford. Our

A(F) E(C) Bsus(Gsus) E(C) A(F) E(C) B(G) C#m(Am)

sins, they are man - y, his mer - cy is more.  
sins, they are man - y, his mer - cy is  
sins, they are man - y, his mer - cy is

A(F) B(G) E(C) Esus(Csus) E(C) C#m(Am) Bsus(Gsus) A(F) E(C)

2. What more. Praise the Lord, his mer cy is more.  
more.

Bsus(Fsus)B(F) A(F) E(C) B(G) C#m(Am)

Strong - er than dark - ness, new ev - 'ry morn. Our

A(F) E(C) B(G) E(C) A(F)E(C) B(G) C#m(Am) A(B)G

sins, they are man y, his mer cy is more. 3. What

## Scripture Reading

Mark 7:24-30, p843 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

## Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward as liturgy begins.*

*We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.*

*Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.*

## Sermon

Rev. Travis Drake

## Lord's Supper

### *Invitation*

Minister: What is the Lord's Supper?

**Congregation: The Lord's Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord's Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.**

Minister: What is the right way to receive the Lord's Supper?

**Congregation: The right way to receive the Lord's Supper is to examine whether we discern the Lord's body, whether our faith feeds on Him, and whether we have repentance, love, and a new obedience - so that we may not come in the wrong way and eat and drink judgment on ourselves.**

*– Westminster Shorter Catechism, Questions 96 & 97*

### *Words of Institution*

### *Distributing of Elements*

#### ***Prayer for Those Searching for Truth***

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### ***Prayer for Those Desiring to Trust in Jesus Christ for the First Time***

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### *Prayer of Thanksgiving*

*Janis Dietz, Tim Dietz, Catherine Perkins, Greg Russell*



# Who Is Like the Lord Our God?

Words: Wendell Kimbrough;  
Music: B. Benedict and W. Kimbrough

Musical score for the hymn "Who Is Like the Lord Our God?". The score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is accompanied by guitar chords indicated above the staff. The lyrics are arranged in three systems, with line numbers 1, 3, 6, 9, 12, 15, 19, and 22 marking the beginning of each line. The lyrics describe the life and death of Jesus Christ, emphasizing his humility and the love he showed to all people.

1. Our Fa - ther, he lifts from the ash-es, he  
2. Though e - qual to God in his glo-ry, Christ  
3. O Saints, fix your eyes on the Sa - vior and

3 rais - es the poor and the lost; he seats them to dine at his  
Je - sus be - came like a slave; he hum - bled him self in o -  
count all your right-eous - ness lost. Be found in his love and his

6 ta - ble, to feast with - out mon - ey or cost. The  
be - dience to death, and the cross, and the grave. Vic -  
fa - vor, and share in his death on the cross. That

9 lonely he set - tles in fam ilies, the bar ren a moth er he  
tor - ious, he rose to the high est; in glo ry, the Sa - vior was  
all of his pow - er in vic - t'ry, im - parted to you, may a -

12 makes; O hap - py the heart of the stran ger who's  
raised. His name a - bove all names ex - alt - ed; the  
bound; and shar - ing the suf - frings of Je - sus, you

15 wel - comed by this King of Grace. Who is like the Lord our God?  
heav - ens and earth sing his praise.  
share in his glo - ry and crown.

19 Who with glo - ry fills the sky? But hum - bles him - self with the

22 bro - ken to dwell, Who is like our God?

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us outside for refreshments immediately following the service, as weather permits.*

# WELCOME

**Welcome visitors!** We're glad you could join us online. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Find out more about us by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org). For more information on CTK's response to the coronavirus, visit [ctkcambridge.org/coronavirus](http://ctkcambridge.org/coronavirus).

## SUNDAYS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education and children's Sunday school classes on Zoom.

Our current Adult Ed class is a 4-week course on Ecclesial Architecture, taught by CTK Elder and practicing architect, Greg Russell. The class will cover larger discussions of the role architectural expression has in faith and worship, as well as more specific questions about our building and the renovations that are taking place. Class will be in-person in the Social Hall with a Zoom option.

## FOR FAMILIES

### Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein ([lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)) with questions or to cancel if registered and unable to make it.

### Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell ([dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)) with any questions or to cancel if registered and unable to make it.

### During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at [ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids) or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

### During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at [biblegateway.com](http://biblegateway.com).
- Discuss the parts of the service as a family using the worship guide ([ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids)). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at [ctkcambridge.org/songs](http://ctkcambridge.org/songs). Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

# WAYS TO GET INVOLVED

## COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit [ctkcambridge.org/community-groups](http://ctkcambridge.org/community-groups) for a full listing with contact information.

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Bible Study:** Andy Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

**Women's Ministry:** Martha Olson ([women@ctkcambridge.org](mailto:women@ctkcambridge.org))

**Youth Ministry:** Ariana Smartt ([ariana@ctkcambridge.org](mailto:ariana@ctkcambridge.org))

**College Students** can join Reformed University Fellowships

BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), [serena.jones@ruf.org](mailto:serena.jones@ruf.org)

Harvard: [michael.whitham@ruf.org](mailto:michael.whitham@ruf.org), [catherine.cook@ruf.org](mailto:catherine.cook@ruf.org)

MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org)

**Meals Ministry:** Erin Ward ([meals@ctkcambridge.org](mailto:meals@ctkcambridge.org))

**Overseas Partner Liaison:** Morgan Crago ([missions@ctkcambridge.org](mailto:missions@ctkcambridge.org))

## ONLINE RESOURCES

**Samples of the songs** for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at [ctkcambridge.org/songs](http://ctkcambridge.org/songs).

For **online giving**, visit [ctkcambridge.org/giving](http://ctkcambridge.org/giving).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# LIFE TOGETHER

## ANNOUNCEMENTS:

**Registration Reminder:** We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

**Upcoming CTK Women's Ministry Event!** We have planned a short hike at Breakheart Reservation on Saturday, June 18 at 10:00AM. This is a 1-2 hour hike around the upper pond so feel free to bring young ones. Pack a water bottle, sandwich and snacks and we'll picnic along the way! Meet in the parking lot behind the Target at 10AM (400 Lynn Fells Pkwy, Saugus, MA). Contact Martha at [women@ctkcambridge.org](mailto:women@ctkcambridge.org) for more information.

**College students in town for the summer are welcome to join our Summer RUF meetings,** Wednesdays from 7-8:30pm in the Fellowship Hall at Christ the King. We will meet weekly starting June 1st through July 20th. Contact Serena Jones for more information ([serena.jones@ruf.org](mailto:serena.jones@ruf.org)).

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events), or email [office@ctkcambridge.org](mailto:office@ctkcambridge.org)*

Sun, 9a :: **Adult Education** :: Social Hall  
[ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation)

Tue, 7a :: **Morning Prayer** :: Online  
[ctkcambridge.org/prayer](http://ctkcambridge.org/prayer)

Fri, 6a :: **Men's Morning Bible Study** :: Zoom  
[ctkcambridge.org/men](http://ctkcambridge.org/men)

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***Please contact the following staff members by calling our office at (617) 864-5464 or by email:***

Senior Pastor  
Church Administrator  
Music Director  
Director of Children's Ministry  
Nursery Coordinator  
Youth Ministry Intern

Rev. Travis Drake  
Laura Bullock  
Amanda Holley  
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