

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

SUNDAY, MAY 19, 2019 10:00 AM MORNING WORSHIP

Prelude

Sonata in E Minor, Mvt. 1
Amy Pardo and Amanda Holley

G.P. Telemann

Nothing in the Christian movement is so similar to cultural Protestantism as is cultural Catholicism, nothing more akin to German Christianity than American Christianity, or more like a church of the middle class than a worker's church. The terms differ, but the logic is always the same: Christ is identified with what men conceive to be their finest ideals, their noblest institutions, and their best philosophy. — H. Richard Niebuhr, Essays in Public Theology

Nothing we have done, are doing, or can do is radical. It is the same old story of human striving. But in the public assembly of his people, God is at work raising the dead.

— Michael Horton, *Christless Christianity: The Alternative Gospel of the American Church*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Praise to the Lord, the Almighty

Words: Joachim Neander;
Music: *Erneuerten Gesangbuch*

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, O let all that is in me a -

a - - - tion! O my soul, praise him, for he is thy
 reign - - - eth, shel - ters thee un - der his wings, yea, so
 fend thee; sure - ly his good - ness and mer - cy here
 dore him! All that hath life and breath, come now with

health and sal - va - - - tion! All ye who hear,
 gent - ly sus - tain - - - eth! Hast thou not seen
 dai - ly at - tend thee. Pon - der a - new
 prais - es be - fore him. Let the A - men

now to his tem - ple draw near,
 how thy de - sires e'er have been
 what the Al - might - y will do,
 sound from his peo - ple a - gain;

join me in glad ad - o - ra - tion!
 gran - ted in what he or - dain - - - eth?
 if with his love he be - friend thee.
 glad - ly for aye we a - dore him.

Call to Worship

Rev. Nathan Barczi

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Leader: The stone that the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Congregation: This is the day that the Lord has made; let us rejoice and be glad in it.

Leader: Save us, we pray, O Lord! O Lord, we pray, give us success!

Congregation: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

Leader: The Lord is God, and he has made his light to shine upon us.

All: Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! — *Psalm 118:20-29*

Invocation

O Lord, Be Gracious to Me

Words: Michael Perry, based on Psalm 6;
Music: Norman Warren



1. O Lord, be gra - cious to me; my soul cries out, "How
2. Shall lips that you have giv - en sing prais - es from the
3. De - spair my mind was keep ing and sor - rows filled my



long?" When will you turn in mer - cy and save your child from wrong?
dead? Re - turn, O Lord, en - liv - en - in love lift up my head.
eyes, but God has heard my weep ing and now he will a - rise!

Call to Confession

Leader: Blessed is the one whose transgression is forgiven,
whose sin is covered.

Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away
through my groaning all day long.

For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,
and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin. — *Psalm 32:1-5*

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Prayer of Confession

All: Remember your mercy, O Lord, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O Lord! Good and upright is the Lord; therefore he instructs sinners in the way. For your name's sake, O Lord, pardon our guilt, for it is great. Turn to us and be gracious to us, for we are lonely and afflicted. The troubles of our hearts are enlarged; bring us out of our distresses. Consider our affliction and our trouble, and forgive all our sins. Amen. — *Psalms 25:6-8, 11, 16-18*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: The sacrifices of God are a broken spirit. God does not despise a broken and a contrite heart. Jesus said: "Whoever comes to me I will never drive away." The Lord is good and his love endures forever; his faithfulness continues through all generations. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

The Lord Is My Salvation

Words and Music: Keith and Kristyn Getty, Nathan Nockels, and Jonas Myrin; based on Psalm 27

The musical score is written in G minor (one flat) and common time. It consists of two staves of music. The first staff has a key signature change from G minor to E-flat major (three flats) for the final measure. The second staff also has a key signature change from G minor to E-flat major for the final measure. The lyrics are written below the notes, with some words hyphenated across lines.

1. The grace of God has reached for me,
2. I will not fear when dark - ness falls,
3. My hope is hid - den in the Lord,
4. In times of wait - ing, times of need,

And pulled me from the rag - ing sea.
His strength will help me scale these walls.
He flows each pro - mise of his Word.
When I know loss, when I am weak.

5 Eb/G F/A Bb Bb/D Eb

And I am safe on this sol - id ground: The
I'll see the dawn of the ris - ing sun: The
When win - ter fades, I know his grace will re - new these days: The

7 Cm7 F 1. Bb 2. Bb F Eb Bb/D

Lord is my salva - tion. Who is like the Lord our God?
Lord is my salva - tion.
Lord is my salva - tion.
Lord is my salva - tion.

12 F Eb Bb/D Gm F/A Bb Bb/D Eb Bb/D

Strong to save, faith - ful in love. My debt is paid and the vic - tory won: The

16 Cm7 F 1. Bb 2. Bb Gm Eb

Lord is my salva - tion. tion. 5. And when I reach the fi - nal

20 F Gm Eb F

day, He will not leave me in the grave.

23 Eb/G F/A Bb Bb/D Eb Cm7 F Bb

But I will rise, Christ will call me home: The Lord is my salva - tion.

27 F Eb Bb/D F Eb Bb/D

Who is like the Lord our God? Strong to save, faith - ful in love. My

31 Gm F/A Bb Bb/D Eb Bb/D Cm7 F Bb

debt is paid and the victory won; The Lord is my salva - tion. Glory

35 Eb Bb/D F/A Gm Eb Bb/D F

be to God, the Fa - ther, Glory be to God, the Son, Glory

39 Eb Bb/D Dm Gm Cm7 F Bb

be to God, the Spi - rit; The Lord is our sal - va - tion.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other. We encourage kids remaining in the service to use the *Sermon Worksheet* available at the front of the sanctuary.

Offertory

Sonata in E Minor, Mvt II
Amy Pardo and Amanda Holley

G.P. Telemann

Doxology

Words: Thomas Ken;
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be
low, al-le-lu-ia, al-le-lu-ia! Praise him a bove, ye heav'nly
host, praise Father, Son, and Ho ly Ghost; al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Dismissal of Children and Passing of the Peace

Be Still, My Soul

Words: Katherine von Schlegel;
Music: Jean Sibelius

(Capo III) F(D) C(A) F(D) C7(A7) C(A) B \flat (G) C(A) F(D) F(D) C(A) F(D)

1. Be still, my soul; the Lord is on your side; bear pa-tient -
2. Be still, my soul; your God will un-der take to guide the
3. Be still, my soul; the hour is has-t'ning on when we shall

6 C7(A7) C(A) B \flat (G) F(D) F(D) Dm(Bm)

ly the cross of grief or pain; leave to your God to
fu-ture as he has the past. Your hope, your con-fi-
be for-ev-er with the Lord, when dis-ap-point-ment,

11 F(D) C(A) Gm(Em) F(D)Gm(Em) F(D) B \flat (G)

or-der and pro-vide; in ev-'ry change he faith-ful will re-
dence let noth-ing shake; all now mys-te-rious shall be-bright at
grief, and fear are gone, sor-row for-got, love's pur-est joys re-

16 A(F#) F(D) C(A) Dm(Bm) F(D) C(A) Gm(Em)

main. Be still, my soul; your best your heav'n-ly Friend
last. Be still, my soul; the waves and winds still know
stored. Be still, my soul; when change and tears are past,

21 F(D) Gm(Em) F(D) B \flat (G) C7(A7) F(D)

through thorn-y ways leads to a joy-ful end.
his voice who ruled them while he dwelt be-low.
all safe and bless-ed we shall meet at last.

Scripture Reading

Romans 8:18-25 page 944 in pew Bible

Reader: So faith comes from hearing,

Congregation: and hearing through the word of Christ.

Gi Yoon-Huang

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Sermon

Rev. Rick Downs

Lord's Supper

Invitation

Minister: What do you believe about the work of God?

All: We believe that God – who is perfectly merciful and also very just – sent his Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death.

Minister: And what do you believe about the work of Jesus Christ?

All: We believe that Jesus Christ presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.

Minister: Why did he endure all this?

All: He endured all this for the forgiveness of our sins.

Minister: What comfort does this give you?

All: We find all comforts in his wounds and have no need to seek or invent any other means to reconcile ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever. – from *Belgic Confession, Art. 20-21*

Words of Institution and Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

AJ Fenton, Audra Wallace, Ellen Parmar, Eric Kastelein, Niklas Blomberg, Ryan Grams, T Downs, Taylor Wallace

Prayer of Thanksgiving

On Jordan's Stormy Banks I Stand

Words: Samuel Stenett;

Music: Christopher Miner, arr. by Belmont RUF

1. On Jor - dan's storm - y banks I stand and
 2. All o'er those wide ex - tend - ed plains shines
 3. No chill - ing winds nor pois - onous breath will
 4. When shall I reach that hap - py place and

cast a wish - ful eye to Ca - naan's fair and
 one e - ter - nal day. There God, the Son for -
 reach that health - ful shore. Sick - ness, sor - row,
 be for - ev - er blessed? When shall I see my

hap - py land, where my pos - ses - sions lie. 2. All
 ev - er reigns and scat - ters night a - - - -
 pain, and death are felt and feared no
 Fa - ther's face and in his bo - som

- way. I am bound, I am bound, I am bound, I am
 more.
 rest.

bound for Prom - ised Land. I am bound, I am bound, I am
 bound I am bound, I am bound for Prom - ised Land. 3. No
 4. When

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Welcome visitors! We're glad you're here. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary, or by contacting office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs, and Middle/High School meets in the office in the balcony.

This summer, all are encouraged to attend CTK's annual Adult Ed series addressing a variety of topics of interest in the church. We'll cover a few current controversial issues, drill down on some tough theological questions, and have a few visits and chances to pray with international missionaries supported by CTK. We'll even read a little Tolstoy together... Our series kicks off on May 26 with Rick Downs leading a two-week series on the Mission of the Church.

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1s, 2s and 3s rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

ONLINE RESOURCES

Bulletins are available online each Thursday before the service, allowing for download for use during the service on a smartphone or tablet. Visit ctkcambridge.org/sermons.

For **online giving**, visit bit.ly/CTKCambridgeOffering for general offerings and bit.ly/CTKCambridgeDeacons for Deacons' Fund giving. Questions? Email giving@ctkboston.org.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit ctkcambridge.org/reader.

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, Somerville, and Wakefield (ctkboston.org).

COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P
Rick & T Downs (cardadowns@gmail.com)

SOMERVILLE :: UNION SQ. :: 7P
Tyler & Amanda Holley (tylerholley@gmail.com)

TUESDAYS

DAVIS :: POWDERHOUSE :: SOMERVILLE :: 7:00P
Eric & Lara Kastelein (sam.beswick@auckland.ac.nz)

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P
James & Sarah Goodman (sarahgoodma@gmail.com)

WEDNESDAYS

SOMERVILLE :: UNION SQ. :: 6P
Nathan & Leann Barczi (nbarczi@gmail.com)

BOSTON :: NORTH END/BEACON HILL :: 7P
Taylor & Audra Wallace (wallacetaylor89@gmail.com)

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P
Mike & Shannon Poor (pcpoor@hotmail.com)

FELLOWSHIP GROUPS AND MINISTRIES

Men's Fellowship Groups meet throughout the city to provide opportunities for discipling and growing in faith. Contact rickdowns@ctkcambridge.org.

The **Women's Ministry** has Bible Study groups that meet throughout the city, as well as events throughout the year. To learn more, contact Laura Martin (laura.a.martin87@gmail.com).

A **Youth Community Group** meets monthly at the church. Please contact dana@ctkcambridge.org.

Vocational Fellowship Groups are available for people working within similar fields. For more information, contact nathan@ctkcambridge.org.

College Students can meet with Reformed University Fellowships on nearby campuses. Email our campus ministers at BU: nathan.dicks@ruf.org, Harvard: jeremy.mullen@ruf.org, and MIT: solomon.kim@ruf.org.

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P
Nathan & Sarah Brown
(nathan.collin.brown@gmail.com)

WATERTOWN :: 6P
Matt & Cat Sherrill (sherrillmatt@hotmail.com)

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P
Jeremy & Adrienne Mullen (jmullen79@gmail.com)

MALDEN :: 7P
Andy & Emily Stuntz (astuntz@gmail.com)

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P
Alex & Megan MacKay (ajmack@gmail.com)

FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P
Sean & Nicole O'Hern (scohern@gmail.com)

SATURDAYS

BELMONT :: LEXINGTON :: NEWTON :: 5P
Ricky & Lindsay Hardy (linsrbins@gmail.com)
*Meets every other Saturday, rotating location

ANNOUNCEMENTS:

The **Boston Fellows** is a nine-month fellowship for young professionals at CTK and other Boston churches to cultivate the worldview, in prayer and in the community of the local church, necessary for meaningful vocation, in a cohort of peers, spiritual leaders, and professional mentors. **Applications are being accepted now through June 15** for the 2019-20 cohort, which will begin in September. See www.BostonFellows.com to apply or for more information, or contact Nathan Barczy (nathan@ctkcambridge.org).

It's that time again—the bittersweet departures for many CTKers graduating and moving on. **If you are planning to leave the Boston area**, please email Sarah Goodman (sarahgoodman@ctkboston.org) to let us know so we can be sure to say goodbye and continue to stay in touch.

Moving soon? If you need help with packing or moving or need access to a car or truck, contact the deacons@ctkcambridge.org.

We're looking for a volunteer to be our **Liaison for Overseas Partners**. This person would communicate directly with our partners in ministry overseas, receiving their correspondence delivering periodic updates to the congregation. If you're interested in serving in this way or would like to learn more, please email laura@ctkcambridge.org.

Help teach the next generation and **consider being a teacher or assistant in Children's Sunday School this summer** (from 8:45-9:45am). Curriculum is provided and we can work around your travel plans. Please contact dana@ctkcambridge.org for more information.

CONGREGATIONAL MEETING:

The members of Christ the King Presbyterian Church, Grace Presbyterian Church and Boston North Presbyterian Church are called to a **Congregational Meeting on Sunday, May 19, 2019 at 11:45 AM** at Christ the King Presbyterian Church, 99 Prospect Street, Cambridge, Massachusetts for the purpose of releasing Rev. Bradley Barnes from his pastoral call with the church.

UPCOMING EVENTS:

Fri, 5/31. 7:30p :: **Artist Fellowship** :: Somerville
ctkcambridge.org/artist-fellowship
(Ruthie Buescher, ruthie.buescher@gmail.com)

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events

Monday, 6:30p :: **ESL Classes** :: Church Basement
(Anna Boardman, annaboardman11@gmail.com)

Tuesday, 6:30a :: **Morning Prayer** :: Social Hall
(Laura Bullock, laura@ctkcambridge.org)

Thursday, 9:30a :: **Women's Bible Study** :: Social Hall
(Kelly Sawyer, bostonkelly@gmail.com)

Friday, 12p :: **Men's Fellowship Group** :: Harvard Sq.
(Jeremy Mullen, jeremy.mullen@ruf.org)

Friday, 4p :: **Theology Reading Group** :: The Field Pub
(Nathan Barczy, nathan@ctkcambridge.org)

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczy	nathan@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org

99 Prospect Street, Cambridge, MA - www.ctkcambridge.org