

# CHRIST THE KING

*For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17*

SUNDAY, MAY 10, 2020 10:00 AM MORNING WORSHIP

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## **Prelude**

*For the Scriptures teach me that God established two seats for men, a judgment seat for those who are still secure and proud and will neither acknowledge nor confess their sin, and a mercy seat for those whose conscience is poor and needy, who feel and confess their sin, dread his judgment, and yearn for his grace. And this mercy seat is Christ himself... There shall I take my refuge when I have done or still do less than is meet and done much more of sin according to the law, both before and after my sanctification and justification. There my heart and conscience, regardless of how pure and good they are or can be in the sight of men, shall be as nothing, and they shall be covered over as it were with a vault, yea, with a fair heaven, which will mightily protect and defend them, the name of which is grace and the forgiveness of sins. Thereunder shall my heart and conscience creep and be safe.*

— Martin Luther, *Luther's Works, Volume 51, Sermons 1*

## **Prayer (Collect) of Preparation:**

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## **Preparation**

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Come, Ye Sinners, Poor and Needy

Words: Joseph Hart;  
Music: *The Southern Harmony*

The musical score is written in G major (one sharp) and common time (C). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

**System 1:** Chords: Em, G, Am, D, G, D/F#, Em. Lyrics: 1. Come ye sin-ners, poor and need - y, weak and wound ed, 2. Come, ye thirst y, come and wel - come, God's free boun-ty, 3. Come, ye wea-ry, hea - vy la - den, lost and ru - ined, 4. Let not con - science make you lin - ger, nor of fit - ness, 5. Lo! th'In - car - nate God as - cend - ed, pleads the mer - it

**System 2:** Chords: C, D7, G, Em, Am, Bm, Em, D. Lyrics: sick and sore; Je - sus read - y stands to save you, glo - ri - fy; true be - lief and true re - pen - tance, by the fall; if you tar - ry till you're bet - ter, fond - ly dream; all the fit - ness he re - quir - eth of his blood; ven - ture on him, ven - ture whol - ly,

**System 3:** Chords: C, G/B, Am, Bm, Em, Bm, Em. Lyrics: full of pi - ty love, and pow'r. ev' - - - ry grace that brings you nigh. you will nev - er come at all. is to feel your need of him. let no oth - er trust in - trude.

### Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

### Call to Worship

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

Congregation: Declare his glory among the nations, his marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised,

Congregation: And he is to be held in awe above all gods.

Leader: For all the gods of the peoples are idols, but the LORD made the heavens.

All: Splendor and majesty are before him; strength and joy are in his place. — 1 Chronicles 16:23-27

# Invocation

## My Soul Finds Rest In God Alone

Words and Music: Stuart Townend  
and Aaron Keyes, based on Psalm 62

The musical score is written in treble clef with a 3/4 time signature. It consists of six systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are written below the vocal line. The chords are indicated above the guitar line. The score includes a key signature change from C major to G major at measure 7.

1. My soul finds rest in God alone, my rock and my sal - va - tion, a  
2. Find rest, my soul, in God a lone a - mid the world's temp - ta - tions. When  
3. I'll set my gaze on God a lone and trust in him complete - ly, with

3 for tress strong a - gainst my foes, and I will not be shak - en. Though  
e - vil seeks to take a hold, I'll cling to my sal - va - tion. Though  
ev - 'ry day pour out my soul, and he will prove his mer - cy. Though

5 lips may bless and hearts may curse, and lies, like ar - rows, pierce me, I'll  
rich - es come and rich - es go, don't set your heart up - on them. The  
life is but a fleet - ing breath, a sigh too deep to meas - ure, my

7 fix my heart on righ - teous - ness; I'll look to him who hears  
fields of hope in which I sow are har - vest - ed in heav -  
King has crushed the curse of death, and I am his for - ev -

9 me. O praise him, hal le - lu - jah, my De - light and my Re - ward. Ever  
en.  
er.

14 last - ing, nev - er - fail - ing; my Re - deem - er, my God.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Call to Confession**

Leader: But when he came to himself, he said... I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants." And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son." But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found." And they began to celebrate. — *Luke 15:17-24*

### **Prayer of Confession**

All: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen. — from John Knox, *Liturgy of 1560*

## **Declaration of Absolution**

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

## **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

# Fairest Lord Jesus

Words: *Münster Gesangbuch*;  
Music: Silesian Folk Melody

1. Fair - est Lord Je - sus, Rul er of all na - ture,  
2. Fair are the mea - dows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau - ti - ful Sa - vior! Lord of the Na - tions!

5  
Son of God and Son of Man!  
robed in the bloom - ing garb of spring;  
and all the twink - ling, star - ry host;  
Son of God and Son of Man!

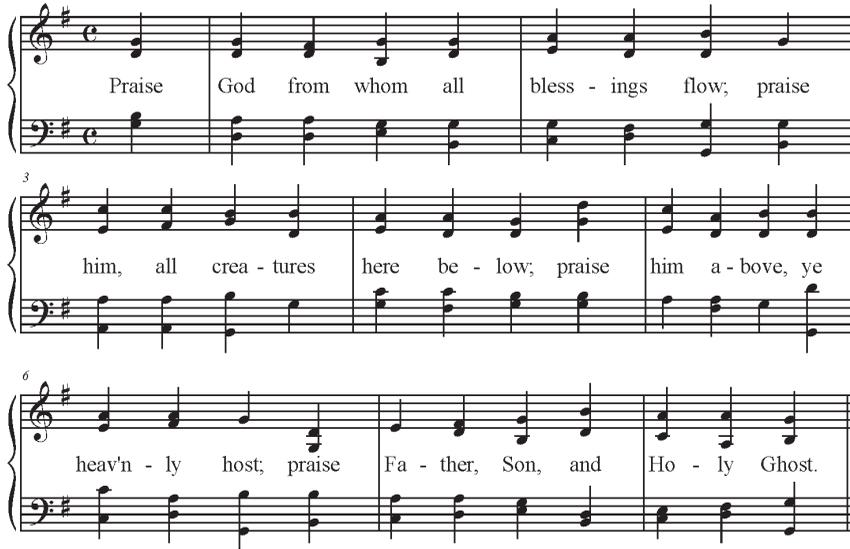
9  
Thee will I cher - ish, thee will I hon - or, thou  
Je - sus is fair - er, Je - sus is pur - er, who  
Je - sus shines bright - er, Je - sus shines pur - er than  
Glo - ry and hon - or, praise, a - dor - a - tion now

13  
my soul's glo - ry, joy, and crown.  
makes the woe - ful heart to sing.  
all the an - gels heav'n can boast.  
and for - ev - er - more be thine.

## Offertory

### Doxology

Words: Thomas Ken;  
Music: Thomas Tallis



Praise God from whom all blessings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

### Pastoral Prayer

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

## Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

### Pastoral Prayer

We cry out together for grace and mercy in a time of need.

# Lord, Keep Us Steadfast In Your Word

Words: Martin Luther;  
Music: *Geistliche Lieder*

The musical score is written in G major (one sharp) and common time (C). It consists of four staves of music with lyrics underneath. The lyrics are arranged in three columns, with some words spanning across lines. The chords are indicated above the notes.

1. Lord, keep us stead - fast in your Word;  
2. Lord Je - sus Christ, your pow'r make known,  
3. O Com - fort - er of price - less worth,

4 Curb those who by de ceit or sword  
for you are Lord of lords a lone;  
send peace and u ni ty on earth;

8 would wrest the king dom from your Son  
de - fend your ho ly Church, that we  
sup - port us in our fi - nal strife

12 and bring to nought all he has done.  
may sing your praise tri - um - phant - ly.  
and lead us out of death to life.

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## Sermon

*Galatians 2:11-16*

Rev. Rick Downs

# Who Is Like the Lord Our God

Words: Wendell Kimbrough;  
Music: B. Benedict and W. Kimbrough

Musical score for the hymn "Who Is Like the Lord Our God". The score is written in G major (one sharp) and common time (C). It consists of a single melodic line with lyrics underneath. Chord symbols are placed above the staff at various points. The lyrics are arranged in three columns, with some lines containing three columns of text. The score is divided into systems, with line numbers 1, 3, 6, 9, 12, 15, 19, and 22 marking the beginning of new systems. The lyrics are as follows:

1. Our Fa - ther, he lifts from the ash-es, he  
2. Though e - qual to God in his glo-ry, Christ  
3. O Saints, fix your eyes on the Sa - vior and

rais - es the poor and the lost; he seats them to dine at his  
Je - sus be - came like a slave; he hum - bled him self in o -  
count all your right-eous - ness lost. Be found in his love and his

ta - ble, to feast with - out mon - ey or cost. The  
be - dience to death, and the cross, and the grave. Vic -  
fa - vor, and share in his death on the cross. That

lonely he set - tles in fam ilies, the bar ren a moth er he  
tor - ious, he rose to the high est; in glo ry, the Sa - vior was  
all of his pow - er in vic - t'ry, im - parted to you, may a -

makes; O hap - py the heart of the strang er who's  
raised. His name a - bove all names ex - alt - ed; the  
bound; and shar - ing the suf - frings of Je - sus, you

wel - comed by this King of Grace. Who is like the Lord our God?  
heav - ens and earth sing his praise.  
share in his glo - ry and crown.

Who with glo - ry fills the sky? But hum - bles him - self with the

bro - ken to dwell, Who is like our God?

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

# WELCOME

**Welcome visitors!** We're glad you could join us online. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Find out more about us by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## SUNDAY MORNINGS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning at 8:45a. During this hiatus from public gathering, we will be offering Adult Education Sundays at 8pm via Zoom:

**Our Only Comfort: A Study of The Heidelberg Catechism.** Since its publication in 1563, the Heidelberg Catechism has become one of the most widely circulated books in the world, and it's not hard to see why. Alongside its clear presentation of Christian doctrine, it's truly beloved for its pastoral spirit and its emphasis on the tremendous consolation and encouragement to be found in the gospel. This will be an excellent opportunity to learn and be refreshed - come join the discussion on Zoom! We recommend that you purchase Kevin DeYoung's excellent guide to the Catechism, *The Good News We Almost Forgot*.

### FOR FAMILIES

Parents, you might try some of these ideas to help your child(ren) understand and better connect with our worship service.

#### During the service

- Encourage children to participate in each part of the service. During the sermon, children might then complete one of the worship activities provided at [ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids).
- For non-readers, place your arms around your child and point to the words in the bulletin as they are read.

#### After the service / During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at [biblegateway.com](http://biblegateway.com).
- Discuss the service and sermon as a family using the worship guide (at [ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids)) to help children understand each part. Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at [ctkcambridge.org/songs](http://ctkcambridge.org/songs). Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

### ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with the coming Sunday's bulletin and Scripture passage, at [ctkcambridge.org/songs](http://ctkcambridge.org/songs).

For online giving, visit [bit.ly/CTKCambridgeOffering](http://bit.ly/CTKCambridgeOffering) for general offerings and [bit.ly/CTKCambridgeDeacons](http://bit.ly/CTKCambridgeDeacons) for Deacons' Fund giving. Questions? Email [giving@ctkboston.org](mailto:giving@ctkboston.org).

Sermon recordings and Adult Ed classes can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended daily Bible reading plans selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the CTK Reader, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

For additional communication and socializing during this period of social distancing, join us on our Slack space: [ctk-cambridge.slack.com](http://ctk-cambridge.slack.com). Email [office@ctkcambridge.org](mailto:office@ctkcambridge.org) to join.

# WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, Jamaica Plain, Wakefield and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury and Somerville. See [ctkboston.org](http://ctkboston.org) to find out more.

## COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Right now, no groups are meeting in person, but many are meeting virtually. Please reach out to the listed contact person for more information.

### MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P

Rick & T Downs ([cardadowns@gmail.com](mailto:cardadowns@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P

Tyler & Amanda Holley ([tylerbholley@gmail.com](mailto:tylerbholley@gmail.com))

### TUESDAYS

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P

James & Sarah Goodman ([ssgoodman617@gmail.com](mailto:ssgoodman617@gmail.com))

### WEDNESDAYS

SOMERVILLE :: UNION/SPRING HILL :: 6P

Nathan & Leann Barczy ([nbarczy@gmail.com](mailto:nbarczy@gmail.com))

BOSTON :: NORTH END/BEACON HILL :: 7P

Taylor & Audra Wallace ([wallacetaylor89@gmail.com](mailto:wallacetaylor89@gmail.com))

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P

Mike & Shannon Poor ([pcpoor@hotmail.com](mailto:pcpoor@hotmail.com))

### THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P

Ben Hoover & Jenn Marlow ([benhoover34@gmail.com](mailto:benhoover34@gmail.com))

### THURSDAYS (cont'd)

WATERTOWN :: 6P

Matt & Cat Sherrill ([sherrillmatt@hotmail.com](mailto:sherrillmatt@hotmail.com))

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P

Michael & Anna Whitham ([michael.whitham@ruf.org](mailto:michael.whitham@ruf.org))

SOMERVILLE :: DAVIS/POWDERHOUSE SQ. :: 7P

Sam & Steffi Beswick ([sam.beswick@auckland.ac.nz](mailto:sam.beswick@auckland.ac.nz))

MALDEN :: 7P

Andy & Emily Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P

Susanne van Veluw ([susannevanveluw@gmail.com](mailto:susannevanveluw@gmail.com))

### FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P

Sean & Nicole O'Hern ([scohern@gmail.com](mailto:scohern@gmail.com))

### SATURDAYS

LEXINGTON :: 5P

Ricky & Lindsay Hardy ([linsrbins@gmail.com](mailto:linsrbins@gmail.com))

\*Meets every other Saturday

## FELLOWSHIP GROUPS AND MINISTRIES

*Currently there are no groups meeting in person, but some ministries and groups are still meeting virtually. Please reach out to the listed contact person to learn more.*

**Men's Fellowship Groups:** Rev. Rick Downs ([rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org))

**Women's Ministry:** Laura Martin ([laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com))

**Youth Community Group:** Dana Russell ([dana@ctkcambridge.org](mailto:dana@ctkcambridge.org))

**Vocational Fellowship Groups:** Rev. Nathan Barczy ([nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

**College Students** can join Reformed University Fellowships on nearby campuses.

BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), Harvard: [michael.whitham@ruf.org](mailto:michael.whitham@ruf.org), or MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org).

**Meals Ministry:** Erin Ward ([meals@ctkcambridge.org](mailto:meals@ctkcambridge.org))

**Overseas Partner Liaison:** Miriam Kreher ([mkreher13@gmail.com](mailto:mkreher13@gmail.com))

*CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.*

## ANNOUNCEMENTS:

For more information on CTK's response to the coronavirus – both what we are actively doing now and what we are preparing for in the future – visit [ctkcambridge.org/coronavirus](http://ctkcambridge.org/coronavirus).

The Adult Education class meets Sundays at 8pm via Zoom and is entitled **Our Only Comfort: A Study of The Heidelberg Catechism**. Since its publication in 1563, the Heidelberg Catechism has become one of the most widely circulated books in the world, and it's not hard to see why. Alongside its clear presentation of Christian doctrine, it's truly beloved for its pastoral spirit and its emphasis on the tremendous consolation and encouragement to be found in the gospel. This will be an excellent opportunity to learn and be refreshed - come join the discussion! We recommend that you purchase Kevin DeYoung's excellent guide to the Catechism, *The Good News We Almost Forgot*. Please visit our website for details and links.

Please be aware that there are scam emails being sent from a fake account claiming to be Rick Downs. The scammers have even taken his profile picture from the website and attached it to the fake email. Please do not respond to these emails. Rick will never ask for you to spend or send money. If in doubt, contact [office@ctkcambridge.org](mailto:office@ctkcambridge.org) with questions.

## UPCOMING EVENTS:

Mon, 5/18/20, 8p :: **Women's Evening Bible Study** :: Online  
[ctkcambridge.org/women](http://ctkcambridge.org/women)  
(Laura Martin, [laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com))

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events)*

Sun, 8p :: **Adult Education** :: Online  
[ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation)  
(Nathan Barczy, [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

Tue, 7a :: **Morning Prayer** :: Online  
[ctkcambridge.org/prayer](http://ctkcambridge.org/prayer)  
(Laura Bullock, [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org))

Wed, 1:30p :: **Women's Morning Bible Study** :: Online  
(Kelly Sawyer, [bostonkelly@gmail.com](mailto:bostonkelly@gmail.com))

Fri, 4:30p :: **Theology Reading Group** :: Online  
(Nathan Barczy, [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

## DAILY PRAYER ONLINE:

*Visit [ctkboston.org/prayer](http://ctkboston.org/prayer) for more information*

Mon, Wed, Fri, 6:30a :: **Morning Prayer**

Tue, Thu, 8a :: **Morning Prayer**

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***Please contact the following staff members by calling our office at (617) 354-8341 or by email:***

Pastor	Rev. Richard Downs	<a href="mailto:rickdowns@ctkcambridge.org">rickdowns@ctkcambridge.org</a>
Associate Pastor	Rev. Nathan Barczy	<a href="mailto:nathan@ctkcambridge.org">nathan@ctkcambridge.org</a>
Church Administrator	Laura Bullock	<a href="mailto:office@ctkcambridge.org">office@ctkcambridge.org</a>
Director of Children's Ministry	Dana Russell	<a href="mailto:dana@ctkcambridge.org">dana@ctkcambridge.org</a>
Nursery Coordinator	Lara Kastelein	<a href="mailto:lara@ctkcambridge.org">lara@ctkcambridge.org</a>
Music Director	Amanda Holley	<a href="mailto:amanda@ctkcambridge.org">amanda@ctkcambridge.org</a>
Bookkeeper	Laura Cheng	<a href="mailto:bookkeeper@ctkboston.org">bookkeeper@ctkboston.org</a>

***99 Prospect Street, Cambridge, MA - [www.ctkcambridge.org](http://www.ctkcambridge.org)***