

CHRIST THE KING

So we have come to know and to believe the love that God has for us. – 1 John 4:16a

FOURTH SUNDAY OF EASTER
MAY 8, 2022 10:30 AM MORNING WORSHIP

Prelude

It is Jesus who teaches us to speak of God, that the bleak landscapes of Gethsemane and Golgotha map out the strange topography of God's inner life. At the real heart of things are kenosis, crucifixion, resurrection - in other words, tragedy and its transfiguration. Christian hope is not a cosmic optimism, not a denial of tragedy. It is the vision of a lamb standing amid the ruins of history, 'looking as if it had been slain'. – Ben Myers, Christ the Stranger

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Kris Sachsenmeier

Leader: Let us worship God.

Congregation: He is our refuge and our fortress, our God, in whom we trust.

Leader: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

Congregation: Everyone who calls on the name of the Lord will be saved.

Leader: Let us call upon our true God, believing him in our hearts,

Congregation: confessing him with our mouths, worshiping him in spirit and in truth. – Psalm 91:2; Romans 10:9,13

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Immortal, Invisible, God Only Wise

Words: Walter C. Smith;
Music: Welsh hymn melody

1. Im - mor - tal, in - vis - i - ble, God on - ly
 2. Un - rest - ing, un - hast - ing, and si - lent as
 3. To all life thou giv - est, to both great and
 4. Great Fa - ther of glo - ry, pure Fa ther - of

5 wise, in light in - ac - ces - si - ble hid from our
 light, nor want - ing, nor wast - ing, thou rul - est in
 small; in all life thou liv - est, the true life of
 light, thine an - gels a - dore thee, all veil - ing their

9 eyes, most bless - ed, most glo - rious, the An - cient of
 might; thy jus - tice like moun - tains high soar - ing a -
 all; we blos - som and flour - ish as leaves on the
 sight; all praise we would ren - der, O help us to

13 Days, al - might - y, vic - to - rious, thy great name we praise.
 above, thy clouds which are foun - tains of good - ness and love.
 tree, and wi - ther and per - ish, but naught chang - eth thee.
 see 'tis on - ly the splen - dor of light hid - eth thee.

Psalm 130

Words: Scottish Psalter;
Music: Christopher Tye

Gm(Em) D(B)

1. Lord, from the depths to thee I cried. My
2. Lord, who shall stand if thou, my Lord, shouldst
3. I wait, my soul a - waits the Lord; my
4. O Is - ra - el, hope in the Lord; the

³ B^b(G) F(D) B^b(G) Gm(Em)

Lord, give ear to me. O hear my voice and
mark in - i - qui - ty? But yet with thee for -
hope is in his word. More than the watch - men
Lord saves gra - cious - ly. And he shall Is - ra -

⁶ E^b(C) D(B) F(D) Cm(Am) D(B) Gm(Em)

hear - ken to my sup - pli - ca - ting plea.
give - ness is, that men may rev - 'rence thee.
wait for morn my soul waits for my Lord.
el re - deem from all in - i - qui - ty.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!
If you, O Lord, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared. — *Psalm 130:1-4*

Prayer of Confession

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. — from *the Book of Common Prayer*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: The Lord is good and his love endures forever; his faithfulness continues through all generations. Just as a father has pity on his children, so the Lord has pity on those who fear him. Almighty God, our Heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Arise, My Soul, Arise

Words: Charles Wesley, Kevin Twit;
Music: Kevin Twit



1. A - rise my soul, a-rise, shake off your guilt - y fears;
2. He ev - er lives a-bove for me to in - tercede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - vary.
4. My God is re - conciled, his pard 'ning voice I hear;



the bleed - ing sac - ri - fice on my be-half ap pears.
his all re-deem - ing love, his precious blood to plead.
They pour ef-fec - tual prayers; they strongly plead for me;
He owns me for his child; I can no long - er fear;



Be-fore the throne my sure - ty stands, be-fore the throne
His blood a - toned for ev - 'ry race, his blood a - toned
For-give him, O for - give, they cry, For-give him, O
With con - fi - dence I now draw nigh, With con - fi - dence



my sure - ty stands. My name is writ - ten on his hands.
for ev - 'ry race, and sprin - kles now the throne of grace.
for give, they cry, Nor let that ran - somed sin - ner die!
I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.



Men: A rise, Arise, Arise, Arise

Women: A rise, Arise,



mysoul, a-rise. Arise, Arise, Arise, Arise,



mysoul, a rise. Shake off your guilt - y fears and rise.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Life Together

We share important announcements and prayer requests for our church community.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Offertory

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Life Together

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Word for the Kids

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Lord, I Need You

Words and Music: Reeves, Stanfill,
Maher, Nockels, and Carson

1. Lord, I come, I confess. Bowing here, I find my rest. And without you, I fall apart. You're the one that guides my heart. Lord, I need you, oh, I need you. Every hour I need you. My offense, my righteousness; Oh, God, how I need you. 2. Where sin runs deep, your grace is more. Where grace is found is where you are. And where you are, Lord, I am free. Holiness is Christ in me. you. So teach my song to rise to you when temptation comes my way. And when I can not stand, I'll fall on you. Je - sus, you're my hope and stay.

E A2 E B/D# C#m7 Bsus
A2 E A2 E
Bsus B A2 E A
E B/D# C#m7 A E B E/G# A
E/B A/C# E/B B | 1. E. A2 E
E A2 E B/D# C#m7 Bsus
A2 E A2 E
Bsus B A2 | 2. E
A E/G# Bsus C#m7 E/G#
A2 A E/G# Bsus C#m7
A2 Bsus E

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

Scripture Reading

Mark 9:2-13, p844 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

How the Real Jesus Changes Us

Rev. Travis Drake

Lord's Supper

Invitation

Minister: What is the Lord's Supper?

Congregation: The Lord's Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord's Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.

Minister: What is the right way to receive the Lord's Supper?

Congregation: The right way to receive the Lord's Supper is to examine whether we discern the Lord's body, whether our faith feeds on Him, and whether we have repentance, love, and a new obedience - so that we may not come in the wrong way and eat and drink judgment on ourselves.

– Westminster Shorter Catechism, Questions 96 & 97

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Nathan Dicks, Tyler Holley, Martha Olson

Fairest Lord Jesus

Words: *Münster Gesangbuch*;
Music: *Silesian Folk Melody*

1. Fair - est Lord Je - sus, Rul er of all na - ture,
2. Fair are the mea - dows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sa - vior! Lord of the Na - tions!

5
Son of God and Son of Man!
robed in the bloom - ing garb; of spring;
and all the twink - ling, star - ry host;
Son of God and Son of Man!

9
Thee will I cher - ish, thee will I hon - or, thou
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, a - dor - a - tion now

13
my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org. For more information on CTK's response to the coronavirus, visit ctkcambridge.org/coronavirus.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education and children's Sunday school classes on Zoom.

"The LORD watches over the sojourners; he upholds the widow and the fatherless." (Ps 146) Such was Ruth, the foreigner. In a day of turmoil, what is the Christian attitude to the foreigner? Remember, when we were strangers to God (foreigners), Christ bought us back, redeemed us. In a **4-5-week survey of The Book of Ruth**, we will learn how God redeems the hopeless and turns ordinary lives into the extraordinary. Class will be in-person in the Social Hall with a Zoom option.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at ctkcambridge.org/worship-kids or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Sun, 9a :: **Adult Education** :: Social Hall
ctkcambridge.org/adulteducation

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Thu, 9:30a :: **Women's AM Bible Study** :: Social Hall
ctkcambridge.org/women

Fri, 6a :: **Men's Morning Bible Study** :: Zoom
ctkcambridge.org/men

Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Senior Pastor
Church Administrator
Music Director
Director of Children's Ministry
Nursery Coordinator
Youth Ministry Intern

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