

# CHRIST THE KING

*So we have come to know and to believe the love that God has for us. — 1 John 4:16a*

EASTER SUNDAY

APRIL 17, 2022 10:30 AM MORNING WORSHIP

---

## Prelude

*[W]e find Good Friday easy to accept: what scandalizes us is Easter: Modern man finds a happy ending, a final victory of Love over the Prince of this World, very hard to swallow.*

— W.H. Auden

*Even faith itself comes as a gift and not as something self-sustaining. And thank God for that. So we say: He is risen. Hallelujah.* — Giles Fraser

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Call to Worship

Leonard Layne

Leader: He is risen!

Congregation: He is risen indeed!

Leader: The stone that the builders rejected has become the cornerstone.

Congregation: This is the Lord's doing; it is marvelous in our eyes.

Leader: The Son, who was descended from David according to the flesh, was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead!

All: Jesus Christ our Lord!

## Invocation

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Christ the Lord Is Risen Today

Words: Charles Wesley;  
Music: *Lyra Davidica*

1.Christ the Lord is ris'n to - day, Al - - le - lu - ia!  
 2.Lives a - gain our glo - rious King; Al - - le - lu - ia!  
 3.Love's re - deem - ing work is done, Al - - le - lu - ia!  
 4.Soar we now where Christ has led, Al - - le - lu - ia!

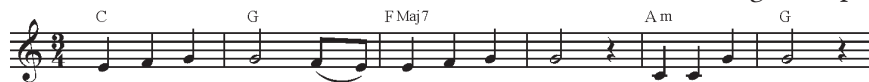
Sons of men and an - gels say; Al - - le - lu - ia!  
 Where, O death, is now thy sting; Al - - le - lu - ia!  
 Fought the fight, the bat - tle won, Al - - le - lu - ia!  
 Foll - 'wing our ex - alt - ed Head; Al - - le - lu - ia!

Raise your joys and tri - umphs high; Al - - le - lu - ia!  
 Dy - ing once he all doth save. Al - - le - lu - ia!  
 Death in vain for - bids him rise; Al - - le - lu - ia!  
 Made like him, like him we rise; Al - - le - lu - ia!

Sing ye heav'ns, and earth, re - ply, Al - - le - lu - ia!  
 Where thy vic - to - ry, O grave? Al - - le - lu - ia!  
 Christ hath op - ened par - a - dise. Al - - le - lu - ia!  
 Ours the cross, the grave, the skies, Al - - le - lu - ia!

# Jesus, I Come

Words: William Sleeper;  
Music: Greg Thompson



1. Out of my bon - dage, sor-row and night, Je-sus, I come;  
2. Out of my shame - ful fail-ure and loss, Je-sus, I come;  
3. Out of un - rest and ar - ro-gant pride, Je-sus, I come;  
4. Out of the fear and dread of the tomb, Je-sus, I come;



Je-sus, I come in - to thy free - dom, gladness, and light  
Je-sus, I come in - to the glo - rious gain of thy cross,  
Je-sus, I come. In - to thy bless - ed will to a - bide,  
Je-sus, I come. In - to the joy and light of thy home,



Je-sus, I come to thee. Out of my sick-ness in - to thy  
Je-sus, I come to thee. Out of earth's sor-rows in - to thy  
Je-sus, I come to thee. Out of my - self to dwell in thy  
Je-sus, I come to thee. Out of the depths of ru - in un -



health, out of my want - ing and in - to thy wealth, out of my  
balm, out of life's storms and in - to thy calm, out of dis -  
love, out of des - pair in - to raptures a - bove, up - ward for -  
told, in - to the peace of thy shel-ter-ing fold, ev - er thy



sin and in - to thy - self, Je sus, I come to thee.  
tress in - to jub-i - lant psalm, Je sus, I come to thee.  
ev - er on wings like a dove, Je sus, I come to thee.  
glo - rious face to be - hold, Je sus, I come to thee.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Call to Confession**

Jesus said, "Those who are well have no need of a physician, but those who are sick. I have not come to call the righteous but sinners to repentance. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." — from *Luke 5:31-32 and Matthew 11:28-30*

### **Prayer of Confession**

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen. — from the *Book of Common Worship*

### **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Declaration of Absolution**

Leader: Jesus Christ is risen! We were dead in the trespasses and sins in which we once walked. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit. — from *Ephesians 2:1-7*

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

# See What a Morning

Words and Music: Keith Getty  
and Stuart Townend

The musical score is written in G major (one sharp) and 12/8 time. It consists of eight staves of music with lyrics underneath. The lyrics are: 1. See what a morning glorious-ly bright with the  
2. See Ma-ry weep-ing, "Where is he laid?" as in  
3. One with the Fa-ther, An-cient of Days, through the  
dawn-ing of hope in Je-ru-sa-lem;  
sor-row she turns from the emp-ty tomb;  
Spi-rit who clothes faith with cer-tain-ty,  
fold-ed the grave-clothes, tomb filled with light as the  
hears a voice speak-ing, call-ing her name; it's the  
hon-our and bless-ing, glo-ry and praise to the  
an-gels an-nounce Christ is ris-en! See God's sal-  
Mas-ter, the Lord raised to life a gain! The voice that  
King crowned with pow'r and au-thor-i-ty! And we are  
va-tion plan, wrought in love, borne in pain, paid in  
spans the years, speak-ing life, stir-ring hope, bring-ing  
raised with him, death is dead, love has won, Christ has  
sac-ri-fice, ful-filled in Christ the man, for he  
peace to us, will sound till he ap-pears, for he  
con-quer-ed; and we shall reign with him, for he  
lives, Christ is ris-en from the dead.  
lives, Christ is ris-en from the dead.  
lives, Christ is ris-en from the dead.

## Offertory

### Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

## Doxology

Words: Thomas Ken;  
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be  
low; al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly  
host, praise Fa - ther, Son, and Ho - ly Ghost; al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

### Life Together

We share important announcements and prayer requests for our church community.

### Prayers of the People

We cry out together for grace and mercy in a time of need.

### Life Together

### Prayers of the People

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

### Word for the Kids

### Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

### Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

### Thine Be the Glory

Words: Edmund Budry;  
Music: George Frederic Handel

1. Thine be the glo - ry, ris - en, con - qu'ring Son;  
2. Lo! Je - sus meets us, ris - en from the tomb;  
3. No more we doubt thee, glo - rious Prince of life;

5  
end - less is the vic - t'ry thou o'er death hast won;  
lov - ing - ly he greets us, scat - ters fear and gloom;  
life is naught with - out thee: aid us in our strife;

9  
an - gels in bright rai - ment rolled the stone a - way,  
let the church with glad - ness hymns of tri - umph sing,  
make us more than con - qu'rors, through thy death - less love:

13  
kept the fold - ed grave-clothes where thy bod - y lay.  
for her Lord now liv - eth, death hath lost its sting.  
bring us safe through Jor - dan to thy home a - bove.

17  
Thine be the glo - ry, ris - en, con - qu'ring Son;

21  
end - less is the vic - t'ry thou o'er death hast won.

**Scripture Reading**

John 20:24-31, p907 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

**Sermon**

Rev. Travis Drake

**Scripture Reading**

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

**Sermon**

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward as liturgy begins.*

*We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.*

*Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.*

## Lord's Supper

### Invitation

Minister: What is the Lord's Supper?

**Congregation: The Lord's Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord's Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.**

Minister: What is the right way to receive the Lord's Supper?

**Congregation: The right way to receive the Lord's Supper is to examine whether we discern the Lord's body, whether our faith feeds on Him, and whether we have repentance, love, and a new obedience - so that we may not come in the wrong way and eat and drink judgment on ourselves.**

*– Westminster Shorter Catechism, Questions 96 & 97*

### Words of Institution and Distributing of Elements

#### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### Prayer for Those Desiring to Trust in Jesus Christ for the First Time

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### Prayer of Thanksgiving

## Crown Him With Many Crowns

Words: M. Bridges and G. Thring;  
Music: George J. Elvey

The musical score is written for a piano and voice. It features a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The score includes four lines of lyrics:

1. Crown him with man - y crowns, the Lamb up - on his  
2. Crown him the Lord of life, who tri - umphed o'er the  
3. Crown him the Lord of peace, whose pow'r a scep - ter  
4. Crown him the Lord of love; be - hold his hands and

*Andrea Bootsma, Laura Bullock, Morgan Crago, Leif Jentoft*



A sus--A D Bm E A

throne. Hark! how the heav'n - ly an - them drowns all  
grave, and rose vic - tor - ious in the strife for  
sways from pole to pole that wars may cease, and  
side, those wounds, yet vi - si - ble a - bove, in

A E A D G

mu - sic but its own. A - wake, my soul, and sing of  
those he came to save. His glo - ries now we sing, who  
all be prayer and praise. His reign shall know no end, and  
beau - ty glo - ri - fied. All hail, Re - deem - er, hail! For

E A D G

him who died for thee, and hail him as thy  
died, and rose on high, who died, e - ter - nal  
round his pierc - ed feet fair flow'rs of par - a -  
thou hast died for me, thy praise and glo - ry

Em A D G A sus A D

match - less King through all e - ter - ni - ty.  
life to bring, and lives that death may die.  
dise ex - tend their fra - grance ev - er sweet.  
shall not fail through - out e - ter - ni - ty.

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us outside for refreshments immediately following the service, as weather permits.*

# WELCOME

**Welcome visitors!** We're glad you could join us online. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Find out more about us by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org). For more information on CTK's response to the coronavirus, visit [ctkcambridge.org/coronavirus](http://ctkcambridge.org/coronavirus).

## SUNDAYS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education and children's Sunday school classes on Zoom.

"The LORD watches over the sojourners; he upholds the widow and the fatherless." (Ps 146)  
Such was Ruth, the foreigner. In a day of turmoil, what is the Christian attitude to the foreigner? Remember, when we were strangers to God (foreigners), Christ bought us back, redeemed us. In a **4-5-week survey of The Book of Ruth**, we will learn how God redeems the hopeless and turns ordinary lives into the extraordinary. Class will be in-person with a Zoom option.

## FOR FAMILIES

### Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein ([lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)) with questions or to cancel if registered and unable to make it.

### Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell ([dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)) with any questions or to cancel if registered and unable to make it.

### During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at [ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids) or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

### During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at [biblegateway.com](http://biblegateway.com).
- Discuss the parts of the service as a family using the worship guide ([ctkcambridge.org/worship-kids](http://ctkcambridge.org/worship-kids)). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at [ctkcambridge.org/songs](http://ctkcambridge.org/songs). Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

# WAYS TO GET INVOLVED

## COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit [ctkcambridge.org/community-groups](http://ctkcambridge.org/community-groups) for a full listing with contact information.

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Bible Study:** Andy Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

**Women's Ministry:** Martha Olson ([women@ctkcambridge.org](mailto:women@ctkcambridge.org))

**Youth Ministry:** Ariana Smartt ([ariana@ctkcambridge.org](mailto:ariana@ctkcambridge.org))

**College Students** can join Reformed University Fellowships

BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), [serena.jones@ruf.org](mailto:serena.jones@ruf.org)

Harvard: [michael.whitham@ruf.org](mailto:michael.whitham@ruf.org), [catherine.cook@ruf.org](mailto:catherine.cook@ruf.org)

MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org)

**Meals Ministry:** Erin Ward ([meals@ctkcambridge.org](mailto:meals@ctkcambridge.org))

**Overseas Partner Liaison:** Morgan Crago ([missions@ctkcambridge.org](mailto:missions@ctkcambridge.org))

## ONLINE RESOURCES

**Samples of the songs** for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at [ctkcambridge.org/songs](http://ctkcambridge.org/songs).

For **online giving**, visit [ctkcambridge.org/giving](http://ctkcambridge.org/giving).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# LIFE TOGETHER

## ANNOUNCEMENTS:

**Registration Reminder:** We continue to ask that folks please register to attend on Sunday mornings. When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

Are you a gal? A gal who likes to plan events for fellowship and edification? (Think: picnics, hiking, speakers, workshops, etc.) Then we need you! **Women's Ministry is looking for an event planning volunteer.** Please reach out to Martha Olson at [women@ctkcambridge.org](mailto:women@ctkcambridge.org).

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events), or email [office@ctkcambridge.org](mailto:office@ctkcambridge.org)*

Sun, 9a :: **Adult Education** :: Social Hall  
[ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation)

Tue, 7a :: **Morning Prayer** :: Online  
[ctkcambridge.org/prayer](http://ctkcambridge.org/prayer)

Wed, 7p :: **Women's PM Bible Study** :: Social Hall  
[ctkcambridge.org/women](http://ctkcambridge.org/women)

Thu, 9:30a :: **Women's AM Bible Study** :: Social Hall  
[ctkcambridge.org/women](http://ctkcambridge.org/women)

Fri, 6a :: **Men's Morning Bible Study** :: Zoom  
[ctkcambridge.org/men](http://ctkcambridge.org/men)

---

*Please contact the following staff members by calling our office at (617) 864-5464 or by email:*

Church Administrator

Music Director

Director of Children's Ministry

Nursery Coordinator

Youth Ministry Intern

Laura Bullock

Amanda Holley

Dana Russell

Lara Kastelein

Ariana Smartt

[office@ctkcambridge.org](mailto:office@ctkcambridge.org)

[amanda@ctkcambridge.org](mailto:amanda@ctkcambridge.org)

[dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)

[lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)

[ariana@ctkcambridge.org](mailto:ariana@ctkcambridge.org)

*99 Prospect Street, Cambridge, MA - [www.ctkcambridge.org](http://www.ctkcambridge.org)*