

# CHRIST THE KING

*So we have come to know and to believe the love that God has for us. — 1 John 4:16a*

SUNDAY, APRIL 7, 2019 10:00 AM MORNING WORSHIP

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## Prelude

Emily Stuntz

*When Jesus tells us about his Father, we distrust him. When he shows us his Home, we turn away, but when he confides to us that he is 'acquainted with Grief,' we listen, for that also is an Acquaintance of our own. — Emily Dickinson*

*...[T]he Jesus we meet in the Gospels is someone who prays, who speaks of putting his will and his decisions at the service of his Father. He is someone who is in a relationship of dependence on the one he prays to as Father. In him there is divine purpose, power, and action; but there is also humility, responsiveness, receptivity. Somehow, the divine presence of Jesus... is working itself out in this humility and responsiveness, not just in power as we understand it.... This means we are no less in God's image when we acknowledge our dependence or when we offer thanks than when we are taking decisions or showing God's love to another. That isn't actually an easy message for a world very much in love with the ideal of absolute self-sufficiency...*

— Rowan Williams

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Across the Lands

Words and Music: Keith Getty and Stuart Townend

1. You're the Word of God the Fa-ther, from be - fore the world be -  
 2. Yet you left the gaze of an-gels, came to seek and save the  
 3. With a shout you rose vic - to-rious, wrest-ling vic - t'ry from the

gan; ev - 'ry star and ev - 'ry pla - net has been  
 lost, and ex - changed the joy of heav - en for the  
 grave, and as - cend - ed in - to heav - en lead - ing

fash - ioned by your hand. All cre - a - tion holds to -  
 an - guish of a cross. With a prayer you fed the  
 cap - tives in your wake. Now you stand be - fore the

geth - er by the pow - er of your voice; let the  
 hun - gry, with a word you stilled the sea. Yet how  
 Fa - ther in - ter - ced - ing for your own. From each

skies de - clare your glo - ry, let the land and seas re -  
 si - lent - ly you suf - fered that the guilt - y may go  
 tribe and tongue and na - tion you are lead - ing sin - ners

joyce!  
 free. You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry  
 home.

man; and your cry of love rings out a - cross the lands.

### Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

### Call to Worship

Rev. Rick Downs

Leader: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

Congregation: Let the redeemed of the Lord say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.

Leader: Some wandered in desert wastes, finding no way to a city to dwell in; hungry and thirsty, their soul fainted within them.

Congregation: Then they cried to the Lord in their trouble, and he delivered them from their distress.

Leader: He led them by a straight way till they reached a city to dwell in.

All: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men! For he satisfies the longing soul, and the hungry soul he fills with good things. — *Psalm 107:1-9*

## Invocation

### How Deep the Father's Love For Us Words and Music: Stuart Townend

(Capo III) F(D) Gm(Em) F(D) B<sup>b</sup>(G)

1. How deep the Fa - ther's love for us, how  
2. Be - hold the Man up - on a cross, my  
3. I will not boast in an - y - thing: no

3 F(D) Csus(Asus) C(A) F(D) Gm(Em)F(D) B<sup>b</sup>(G)

vast be - yond all meas - ure that he should give his on - ly Son to  
sin up - on his shoul - ders. A - shamed, I hear my mocking voice call  
gifts, no pow'r, no wis - dom. But I will boast in Je - sus Christ, his

5 F(D) C(A) F(D) F(D) Gm(Em)F(D) B<sup>b</sup>(G)

make a wretch his treas - ure. How great the pain of sear - ing loss. The  
out a - mong the scof - fers. It was my sin that held him there un -  
death and res - ur - rec - tion, Why should I gain from his re - ward? I

7 F(D) Dm(Bm) C(A) F(D) Gm(Em) F(D) B<sup>b</sup>(G)

Fa - ther turns his face a - way as wounds which mar the Cho - sen One bring  
til it was ac - com - plished his dy - ing breath has brought me life. I  
cannot give an an - swer. But this I know with all my heart: his

9 F(D) C(A) F(D)

man - - y sons to glo - - - - ry.  
know that it is fin - - - - ished.  
wounds have paid my ran - - - - som.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Call to Confession**

Leader: Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin!  
For I know my transgressions,  
and my sin is ever before me.  
Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment. – *Psalm 51:1-4*

### **Prayer of Confession**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. – from the *Book of Common Prayer*

### **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Declaration of Absolution**

Leader: There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: Our help is in the name of the Lord,

**Congregation: the Maker of heaven and earth.**

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

## His Mercy Is More

Words and Music: Matt Papa  
and Matt Boswell

(CAPO 4) E(C) A(F) E(C)

1. What love could re - mem - ber no wrongs we have done? Om -  
pa - tience would wait as we con - stant - ly roam? What  
rich - es of kind - ness he lav - ished on us. His

B(G) C#m(Am) A(F) Bsus(Gsus)

nis - cient, all - know - ing, he counts not their sum. Thrown  
Fa - ther so ten - der is cal - ling us home? He  
blood was the pay - ment, his life was the cost. We

E(C) F#m7(Dm7) E(C) A(F) E(C)

in - to a sea with - out bot - tom or shore. Our  
wel - comes the weak - est, the vil - est, the poor. Our  
stood 'neath a debt we could nev - er af - ford. Our

A(F) E(C) Bsus(Gsus) E(C) A(F) E(C) B(G) C#m(Am)

sins, they are man - y, his mer - cy is more.  
sins, they are man - y, his mer - cy is  
sins, they are man - y, his mer - cy is

A(F) B(G) E(C) Esus(Csus) E(C) C#m(Am) Bsus(Gsus) A(F) E(C)

2. What more. Praise the Lord, his mer cy is more.  
more.

Bsus(Fsus)B(F) A(F) E(C) B(G) C#m(Am)

Strong - er than dark - ness, new ev - 'ry morn. Our

A(F) E(C) B(G) E(C) A(F)E(C) B(G) C#m(Am) A(B)(G)

sins, they are many, his mer cy is more. 3. What

## Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

## Pastoral Prayer

We cry out together for grace and mercy in a time of need.

## Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

## Offertory

Amanda Holley

## Doxology

Words: Thomas Ken;  
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## Pastoral Prayer

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

## Dismissal of Children and Passing of the Peace

# Man of Sorrows! What a Name

Words and Music: Phillip P. Bliss



1. Man of Sor - rows! what a Name for the Son of  
 2. Bear - ing shame and scoff - ing rude, in my place con -  
 3. Guilt - y, vile, and help less, we; spot less Lamb of  
 4. Lift - ed up was he to die, "It is fin - ished!"  
 5. When he comes, our glo - rious King, all his ran - somed



God, who came ru ined sin - ners to re - claim: Hal le -  
 demned he stood, sealed my par - don with his blood: Hal le -  
 God was he; full a - tone - ment! can it be? Hal le -  
 was his cry; now in heav'n ex - alt - ed high: Hal le -  
 home to bring, then a - new this song we'll sing: Hal le -



lu - - - jah! What a Sav - ior!  
 lu - - - jah! What a Sav - ior!  
 lu - - - jah! What a Sav - ior!  
 lu - - - jah! What a Sav - ior!  
 lu - - - jah! What a Sav - ior!

## Scripture Reading

*John 10:1-15 page 896 in pew Bible*

Reader: So faith comes from hearing,

**Congregation: and hearing through the word of Christ.**

Catherine Cook

## Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to God's Word.

## Sermon

Rev. Michael Whitham

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

*We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.*

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.*

## Lord's Supper

### *Invitation*

Minister: Christ calls the bread his body and the cup his blood, or the new covenant in his blood.

**All:** Christ has good reason for these words. He wants to teach us that as bread and wine nourish our temporal life, so too his crucified body and poured-out blood truly nourish our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins. — *Heidelberg Catechism, Q&A 79*

Minister: Why do we have such confidence?

**All:** We believe there is no condemnation for those who are in Christ Jesus; for we know that all things work together for good for those who love God, who are called according to God's purpose. We are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. – from *Romans 8:1,28,38-39*

### *Words of Institution*

### *Distributing of Elements*

#### ***Prayer for Those Searching for Truth***

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### ***Prayer for Those Desiring to Trust in Jesus Christ for the First Time***

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### *Prayer of Thanksgiving*

*Adrienne Mullen, Allison de Jesus, Catherine Cook, Elizabeth Cantrell, Erin Frey, Jeremy Mullen, Laura Bullock, Leif Jentoft*

# The King of Love My Shepherd Is

Words: Henry W. Baker;  
Music: Traditional Irish Melody

1. The King of Love my Shep - herd is whose  
 2. Where streams of liv - ing wa - ter flow my  
 3. Per - verse and fool - ish, oft I strayed, but  
 4. In death's dark vale, I fear no ill with  
 5. Thou spread'st a ta - ble in my sight; thine  
 6. And so through all the length of days, thy

4 good - ness fail - eth ne - ver. I no - thing lack if  
 ran - somed soul he lead - eth, and, where the ver - dant  
 yet in love he sought me; and on his shoul - der  
 thee, dear Lord, be - side me; thy rod and staff my  
 unc - tion grace be - stow - eth; and O what trans - port  
 good - ness fail - eth ne - ver; Good Shep - herd, may I

7 I am his, and he is mine for - ev - er.  
 pas - tures grow, with food cel - es - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing brought me.  
 com - fort still, thy cross be - fore to guide me.  
 of de - light from thy pure cha - lice flow - eth.  
 sing thy praise with - in thy house for - ev - er.

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us in the social hall for refreshments immediately following the service.*

# WELCOME

**Welcome visitors!** We're glad you're here. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary, or by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## SUNDAY MORNINGS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs, and Middle/High School meets in the office in the balcony.

**When You Pray:** "Words fail to explain how necessary prayer is," wrote John Calvin, and the Heidelberg Catechism calls prayer "the chief part of thankfulness." And yet, nearly all Christians struggle to pray. Join us for six weeks in April and May during Adult Education to explore the nature, the necessity, and the riches of prayer. Each week we will set aside some time to pray together, using the Lord's prayer as our model.

### CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see [ctkcambridge.org/kids](http://ctkcambridge.org/kids) or email [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

**Nursery (0–3 years):** Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1s, 2s and 3s rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

**Children's Worship (4 years–Grade 2):** Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms.

**Children/Youth (Grade 3 & up):** Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

### ONLINE RESOURCES

**Bulletins** are available online each Thursday before the service, allowing for download for use during the service on a smartphone or tablet. Visit [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons).

For **online giving**, visit [bit.ly/CTKCambridgeOffering](http://bit.ly/CTKCambridgeOffering) for general offerings and [bit.ly/CTKCambridgeDeacons](http://bit.ly/CTKCambridgeDeacons) for Deacons' Fund giving. Questions? Email [giving@ctkboston.org](mailto:giving@ctkboston.org).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# WAYS TO GET INVOLVED

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings ([ctkcambridge.org](http://ctkcambridge.org)) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, Somerville, and Wakefield ([ctkboston.org](http://ctkboston.org)).

## COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

### MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P  
Rick & T Downs ([cardadowns@gmail.com](mailto:cardadowns@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P  
Tyler & Amanda Holley ([tylerholley@gmail.com](mailto:tylerholley@gmail.com))

### TUESDAYS

DAVIS :: POWDERHOUSE :: SOMERVILLE :: 7:00P  
Eric & Lara Kastelein ([sam.beswick@auckland.ac.nz](mailto:sam.beswick@auckland.ac.nz))

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P  
James & Sarah Goodman ([sarahgoodma@gmail.com](mailto:sarahgoodma@gmail.com))

### WEDNESDAYS

BOSTON :: NORTH END/BEACON HILL :: 7P  
Taylor & Audra Wallace ([wallacetaylor89@gmail.com](mailto:wallacetaylor89@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P  
Nathan & Leann Barczy ([nbarczy@gmail.com](mailto:nbarczy@gmail.com))

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P  
Mike & Shannon Poor ([pcpoor@hotmail.com](mailto:pcpoor@hotmail.com))

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Fellowship Groups** meet throughout the city to provide opportunities for discipling and growing in faith. Contact [rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org).

The **Women's Ministry** has Bible Study groups that meet throughout the city, as well as events throughout the year. To learn more, contact Laura Martin ([laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com)).

A **Youth Community Group** meets monthly at the church. Please contact [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

**Vocational Fellowship Groups** are available for people working within similar fields. For more information, contact [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org).

**College Students** can meet with Reformed University Fellowships on nearby campuses. Email our campus ministers at BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), Harvard: [jeremy.mullen@ruf.org](mailto:jeremy.mullen@ruf.org), and MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org).

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit [ctkcambridge.org/serve-church](http://ctkcambridge.org/serve-church).

### THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P  
Nathan & Sarah Brown  
([nathan.collin.brown@gmail.com](mailto:nathan.collin.brown@gmail.com))

WATERTOWN :: 6P  
Matt & Cat Sherrill ([sherrillmatt@hotmail.com](mailto:sherrillmatt@hotmail.com))

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P  
Jeremy & Adrienne Mullen ([jmullen79@gmail.com](mailto:jmullen79@gmail.com))

MALDEN :: 7P  
Andy & Emily Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P  
Alex & Megan MacKay ([ajmack@gmail.com](mailto:ajmack@gmail.com))

### FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P  
Sean & Nicole O'Hern ([scohern@gmail.com](mailto:scohern@gmail.com))

### SATURDAYS

BELMONT :: LEXINGTON :: NEWTON :: 5P  
Ricky & Lindsay Hardy ([linsrbins@gmail.com](mailto:linsrbins@gmail.com))  
\*Meets every other Saturday, rotating location

## ANNOUNCEMENTS:

Easter devotional books are now available as a resource for parents to continue in, or newly establish, a regular time of family worship at home with their children. The copies are free and may be picked up in the basement today or next Sunday.

We would love your help with the **Easter Sunrise Breakfast on Sunday, April 21st**, or with preparing the meal on Saturday, April 20th. All food will be purchased by the church. If you are interested in volunteering, please email [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org).

**“Religion & Medicine: Should they mix?”** Join Boston Fellows for a discussion with Michael Balboni, Ph.D. on the intellectual foundations of medicine and practical engagement by Christians. Saturday, April 13. Visit <https://bit.ly/2JyVOrf> to learn more and to RSVP.

**How to Study the Gospels** is a lecture and workshop for anyone wishing to understand the four Gospels and their role in explaining God’s plan for our redemption. All are invited! Leaders and Bible teachers at CTK are highly encouraged to come to benefit their own teaching ministries! 7:00-9:00 pm on Tuesday April 30th in the Fellowship Hall. Snacks will be provided. Please RSVP to Laura Martin ([laura.a.martin.87@gmail.com](mailto:laura.a.martin.87@gmail.com)).

## UPCOMING EVENTS:

Sat, 4/13, 10a :: **Boston Fellows: Religion & Medicine** :: Park Street Church, [bit.ly/2JyVOrf](http://bit.ly/2JyVOrf) (Nathan Barczy, [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

Thu, 4/18, 7:30p :: **Maundy Thursday Service** :: Sanctuary (childcare up to age 3)

Fri, 4/19, 7:30p :: **Good Friday Service** :: Sanctuary (childcare up to age 3)

Sun, 4/21, 6a :: **Easter Sunrise Service** :: Sanctuary (hot breakfast immediately following)

Sun, 4/21, 10a :: **Easter Service** :: Sanctuary (no Sunday school or Adult Education)

Tue, 4/30, 7p :: **How to Study the Gospels** :: Social Hall [ctkcambridge.org/gospels](http://ctkcambridge.org/gospels) (Laura Martin, [laura.a.martin.87@gmail.com](mailto:laura.a.martin.87@gmail.com))

Tue, 5/14 :: **Women Together** :: Somerville, MA (Emily Stuntz, [emily.debaun@gmail.com](mailto:emily.debaun@gmail.com))

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events)*

Monday, 6:30p :: **ESL Classes** :: Church Basement (Anna Boardman, [annaboardman11@gmail.com](mailto:annaboardman11@gmail.com))

Tuesday, 6:30a :: **Morning Prayer** :: Social Hall (Laura Bullock, [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org))

Thursday, 9:30a :: **Women’s Bible Study** :: Social Hall (Kelly Sawyer, [bostonkelly@gmail.com](mailto:bostonkelly@gmail.com))

Friday, 12p :: **Men’s Fellowship Group** :: Harvard Sq. (Jeremy Mullen, [jeremy.mullen@ruf.org](mailto:jeremy.mullen@ruf.org))

Friday, 4p :: **Theology Reading Group** :: The Field Pub (Nathan Barczy, [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

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***Please contact the following staff members by calling our office at (617) 354-8341 or by email:***

Pastor	Rev. Richard Downs	<a href="mailto:rickdowns@ctkcambridge.org">rickdowns@ctkcambridge.org</a>
Associate Pastor	Rev. Nathan Barczy	<a href="mailto:nathan@ctkcambridge.org">nathan@ctkcambridge.org</a>
Church Administrator	Laura Bullock	<a href="mailto:office@ctkcambridge.org">office@ctkcambridge.org</a>
Director of Children’s Ministry	Dana Russell	<a href="mailto:dana@ctkcambridge.org">dana@ctkcambridge.org</a>
Nursery Coordinator	Lara Kastelein	<a href="mailto:lara@ctkcambridge.org">lara@ctkcambridge.org</a>
Music Director	Amanda Holley	<a href="mailto:amanda@ctkcambridge.org">amanda@ctkcambridge.org</a>
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