

CHRIST THE KING

For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17

THIRD SUNDAY IN LENT
MARCH 20, 2022 10:30 AM MORNING WORSHIP

Prelude

*Cast your deadly doing down
Down at Jesus' feet;
Stand in Him, in Him alone,
Gloriously complete. — James Proctor, It Is Finished*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Tim Dietz

Leader: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Congregation: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

Leader: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to the LORD, and eat what is good, and delight yourselves in rich food.

Congregation: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

— from *Psalms* 34:8; *Isaiah* 55:1-2,6-7

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come, Ye Sinners, Poor and Wretched

Words: Joseph Hart;
Music: Matthew Smith



1. Come ye sin - ners, poor and wretch - ed,
2. Come ye nee - dy, come and wel - come;
3. Come ye wea - ry, hea - vy la - den,
4. Let not con - science make you lin - ger,
5. Lo! Th'in - car - nate God, as - cend - ed;



weak and woun - ded, sick and sore.
God's free boun - ty, glo - ri - fy:
bruised and bro - ken by the fall.
nor of fit - ness fond - ly dream.
pleads the mer - it of his blood.



Je - sus, rea - dy stands to save you,
true be - lief and true re - pen - tance,
If ye tar - ry till you're bet - ter,
All the fit - ness he re - quir - eth
Ven - ture on him; ven - ture whol - ly,



full of pi - ty joined with power. He is a -
eve - ry grace that brings you nigh. With - out mon -
you will ne - ver come at all. Not the right -
is to feel your need of him. This he gives
let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;
- ey, with - out mon - ey;
- eous, not the right - eous;
- you, this he gives you,
- sus, none but Je - sus



he is will - ing; doubt no more.
come to Je - sus; Christ and buy.
sin - ners Je - sus came to call.
'tis the Spi - rit's ri - sing beam.
can do help - less sin - ners good.

How Deep the Father's Love For Us

Words and Music: Stuart Townend

(Capo III) F(D) Gm(Em) F(D) B♭(G)

1. How deep the Fa - ther's love for us, how
2. Be - hold the Man up - on a cross, my
3. I will not boast in an - y - thing: no

3 F(D) Csus(Asus) C(A) F(D) Gm(Em)F(D) B♭(G)

vast be - yond all meas - ure that he should give his on - ly Son to
sin up - on his shoul - ders. A - shamed, I hear my mocking voice call
gifts, no pow'r, no wis - dom. But I will boast in Je - sus Christ, his

5 F(D) C(A) F(D) F(D) Gm(Em)F(D) B♭(G)

make a wretch his treas - ure. How great the pain of sear - ing loss. The
out a - mong the scof - fers. It was my sin that held him there un -
death and res - ur - rec - tion, Why should I gain from his re - ward? I

7 F(D) Dm(Bm) C(A) F(D) Gm(Em) F(D) B♭(G)

Fa - ther turns his face a - way as wounds which mar the Cho - sen One bring
til it was ac - com - plished his dy - ing breath has brought me life. I
can not give an an - swer. But this I know with all my heart: his

9 F(D) C(A) F(D)

man - y sons to glo - - - ry.
know that it is fin - - - ished.
wounds have paid my ran - - - som.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Call to Confession

Leader: You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.
The sacrifices of God are a broken spirit;
a broken and contrite heart,
O God, you will not despise. — *Psalms 51:16,17*

Prayer of Confession

All: Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

I Glory In Christ

Words: Horatius Bonar;
Music: Sandra McCracken



1. God for bid that I should glo - ry, Save in the Re - deem - er's cross;
2. God for bid that I should glo - ry, Save in Christ my Lord a - lone;
3. God for bid that I should glo - ry, Save in Christ the Son of God;



Counting shame for him but hon - or, Counting earth - ly gain for loss.
Him I lean on, Him I fol - low, Him be - fore the world I own.
Him who sought me, Him who bought me, Him who washed me in his blood.

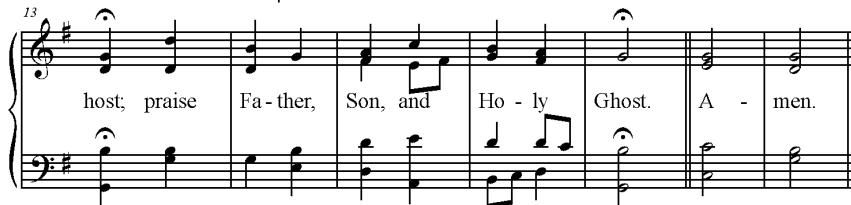
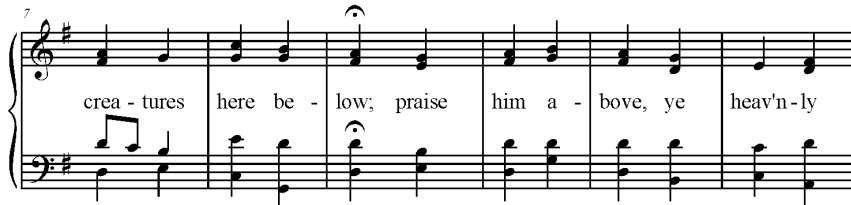


All the love of God is here, Oh_ love that cast-eth out all fear.

Offertory

Doxology

Words: Thomas Ken;
Music: Louis Borgeous's *Genevan Psalter*



Life Together

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Life Together

We share important announcements and prayer requests for our church community.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Word for the Kids

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Fairest Lord Jesus

Words: *Münster Gesangbuch*;
Music: Silesian Folk Melody

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mea - dows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sa - vior! Lord of the Na - tions!

5
Son of God and Son of Man!
robed in the bloom - ing garb of spring;
and all the twink - ling, star - ry host;
Son of God and Son of Man!

9
Thee will I cher - ish, thee will I hon - or, thou
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, a - dor - a - tion now

13

my soul's glo - ry, joy, and crown.
 makes the woe - ful heart to sing.
 all the an - gels heav'n can boast.
 and for - ev - er - more be thine.

Scripture Reading

Luke 10:38-42, p869 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Matt Owens

Lord's Supper

Invitation

Minister: Christ is spiritually present at this meal – at work through our confession. Christian, what do you believe?

All: I believe in one God the Father Almighty,
 Maker of heaven and earth, and of all things visible and invisible;
 And in one Lord Jesus Christ, the only-begotten Son of God;
 begotten of his Father before all worlds;
 God of God, Light of Light, very God of very God;
 begotten, not made, being of one substance with the Father;
 by whom all things were made;

Who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary,
 and was made man;
 And was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures;
 And ascended into Heaven, and sits on the right hand of the Father;
 And he shall come again with glory, to judge both the quick and the dead;
 Whose Kingdom shall have no end;

And I believe in the Holy Spirit, the Lord, and Giver of Life,
 Who proceeds from the Father and the Son;
 Who with the Father and the Son together is worshiped and glorified;
 Who spoke by the prophets;
 And I believe in one holy, catholic, and apostolic Church;
 I acknowledge one baptism for the remission of sins;
 And I look for the resurrection of the Dead;
 And the life of the world to come. Amen. — *The Nicene Creed*

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

Words of Institution

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

My Hope Is Built on Nothing Less

Words: Edward Mote;
Music: William Bradbury

The musical score is written for piano in 3/4 time with a key signature of three sharps (F#, C#, G#). It consists of two systems of music. The first system has two measures, with lyrics underneath. The second system has three measures, also with lyrics underneath. Chord letters (E, B, A, B, E, E) are placed above the notes in the first system. The lyrics are as follows:

1. My hope is built on noth - ing less than
2. When dark - ness veils his love - ly face, I
3. His oath, his cov - e - nant, his blood sup -
4. When he shall come with trum - pet sound, O

Je - sus' blood and righ - teousness; I dare not trust the
rest on his un - chang ing grace; in ev - 'ry high and
port me in the whelm ing flood; when all a - round my
may I then in him be found; dressed in his righ - teous -

Ambrose Huang, Katie Jentoft, Bob Sawyer, Kelly Sawyer

7 B A B E

sweet-est frame, but whol - ly lean on Je - sus' name.
 storm - y gale, my an - chor holds with - in the veil. On
 soul gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore the throne.

10 E A E

Christ, the sol - id rock, I stand; all oth - er ground is

13 B C#m B E

sink - ing sand, all oth - er ground is sink - ing sand.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org. For more information on CTK's response to the coronavirus, visit ctkcambridge.org/coronavirus.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education and children's Sunday school classes on Zoom.

Interested in learning more about CTK? Want to consider becoming a member? Please attend our **Discovering CTK class**, which started on March 6th. The class will run for six weeks on Sunday mornings from 9-9:45a. You can register for the class on our website. If you have any questions, please contact laura@ctkcambridge.org.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at ctkcambridge.org/worship-kids or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. Whether you choose distanced or open, registering allows staff to know how many seats of each type we need. **Registering by Friday is most helpful.** When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

Upcoming change for COVID policy: starting March 14th, the city of Cambridge will be lifting its mask mandate for public gatherings. **CTK will continue wearing masks during Sunday service through the month of March, but starting April 3, masks will be optional.**

- Of course, anyone who would prefer to wear a mask is welcome to do so. Please use your own best judgment in regards to your personal risk factors and comfort level.
- Communion servers will continue to wear masks and gloves while serving.
- A note on Children's Ministries: Masks will continue to be required of all childcare staff, teachers, volunteers and children ages 4 and up in both Nursery and Children's Worship classes. Masks are preferred but not required for 2 & 3 year-olds and children under 2 should not wear face coverings.
- We will continue to offer distanced seating. Please register by Saturday at the latest – we can't guarantee distanced seats after that point.

Calling All Singers! We are putting together a choir to sing selections at the upcoming Good Friday (4/15) and Easter Sunday (4/17) services. The first rehearsal will be Saturday, March 26 at 10:30 am. If you are interested in lending your voice, please contact amanda@ctkcambridge.org.

THIS WEEK AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Sun, 9a :: **Discovering CTK** :: Social Hall
ctkcambridge.org/adulteducation

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Thu, 9:30a :: **Women's Morning Bible Study** :: Social Hall
ctkcambridge.org/women

Fri, 6a :: **Men's Morning Bible Study** :: Zoom
ctkcambridge.org/men

Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Church Administrator	Laura Bullock	office@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Youth Intern	Ariana Smartt	ariana@ctkcambridge.org

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