

CHRIST THE KING

FOURTH SUNDAY IN LENT
MARCH 10, 2024 10:30 AM MORNING WORSHIP

Prelude

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Bob Sawyer

Leader: Sing to the Lord a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation.

Congregation: The Lord has made his salvation known and revealed his righteousness to the nations. He has remembered his love and his faithfulness to his people.

Leader: All the ends of the earth have seen the salvation of our God.

Congregation: Shout for joy to the Lord, all the earth, burst into jubilant song with music;

Leader: Make music to the Lord with the harp and the sound of singing,

All: Shout for joy before the Lord, the King. — from *Psalms 98:1-6*

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come, Thou Fount of Every Blessing

Words: Robert Robinson;
Music: Asahel Nettleton

1. Come, thou fount of ev - 'ry blessing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm
 3. O to grace how great a debt - or dai - ly I'm con - strained to

5 grace streams of mer - cy, nev - er ceasing, call for songs of loud - est
 come; and I hope, by thy good pleasure, safe - ly to ar - rive at
 be; let that gracenow, like a fet - ter, bind my wan - d'ring heart to

9 praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -
 home. Je - sus sought me when a stran - ger, wan - d'ring from the fold of
 thee. Prone to wan - der Lord, I feel it prone to leave the God I

13 bove; praise the mount! I'm fixed up - on it, mount of God's un chang - ing love.
 God; he, to res - cue me from danger, in - ter - posed his pre - cious blood.
 love; here's my heart, O take and seal it, seal it for thy courts a - bove.

Stricken, Smitten, and Afflicted

Words: Thomas Kelly;
 Music: 17th Century German tune,
 arr. by Phillip Palmertree



1. Strick-en, smit - ten, and af - flict - ed, see him
 2. Tell me, ye who hear him groan - ing, was there
 3. Ye who think of sin but light - ly, nor sup -
 4. Here we have a firm foun - da - tion, here the



dy - ing on the tree. 'Tis the Christ by man re -
 ev - er grief like his? Friends through fear his caused is -
 pose the e - vil great here may view its na - ture
 re - fuge of the lost. Christ's the Rock of our sal -



ject - ed, yes my soul, 'tis he, 'tis he. 'Tis the
 own - ing, foes in - sult - ing his dis - tress. Ma - ny
 right - ly, here its guilt may es - ti - mate. Mark the
 va - tion, his the name of which we boast. Lamb of



long - ex - pect - ed proph-et, Da - vid's son and Da - vid's
 hands were raised to wound him, none would in - ter-pose to
 sac - ri - fice ap - point-ed, see who bears the aw - ful
 God, for sin - ners wound ed, sac - ri - fice to can - cel



Lord, by his Son God now hath spo - ken, 'tis the
 save. But the deep-est stroke that pierced him was the
 load. 'Tis the Word, the Lord's A - noint - ed, Son of
 guilt! None shall ev - er be con - found - ed, who on



true and faith - ful Word.
 stroke that jus - tice gave.
 Man and Son of God.
 him their hope have built!

Confession of Faith

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

Confession of Sin

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Assurance of Grace

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Confession of Faith

Leader: What is grace?

Congregation: Grace is God's favor towards us, unearned and undeserved; by grace God forgives our sins, enlightens our minds, stirs our hearts, and strengthens our wills.

— *Book of Common Prayer Catechism*

Confession of Sin

All: Remember your mercy, O Lord, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O Lord! Good and upright is the Lord; therefore he instructs sinners in the way. For your name's sake, O Lord, pardon our guilt, for it is great. Turn to us and be gracious to us, for we are lonely and afflicted. The troubles of our hearts are enlarged; bring us out of our distresses. Consider our affliction and our trouble, and forgive all our sins. Amen. — Psalm 25:6-8, 11, 16-18

Assurance of Grace

Leader: Now hear this promise of grace and forgiveness from the word of God, from Galatians 2, verses 16 and 19:

We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified... For through the law we died to the law, so that we might live to God.

Leader: To those who repent of their sin and look to Jesus Christ for salvation, the forgiveness of sins is fully yours, by the grace of God the Father, the Son and the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Before the Throne of God Above

Words: Charitie Lees Bancroft;

Music: Vikki Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair and tells me
3. Be - hold him there, the ri - sen Lamb, my per - fect,



strong and per - fect plea, a Great High Priest whose name is
of the guilt with - in, up - ward I look and see him
spot - less righ - teous - ness, the great, un - change - ab - le I



Love, who - ev - er lives and pleads for me. My name is
there who made an end of all my sin. Be - cause the
AM, the King of Glo - ry and of grace. One with him -



gra - ven on his hands; my name is writ - ten on his
sin - less Sa - vior died; my sin - ful soul is coun - ted
self I can - not die; my soul is pur - chased by his



heart; I know that while in heav'n he stands no tongue can
free, for God, the just, is sat - is - fied to look on
blood; my life is hid with Christ on high, with Christ my



bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ my Sa - vior and my God.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Louis Bourgeois's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Offering Collectors:

Martha Olson, Rick Olson, Jesse Porch, Kelly Sawyer

Scripture Reading

Ephesians 2:11-22, page 976 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Travis Drake

It Is Well With My Soul

Words: Horatio G. Spafford;
Music: Philip Bliss

1. When peace like a riv - er, at - tend - eth my way, when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin - O the bliss of this glo - ri - ous thought! - my
 4. O Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil-lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ has re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross and I
 clouds be rolled back as a scroll, the trump shall re - sound and the

taught me to say, "It is well, it is well with my soul." It is
 help - less es - tate, and has shed his own blood for my soul.
 bear it no more; praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, e - ven so it is well with my soul.

well _____ with my soul; _____ it is well, it is well with my soul.
 It is well with my soul;

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first, followed by those on the main floor, starting in the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

At the end of the service, please dispose of your cup as you exit the sanctuary.

Lord's Supper

Invitation

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Partaking of the Elements

Communion Servers:

Martha Olson, Rick Olson, Jesse Porch, Kelly Sawyer

Cornerstone

Words and Music: J. Myrin, R. Morgan,
E. Lijero, E. Mote, and W. Bradbury



1. My hope is built on noth- ing less, than Je- sus' blood and
2. When dark-ness veils his love- ly face, I rest on his un-
3. His oath, his cov - e - nant, his blood sup- port me in the
4. When he shall come with trum- pet sound, O may I then in



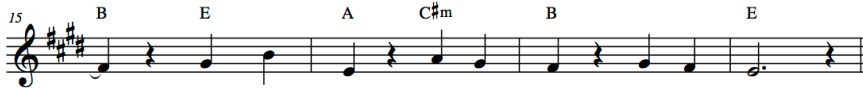
right - eous-ness. I dare not trust the sweet - est frame,
chang - ing grace. In ev - 'ry high and storm - y gale,
whelm- ing flood; when all a - round my soul gives way,
him be found; dressed in his righ - teous - ness a - lone,



but whol-ly trust in Je - sus' Name.
my an-chorholds within the veil.
he then is all my hope and stay. the throne.
faultless to stand be-fore



Christ a - lone, Cor - ner - stone, Weak made strong in the Sav - ior's love,



Through the storm, He is Lord, Lord of all.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please dispose of your communion cups as you exit the sanctuary. Thank you!
Please join us in the social hall for refreshments immediately following the service.*