

# CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

SUNDAY, MARCH 3, 2019 10:00 AM MORNING WORSHIP

---

## Prelude

Amanda Holley

*Beauty is unbearable, drives us to despair, offering us for a minute the glimpse of an eternity that we should like to stretch out over the whole of time.* — Albert Camus, *Notebooks 1935-1942*

*Our desire for beauty is likely to outlast its object because, as Kant once observed, unlike all other pleasures, the pleasure we take in beauty is inexhaustible. No matter how long beautiful things endure, they cannot out-endure our longing for them.*

— Elaine Scarry, *On Beauty and Being Just*

*O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.*

— *The Book of Common Prayer*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Guide Me, O Thou Great Jehovah

Words: William Williams;  
Music: John Hughes

1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious

4  
bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; Death of death, and hell's de - struc - tion,

7  
hold me with thy pow'r - ful hand; Bread of heav - en,  
lead me all my jour - ney through; strong De - liv - 'rer,  
land me safe on Ca - naan's side; songs of prais - es,

10  
Bread of heav - en, feed me till I want no  
strong De - liv - 'rer, be thou still my strength and  
songs of prais - es I will ev - er give to

12  
more, shield, feed me till I want no more.  
thee, be thou still my strength and shield.  
I will ev - er give to thee.

## Call to Worship

Rev. Nathan Barczi

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Leader: O God, you are our God, earnestly we seek you;

Congregation: Our souls thirst for you, our flesh faints for you,

All: In a dry and weary land where there is no water.

Leader: We have looked upon you in the sanctuary, beholding your power and your glory.

Congregation: Because your steadfast love is better than life, our lips will praise you.

Leader: We will bless you as long as we live, and in your name we will lift up our hands.

All: Our souls will be satisfied as with fat and rich food; and our mouths will praise you with joyful lips. — *Psalm 63:1-5*

## Invocation

## I Glory In Christ

Words: Horatius Bonar;  
Music: Sandra McCracken



1. God for bid that I should glo - ry, Save in the Re - deem - er's cross;  
2. God for bid that I should glo - ry, Save in Christ my Lord a - lone;  
3. God for bid that I should glo - ry, Save in Christ the Son of God;



Counting shame for him but hon - or, Counting earth - ly gain for loss.  
Him I lean on, Him I fol - low, Him be - fore the world I own.  
Him who sought me, Him who bought me, Him who washed me in his blood.



All the love of God is here, Oh— love that cast-eth out all fear.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Call to Confession**

Leader: To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his laws. — *Daniel 9:9-10*

### **Prayer of Confession**

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. — from *the Book of Common Prayer*

### **Declaration of Absolution**

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

# O the Deep, Deep Love of Jesus

Words: Trevor Francis;  
Music: Thomas Williams

The musical score is written for piano and voice. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are arranged in three columns per system, corresponding to three different vocal parts. The lyrics are: 1. O the deep, deep love of Je - sus, vast, un - mea - sured, 2. O the deep, deep love of Je - sus, spread his praise from shore to shore; how he lov - eth, e - ver lov - eth, love the best; 'tis an o - cean vast of bles - sing, in its full - ness o - ver me. Un - der - neath me, chang - eth ne - ver, ne - ver - more; how he watch - es 'tis a ha - ven sweet of rest; O the deep, deep all a - round me, is the cur - rent of thy love; o'er his loved ones, died to call them all his own; love of Je - sus, 'tis a heav'n of heav'ns to me; lead ing on - ward, lead - ing homeward, to thy glo - rious rest a - bove. how for them he in - ter - ce - deth, watcheth o'er them from the throne. and it lifts me up to glo - ry, for it lifts me up to thee.

Offertory

Amanda Holley

## Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

## Doxology

Words: Thomas Ken;  
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### Pastoral Prayer

We cry out together for grace and mercy in a time of need.

### Pastoral Prayer

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.**

### Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

### Dismissal of Children and Passing of the Peace

# Make of Our Hearts

Words and Music: Hiram Ring

1. Make of our hearts a un - i - ty, the world, in us, your love to  
2. Make us, Lord, your hands and feet, to show your love to all we  
3. Make of our bod - ies ves - sels true, filled with wa - ter liv - ing,

8 see. You are our head, the tru - est vine.  
meet. You are the source, your blood is life.  
new. You are our fount, the sweet - est wine.

14 Make us your bod - y, whol - ly thine.  
Make us in your - self a - bide.  
Make us springs of love di - vine.

## Scripture Reading

*Luke 10:25-37 page 869 in pew Bible*

Reader: So faith comes from hearing,

**Congregation: and hearing through the word of Christ.**

Ambrose Huang

## Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

*Romans 10.17*

## Sermon

Rev. Richard Lints

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

*We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.*

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.*

## Lord's Supper

### *Invitation*

Minister: What do you believe?

**All: In this supper God declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all.**

Minister: He also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father, where he wants us to worship him. – from *Heidelberg Catechism, Q&As 75, 80*

**All: Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him.**

**And he is before all things, and in him all things hold together.**

**And he is the head of the body, the church.**

**He is the beginning, the firstborn from the dead, that in everything he might be preeminent.**

**For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things,**

**whether on earth or in heaven, making peace by the blood of his cross.**

– *Colossians 1:15-20*

Minister: With these words our Lord commands all believers to eat this broken bread and to drink this cup in true faith and in the confident hope of his return in glory.

### *Words of Institution and Distributing of Elements*

#### ***Prayer for Those Searching for Truth***

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### ***Prayer for Those Desiring to Trust in Jesus Christ for the First Time***

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### *Prayer of Thanksgiving*

*AJ Fenton, Audra Wallace, Bob Sawyer, Ellen Parmar,  
Greg Russell, Kelly Sawyer, Lauren Easton, Taylor Wallace*

# Who Is Like the Lord Our God

Words: Wendell Kimbrough;  
Music: B. Benedict and W. Kimbrough

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of eight staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are as follows:

1. Our Fa - ther, he lifts from the ash-es, he  
2. Though e - qual to God in his glo-ry, Christ  
3. O Saints, fix your eyes on the Sa - vior and

rais - es the poor and the lost; he seats them to dine at his  
Je - sus be - came like a slave; he hum - bled him self in o -  
count all your right-eous - ness lost. Be found in his love and his

ta - ble, to feast with - out mon - ey or cost. The  
be - dience to death, and the cross, and the grave. Vic -  
fa - vor, and share in his death on the cross. That

lonely he set - tles in fam ilies, the bar ren a moth er he  
tor - ious, he rose to the high est; in glo ry, the Sa - vior was  
all of his pow - er in vic - t'ry, im - parted to you, may a -

makes; O hap - py the heart of the stran ger who's  
raised; His name a - bove all names ex - alt - ed; the  
bound; and shar - ing the suf - frings of Je - sus, you

wel - comed by this King of Grace. Who is like the Lord our God?  
heav - ens and earth sing his praise.  
share in his glo - ry and crown.

Who with glo - ry fills the sky? But hum - bles him - self with the

bro - ken to dwell, Who is like our God?

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us in the social hall for refreshments immediately following the service.*

# WELCOME

**Welcome visitors!** We're glad you're here. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who will be standing in the back of the sanctuary, or by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## SUNDAY MORNINGS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade 5 are held downstairs, and Middle/High School meets in the office in the balcony.

**Dealing with Sin in the Church:** How do we deal with sin? What do repentance, forgiveness, and reconciliation look like practically? How do we confront sin? And what comfort do we have amid so much failure? Join us for a 6-week exploration of these challenging subjects.

### CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see [ctkcambridge.org/kids](http://ctkcambridge.org/kids) or email [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

**Nursery (0–3 years):** Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1s, 2s and 3s rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

**Children's Worship (4 years–Grade 2):** Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Kids begin in room 3 / 4 and are picked up from adjoining rooms.

**Children/Youth (Grade 3 & up):** Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

### ONLINE RESOURCES

**Bulletins** are available online each Thursday before the service, allowing for download for use during the service on a smartphone or tablet. Visit [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons).

For **online giving**, visit [bit.ly/CTKCambridgeOffering](http://bit.ly/CTKCambridgeOffering) for general offerings and [bit.ly/CTKCambridgeDeacons](http://bit.ly/CTKCambridgeDeacons) for Deacons' Fund giving. Questions? Email [giving@ctkboston.org](mailto:giving@ctkboston.org).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# WAYS TO GET INVOLVED

Christ the King is a multi-congregational church with an English-speaking congregation that meets in Cambridge on Sunday mornings ([ctkcambridge.org](http://ctkcambridge.org)) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons, as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain, and Somerville ([ctkboston.org](http://ctkboston.org)).

## COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

### MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P  
Rick & T Downs ([cardadowns@gmail.com](mailto:cardadowns@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P  
Tyler & Amanda Holley ([tylerholley@gmail.com](mailto:tylerholley@gmail.com))

### TUESDAYS

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P  
James & Sarah Goodman ([sarahgoodma@gmail.com](mailto:sarahgoodma@gmail.com))

### WEDNESDAYS

WATERTOWN :: 6:30P  
Matt & Cat Sherrill ([sherrillmatt@hotmail.com](mailto:sherrillmatt@hotmail.com))

BOSTON :: NORTH END/BEACON HILL :: 7P  
Taylor & Audra Wallace ([wallacetaylor89@gmail.com](mailto:wallacetaylor89@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P  
Nathan & Leann Barczy ([nbarczy@gmail.com](mailto:nbarczy@gmail.com))

### WEDNESDAYS (cont'd)

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P  
Mike & Shannon Poor ([pcpoor@hotmail.com](mailto:pcpoor@hotmail.com))

### THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P  
Nathan & Sarah Brown  
([nathan.collin.brown@gmail.com](mailto:nathan.collin.brown@gmail.com))

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P  
Jeremy & Adrienne Mullen ([jmullen79@gmail.com](mailto:jmullen79@gmail.com))

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P  
Alex & Megan MacKay ([ajmack@gmail.com](mailto:ajmack@gmail.com))

### FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P  
Sean & Nicole O'Hern ([scohern@gmail.com](mailto:scohern@gmail.com))

### SATURDAYS

BELMONT :: LEXINGTON :: NEWTON :: 5P  
Ricky & Lindsay Hardy ([linsrbins@gmail.com](mailto:linsrbins@gmail.com))  
\*Meets every other Saturday, rotating location

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Fellowship Groups** meet throughout the city to provide opportunities for discipling and growing in faith. Contact [rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org).

The **Women's Ministry** has Bible Study groups that meet throughout the city, as well as events throughout the year. To learn more, contact Laura Martin ([laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com)).

A **Youth Community Group** meets monthly at the church. Please contact [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

**Vocational Fellowship Groups** are available for people working within similar fields. For more information, contact [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org).

**College Students** can meet with Reformed University Fellowships on nearby campuses. Email our campus ministers at BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), Harvard: [jeremy.mullen@ruf.org](mailto:jeremy.mullen@ruf.org), and MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org).

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit [ctkcambridge.org/serve-church](http://ctkcambridge.org/serve-church).

## ANNOUNCEMENTS:

Next week, **March 10th**, is the beginning of Daylight Saving. Don't forget to set your clocks forward!

All women are invited to join for an upcoming **Women Together** event on **Tuesday, March 12th**. Listen to a panel of women in the church reflect on the topic of "community in Boston over time," and join us for a time of discussion and prayer, over dessert. The event will be held at 7:30pm at Kathryn Mogk's home in Cambridge. For directions and to RSVP, please reach out to Emily Stuntz (emily.debaun@gmail.com).

On March 23rd, CTK will be hosting **Dr. Carol Kaminski**, Professor of Old Testament at Gordon Conwell Seminary, for her CASKET seminar, teaching through the Old Testament from Creation through the Exile and Temple. Seminar will run from 9am to 1pm. Admission is \$15. Childcare will be provided. Visit [ctkcambridge.org/casket](http://ctkcambridge.org/casket) for more details and to register.

Parents, if you feel your child might be ready to join the church as a communing member, please contact Dana for more details on a **communicant's class starting early March**.

Are you willing to make a meal for individuals or families in the CTK community when there is a need (due to a new baby, a foster placement or adoption, recovering from an illness or surgery, or a loss)? Involvement is flexible – you receive periodic announcements and sign up if you're able. If you'd like to be a part of the Meals Ministry or would like more information about it, please contact Adrienne at [meals@ctkcambridge.org](mailto:meals@ctkcambridge.org).

## UPCOMING EVENTS:

Sun, 3/10 :: **Daylight Saving Begins**

Tue, 3/12, 7:30p :: **Women Together** :: Cambridge  
[ctkcambridge.org/women](http://ctkcambridge.org/women)  
(Emily Stuntz, emily.debaun@gmail.com)

Sat, 3/23, 9a :: **Carol Kaminski CASKET** :: Social Hall  
[ctkcambridge.org/casket](http://ctkcambridge.org/casket)  
(Laura Bullock, laura@ctkcambridge.org)

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events)*

Monday, 6:30p :: **ESL Classes** :: Church Basement  
(Mary Cote, maryruthcote@gmail.com)

Tuesday, 6:30a :: **Morning Prayer** :: Social Hall  
(Laura Bullock, laura@ctkcambridge.org)

Thursday, 9:30a :: **Women's Bible Study** :: Social Hall  
(Kelly Sawyer, bostonkelly@gmail.com)

Friday, 12p :: **Men's Fellowship Group** :: Harvard Sq.  
(Jeremy Mullen, jeremy.mullen@ruf.org)

Friday, 4p :: **Theology Reading Group** :: The Field Pub  
(Nathan Barczy, nathan@ctkcambridge.org)

---

***Please contact the following staff members by calling our office at (617) 354-8341 or by email:***

Pastor

Associate Pastor

Church Administrator

Director of Children's Ministry

Nursery Coordinator

Music Director

Bookkeeper

Rev. Richard Downs

Rev. Nathan Barczy

Laura Bullock

Dana Russell

Lara Kastelein

Amanda Holley

Laura Cheng

[rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org)

[nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org)

[office@ctkcambridge.org](mailto:office@ctkcambridge.org)

[dana@ctkcambridge.org](mailto:dana@ctkcambridge.org)

[lara@ctkcambridge.org](mailto:lara@ctkcambridge.org)

[amanda@ctkcambridge.org](mailto:amanda@ctkcambridge.org)

[bookkeeper@ctkboston.org](mailto:bookkeeper@ctkboston.org)

***99 Prospect Street, Cambridge, MA - [www.ctkcambridge.org](http://www.ctkcambridge.org)***