

# CHRIST THE KING

*For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17*

SUNDAY, JANUARY 19, 2020 10:00 AM MORNING WORSHIP

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## Prelude

Emily Stuntz

*Sunday is the key that explains to the world and to the church why we are the church. In our Sunday worship Christians serve the world by showing the world that God has not left us alone and that we have good work to do. Our work is worship... Worship is the work God does with us to show the world a manner of life that could not be known had not God vindicated Jesus in the resurrection. Sabbath is a weekly reminder that we are created for no better purpose than to praise God and enjoy God forever. In simply withdrawing from what the world considers its 'important business,' in taking time to do nothing but worship in a world at war, in celebrating an 'order of worship' in a world of chaos, Christians are making a most 'political' statement. It takes courage to take time to worship God in a world where we are constantly told that it is up to us to do right, or right won't be done. Sunday is that holy time when Christians perform one of our most radical, countercultural, peculiarly defining acts—we simply refuse to show up for work. Sabbath is how we put the world in its place. This is how we take over the world's time and help to make it God's time. It's how we get over our amnesia and recover our memory of how we got here, and who we are, and in whose service we are called.*

— Will Willimon, *Calling & Character: Virtues of the Ordained Life*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## O Worship the King

Words: Robert Grant;  
Music: Michael Haydn

1. O wor-ship the King, all glo-rious a-bove, O  
 2. O tell of his might, oh sing of his grace whose  
 3. Thy boun-ti-ful care, what tongue can re-cite? It  
 4. Frail chil-dren of dust, and fee-ble as frail, in

6 grate-ful-ly sing his pow-er and his love. Our  
 robe is the light, whose can-o-py space, whose  
 breathes in the air, it shines in the light, it  
 thee do we trust, nor find thee to fail; thy

10 Shield and De-fend-er, the An-cient of Days, pa-  
 char-iots of wrath the deep thun-der-clouds form, and  
 streams from the hills, it des-cends to the plain, and  
 mer-cies how ten-der, how firm to the end, our

14 vil-ioned in splen-dor, and gird-ed with praise.  
 dark is his path on the wings of the storm.  
 sweet-ly dis-tills in the dew and the rain.  
 Mak-er, De-fend-er, Re-deem-er, and Friend.

## Call to Worship

Tim Dietz

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

**Congregation: Declare his glory among the nations, his marvelous works among all the peoples!**

Leader: For great is the LORD, and greatly to be praised,

**Congregation: And he is to be held in awe above all gods.**

Leader: For all the gods of the peoples are idols, but the LORD made the heavens.

**All: Splendor and majesty are before him; strength and joy are in his place. — 1 Chronicles 16:23-27**

## Invocation

### Come, O Spirit

Words and Music: Isaac Wardell

F C Dm C B<sup>b</sup>

1. Come, O Spir - it, com - fort true; help us by your  
2. All our know - ledge, all our sight, lies in dark - ness  
3. Come, our con - science to re - lieve from each sin re -  
4. All our rich - es, all our crowns, cast we now be -

4 C7 F F C Dm C

plead - ing. Come and ev' - ry heart re - new,  
shroud - ed. All our lab - ors wrought in strife  
mem - bered. Come, our Sav - ior's blood to plead;  
fore thee. Scales re - mov - eth, chains un - bound,

7 B<sup>b</sup> C7 F C B<sup>b</sup> A

breath of God pro - ceed - ing. You a - lone to  
hath our judg - ment cloud - ed. Oh, con - sume our  
na - ked we sur - ren - der. Sin hath left a  
bold - ly we im - plore thee: as you knit us

10 Dm F/C C B<sup>b</sup> Gm F C F

God can win us, Spir - it now work good with - in us.  
wrong de - si - res, Ho - ly Ghost, our souls in - spi - re.  
wound re - veal - ing; Spir - it, help us with your heal - ing.  
once to - geth - er, fast - en us to you for - ev - er.

### **Call to Confession**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Call to Confession**

Leader: Out of the depths I cry to you, O Lord!  
O Lord, hear my voice!  
Let your ears be attentive  
to the voice of my pleas for mercy!  
If you, O Lord, should mark iniquities,  
O Lord, who could stand?  
But with you there is forgiveness,  
that you may be feared. — *Psalms 130:1-4*

### **Prayer of Confession**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. — from the *Book of Common Prayer*

### **Declaration of Absolution**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Declaration of Absolution**

Leader: The sacrifices of God are a broken spirit. God does not despise a broken and a contrite heart. Jesus said: "Whoever comes to me I will never drive away." The Lord is good and his love endures forever; his faithfulness continues through all generations. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Leader: The Lord is merciful and gracious,

**Congregation: slow to anger and abounding in steadfast love and faithfulness.**

Leader: Give thanks to the Lord, for he is good,

**Congregation: for his steadfast love endures forever.**

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation: As it was in the beginning, is now and ever shall be. Amen.**

# Let Us Love and Sing and Wonder

Words: John Newton;  
Music: *Darmstadt Gesangbuch*

1. Let us love and sing and won - der, let us praise the  
2. Let us love the Lord who bought us, pit - ied us when  
3. Let us sing, though fierce temp - ta - tions threat - en hard to  
4. Let us won - der; grace and jus - tice join and point to  
5. Let us praise, and join the cho - rus of the saints en -

Sav - ior's name! He has hushed the law's loud thun - der,  
en - e - mies, called us by his grace, and taught us,  
bear us down! For the Lord, our strong sal - va - tion,  
mer - cy's store; when through grace in Christ our trust is,  
throned on high; here they trust - ed him be - fore us,

he has quenched Mount Si - nai's flame; he has washed us  
gave us ears and gave us eyes; he has washed us  
holds in view the con - qu'ror's crown; he who washed us  
jus - tice smiles and asks no more; he who washed us  
now their prais - es fill the sky; you have washed us

with his blood, he has brought us nigh to God.  
with his blood, he pre - sents our souls to God.  
with his blood, soon will bring us home to God.  
with his blood, has se - cured our way to God.  
with your blood; you are wor - thy, Lamb of God.

Offertory

Kris Sachsenmeier

## Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

## Doxology

Words: Thomas Ken;  
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be  
low; al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'nly  
host, praise Father, Son, and Holy Ghost; al-le-lu-ia, al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## Pastoral Prayer

We cry out together for grace and mercy in a time of need.

## Pastoral Prayer

**All:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

## Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other. We encourage kids remaining in the service to use the *Sermon Worksheet* available at the front of the sanctuary.

## Dismissal of Children and Passing of the Peace

## Our Great God

Words and Music: Fernando Ortega and Mac Powell

1. E - ter - nal God, un - chang - ing, mys - te - ri - ous and un -  
2. Lord, we are weak and frail, help - less in the  
3. Let ev - 'ry crea - ture in the sea and ev - 'ry fly - ing

5  $B\flat$   $B\flat$   $Fm$

known; your bound - less love, un - fail - - ing,  
storm. Sur - round us with your an - - gels,  
bird, let ev - 'ry moun - tain, ev - 'ry field and

8  $Fm7$   $B\flat$   $Gm$

grace and mer - cy shown. Bright ser - a - phim in  
hold us in your arms. Our cold and ruth - less  
val - ley of the earth let all the moons and

11  $E\flat$   $Gm$   $E\flat$

cease - less flight a - round your glo - ri - ous throne; they  
en - e - my, his plea - sure is our harm. Rise  
all the stars in all the u - ni - verse sing

14  $B\flat$   $Fm$   $Fm7$

raise their voic - es day andnight in praise to you a -  
up, O Lord, and he will flee be - fore our sov - reign  
prais - es to the liv - ing God who rules them by his

17  $B\flat$   $B\flat$   $Fm$   $E\flat$

lone. Hal - le - lu - - - jah! Glo - ry be to our great  
God.  
Word.

21  $B\flat$   $B\flat$   $Fm$   $E\flat$   $B\flat$

God! Hal - le - lu - - jah! Glo - ry be to our great God!

## Scripture Reading

*Leviticus 9:1-7, 22-24; 10:1-3 pages 87-88 in pew Bible*

Reader: So faith comes from hearing,

**Congregation: and hearing through the word of Christ.**

Selah Russell

## Sermon

Rev. Nathan Barczi

## Lord's Supper

### Invitation

Minister: Our Savior Jesus Christ has ordained and instituted this Holy Supper to nourish and sustain those who are born again and grafted into his family: his church. Christ has instituted an earthly and visible bread as the sacrament of his body and wine as the sacrament of his blood.

## Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form - uniting us with himself spiritually by faith in Christ.

All: Just as truly as we take and hold the sacraments in our hands and eat and drink them in our mouths, by which our life is then sustained, so truly we receive into our souls, for our spiritual life, the true body and true blood of Christ, our only Savior. We receive these by faith, which is the hand and mouth of our souls.

Minister: What is true faith?

All: True faith – created in me by the Holy Spirit through the gospel – is not only a knowledge and conviction that everything that God reveals in his Word is true, but also a deep-rooted assurance that not only others, but I too, have had my sins forgiven, have been made right with God, and have been granted salvation. These are gifts of sheer grace earned for us by Christ. – Adapted from *Heidelberg Catechism, Q&A 21*

Minister: Do you have faith in Jesus Christ?

All: I believe in the Lord Jesus who undertook his office of mediator completely voluntarily. In order to discharge it, he was made under and perfectly fulfilled the law. He endured extremely severe torment in his soul and extremely painful suffering in his body. He was crucified and died. He was buried and remained under the power of death, but his body did not decay. On the third day he arose from the dead with the same body in which he had suffered and with which he also ascended into heaven. There he sits at the right hand of his Father, interceding for believers. He will return to judge men and angels at the end of the world. – adapted from *Westminster Confession of Faith VIII.4*

### *Words of Institution and Distributing of Elements*

*Servers come forward.  
Grape juice is available  
in the center of each wine  
tray and a plate of gluten-  
free bread on either aisle  
for those who desire such.  
Please hold the elements un-  
til all can partake together.*

*Elders are available to  
pray with anyone who  
desires it at the front of the  
sanctuary near either of  
the hallway exits.*

#### ***Prayer for Those Searching for Truth***

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

#### ***Prayer for Those Desiring to Trust in Jesus Christ for the First Time***

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

### *Prayer of Thanksgiving*

*Andy Stuntz, Bob Sawyer, Emily Stuntz, Kelly Sawyer,  
Martha Olson, Rachel Thrasher, Rick Olson, Stephen Thrasher*

*Elders: Greg Russell and Nathan Barczy*

# Ordination and Installation of Church Officers

Tim Dietz, Elder  
Kris Sachsenmeier, Elder

## How Great Thou Art

Words: Stuart K. Hine;  
Music: Swedish Folk Melody

1. O Lord my God, when I in awe - some  
2. When through the woods and for - est glades I  
3. And when I think that God, his Son not  
4. When Christ shall come with shout of ac - cla -

2  
wonder con - sid - er all the worlds thy hands have  
wan - der and hear the birds sing sweet - ly in the  
spar - ing, sent him to die, I scarce can take it  
ma - tion and take me home, what joy shall fill my

4  
made, I see the stars, I hear the roll - ing  
trees, when I look down from loft - y moun - tain  
in, that on the cross, my bur - den glad - ly  
heart! Then I shall bow in hum - ble ad - o -

6  
thun - der, thy pow'r through - out the u - ni - verse dis -  
gran - deur, and hear the brook and feel the gen - tle  
bear - ing, he bled and died, to take a - way my  
ra - tion, and there pro - claim, my God, how great thou

8  
played. Then sings my soul, my Sav ior God, to thee; how great thou  
breeze;  
sin.  
art.

11  
art, how great thou art! Then sings my soul, my Sav ior God, to

14  
thee; how great thou art, how great thou art!

## Benediction

### Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us in the social hall for refreshments immediately following the service.*

# WELCOME

**Welcome visitors!** We're glad you're here. Please fill out a digital visitor card at [ctkcambridge.org/visit](http://ctkcambridge.org/visit) so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who at the Welcome Table in the back Social Hall, or by contacting [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## SUNDAY MORNINGS

### ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade are held downstairs, and Middle/High School meets in the office in the balcony.

**Being Human:** Nathan Barczy is teaching a class developing a biblical and theological understanding of what it means to be human, with application to many of the ethical questions covered in our summer "hot topics" series. We will explore how complex issues of identity, desire, and vocation are drawn together and addressed in the Christian doctrines of the trinity, creation, incarnation, resurrection, the church, and the image of God. Come with your questions!

### CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see [ctkcambridge.org/kids](http://ctkcambridge.org/kids) or email [dana@ctkcambridge.org](mailto:dana@ctkcambridge.org).

**Nursery (0–3 years):** Our nursery rooms provide safe care and are open throughout the service. Infants and 1s are upstairs and 2s and 3s are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

**Children's Worship (4 years–Grade 2):** Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Please sign-in children then drop off in room 3 & 4; pick-up from adjoining rooms with your parent tag.

**Children/Youth (Grade 3 & up):** Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

### ONLINE RESOURCES

**Samples of the songs** for Sunday's worship service are posted on the website by the Wednesday before the service, along with the **coming Sunday's bulletin and Scripture passage**, at [ctkcambridge.org/songs](http://ctkcambridge.org/songs).

For **online giving**, visit [bit.ly/CTKCambridgeOffering](http://bit.ly/CTKCambridgeOffering) for general offerings and [bit.ly/CTKCambridgeDeacons](http://bit.ly/CTKCambridgeDeacons) for Deacons' Fund giving. Questions? Email [giving@ctkboston.org](mailto:giving@ctkboston.org).

**Sermon recordings and Adult Ed classes** can be found on the website at [ctkcambridge.org/sermons](http://ctkcambridge.org/sermons) and [ctkcambridge.org/adulteducation](http://ctkcambridge.org/adulteducation), respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit [ctkcambridge.org/daily-bible-readings](http://ctkcambridge.org/daily-bible-readings).

To sign up for the **CTK Reader**, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit [ctkcambridge.org/reader](http://ctkcambridge.org/reader).

# WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, Jamaica Plain, Wakefield and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury and Somerville. See [ctkboston.org](http://ctkboston.org) to find out more.

## COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

### MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P  
Rick & T Downs ([cardadowns@gmail.com](mailto:cardadowns@gmail.com))

SOMERVILLE :: UNION SQ. :: 7P  
Tyler & Amanda Holley ([tylerbholley@gmail.com](mailto:tylerbholley@gmail.com))

### TUESDAYS

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P  
James & Sarah Goodman ([ssgoodman617@gmail.com](mailto:ssgoodman617@gmail.com))

### WEDNESDAYS

SOMERVILLE :: UNION/SPRING HILL :: 6P  
Nathan & Leann Barczy ([nbarczy@gmail.com](mailto:nbarczy@gmail.com))

BOSTON :: NORTH END/BEACON HILL :: 7P  
Taylor & Audra Wallace ([wallacetaylor89@gmail.com](mailto:wallacetaylor89@gmail.com))

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P  
Mike & Shannon Poor ([pcpoor@hotmail.com](mailto:pcpoor@hotmail.com))

### THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P  
Ben Hoover & Jenn Marlow ([benhoover34@gmail.com](mailto:benhoover34@gmail.com))

### THURSDAYS (cont'd)

WATERTOWN :: 6P  
Matt & Cat Sherrill ([sherrillmatt@hotmail.com](mailto:sherrillmatt@hotmail.com))

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P  
Michael & Anna Whitham ([michael.whitham@ruf.org](mailto:michael.whitham@ruf.org))

SOMERVILLE :: DAVIS/POWDERHOUSE SQ. :: 7P  
Sam & Steffi Beswick ([sam.beswick@auckland.ac.nz](mailto:sam.beswick@auckland.ac.nz))

MALDEN :: 7P  
Andy & Emily Stuntz ([astuntz@gmail.com](mailto:astuntz@gmail.com))

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P  
Susanne van Veluw ([susannevanveluw@gmail.com](mailto:susannevanveluw@gmail.com))

### FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P  
Sean & Nicole O'Hern ([scohern@gmail.com](mailto:scohern@gmail.com))

### SATURDAYS

LEXINGTON :: 5P  
Ricky & Lindsay Hardy ([linsrbins@gmail.com](mailto:linsrbins@gmail.com))  
\*Meets every other Saturday

## FELLOWSHIP GROUPS AND MINISTRIES

**Men's Fellowship Groups:** Rev. Rick Downs ([rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org))

**Women's Ministry:** Laura Martin ([laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com))

**Youth Community Group:** Dana Russell ([dana@ctkcambridge.org](mailto:dana@ctkcambridge.org))

**Vocational Fellowship Groups:** Rev. Nathan Barczy ([nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

**College Students** can join Reformed University Fellowships on nearby campuses.

BU: [nathan.dicks@ruf.org](mailto:nathan.dicks@ruf.org), Harvard: [michael.whitham@ruf.org](mailto:michael.whitham@ruf.org), or MIT: [solomon.kim@ruf.org](mailto:solomon.kim@ruf.org).

**Meals Ministry:** Erin Ward ([meals@ctkcambridge.org](mailto:meals@ctkcambridge.org))

**Overseas Partner Liaison:** Miriam Kreher ([mkreher13@gmail.com](mailto:mkreher13@gmail.com))

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit [ctkcambridge.org/serve-church](http://ctkcambridge.org/serve-church).

## ANNOUNCEMENTS:

Hope Fellowship Church is organizing a **conference with Sam Allberry on February 7-8 on Singleness in God's Family**. Don't let the title of the conference mislead you, this is for all who are a part of the family of God. We hope that many who are single in Boston will find this conference helpful but also that many who are married will attend and that we will be able to live together more helpfully in the church. Learn more and register at [tinyurl.com/bostonallberry](http://tinyurl.com/bostonallberry).

**TODAY is the registration deadline for the 2020 CTK Getaway**, taking place January 31 thru February 2! Our speaker this year will be Jeff Monk from the Boston Center for Biblical Counseling. Visit [ctkcambridge.org/getaway](http://ctkcambridge.org/getaway) for more information and to register!

Please note, there will be **no Adult Education or Children's Sunday school on Sunday, February 2nd**.

**Discovering CTK** is a class for those interested in learning more about our church and denomination (PCA) and what it means to become a member. The next class will be offered this Saturday, February 29, from 9:00 am-3:00 pm. Please email [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org) to with any questions or sign up at [ctkcambridge.org/discovering-ctk](http://ctkcambridge.org/discovering-ctk).

We want to promote a **healthy church community this winter** and ask that you be sensitive of others when feeling unwell. Parents are asked to adhere to our sick policy ([ctkcambridge.org/s/SickPolicy.pdf](http://ctkcambridge.org/s/SickPolicy.pdf)) when determining whether it is appropriate for a child to attend nursery or children's classes. Those serving and teaching are asked to follow these guidelines as well.

**2019 Giving Statements will be sent out soon**. Please make sure the church office has your correct email and/or mailing address. You can provide your updated information to [office@ctkcambridge.org](mailto:office@ctkcambridge.org).

## UPCOMING EVENTS:

Fri, 1/24, 5:30p :: **Fourth Fridays** :: Beat Brew Hall  
[ctkcambridge.org/fourth-fridays](http://ctkcambridge.org/fourth-fridays)  
(Susanne van Veluw, [susannevanveluw@gmail.com](mailto:susannevanveluw@gmail.com))

Sat, 1/25, 8a :: **Men's Breakfast** :: Social Hall  
[ctkcambridge.org/mens-breakfast](http://ctkcambridge.org/mens-breakfast)  
(Rick Downs, [rickdowns@ctkcambridge.org](mailto:rickdowns@ctkcambridge.org))

Mon, 1/27, 6p :: **Women's Evening Bible Study** :: Caffè Nero  
[ctkcambridge.org/women](http://ctkcambridge.org/women)  
(Laura Martin, [laura.a.martin87@gmail.com](mailto:laura.a.martin87@gmail.com))

1/31-2/2 :: **CTK Getaway** :: Camp Brookwoods  
[ctkcambridge.org/getaway](http://ctkcambridge.org/getaway)  
(Laura Bullock, [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org))

2/7-2/8 :: **Singleness Conference** :: Tremont Temple  
[tinyurl.com/bostonallberry](http://tinyurl.com/bostonallberry)  
(Curtis Cook, [curtis@hopefellowship.org](mailto:curtis@hopefellowship.org))

Sat. 2/29, 9a :: **Discovering CTK** :: Church Office  
[ctkcambridge.org/discovering-ctk](http://ctkcambridge.org/discovering-ctk)  
(Laura Bullock, [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org))

## WEEKLY EVENTS AT CTK:

*For more details, see [ctkcambridge.org/weekly-events](http://ctkcambridge.org/weekly-events)*

Tue, 6:30a :: **Morning Prayer** :: Social Hall  
(Laura Bullock, [laura@ctkcambridge.org](mailto:laura@ctkcambridge.org))

Thu, 9:30a :: **Women's Morning Bible Study** :: Social Hall  
(Kelly Sawyer, [bostonkelly@gmail.com](mailto:bostonkelly@gmail.com))

Fri, 12p :: **Men's Fellowship Group** :: Harvard Sq.  
(Mike Poor, [pcpoor@hotmail.com](mailto:pcpoor@hotmail.com))

Fri, 4p :: **Theology Reading Group** :: The Field Pub  
(Nathan Barczi, [nathan@ctkcambridge.org](mailto:nathan@ctkcambridge.org))

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***Please contact the following staff members by calling our office at (617) 354-8341 or by email:***

Pastor	Rev. Richard Downs	<a href="mailto:rickdowns@ctkcambridge.org">rickdowns@ctkcambridge.org</a>
Associate Pastor	Rev. Nathan Barczi	<a href="mailto:nathan@ctkcambridge.org">nathan@ctkcambridge.org</a>
Church Administrator	Laura Bullock	<a href="mailto:office@ctkcambridge.org">office@ctkcambridge.org</a>
Director of Children's Ministry	Dana Russell	<a href="mailto:dana@ctkcambridge.org">dana@ctkcambridge.org</a>
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Bookkeeper	Laura Cheng	<a href="mailto:bookkeeper@ctkboston.org">bookkeeper@ctkboston.org</a>

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