

CHRIST THE KING

So we have come to know and to believe the love that God has for us. — 1 John 4:16a

EPIPHANY SUNDAY

JANUARY 8, 2023 10:30 AM MORNING WORSHIP

Prelude

The Cross did not happen to Jesus: He came on purpose for it. He is 'the Lamb slain from the foundation of the world.' The whole meaning of the Incarnation is the Cross... The Cross is not the cross of a man but the Cross of God, and the Cross of God can never be realized in human experience. The Cross is the exhibition of the nature of God, the gateway whereby any individual of the human race can enter into union with God. When we get to the Cross, we do not go through it; we abide in the life to which the Cross is the gateway.

— Oswald Chambers, *My Utmost for His Highest*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Travis Drake

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

Congregation: Declare his glory among the nations, his marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised,

Congregation: And he is to be held in awe above all gods.

Leader: For all the gods of the peoples are idols, but the LORD made the heavens.

All: Splendor and majesty are before him; strength and joy are in his place. — 1 Chronicles 16:23-27

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come, Thou Fount of Every Blessing

Words: Robert Robinson;
Music: Asahel Nettleton

1. Come, thou fount of ev - 'ry blessing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm
 3. O to grace how great a debt - or dai - ly I'm con - strained to

5 grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good plea - sure, safe - ly
 be; let that grace now, like a fet - ter, bind my

8 songs of loud - est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der - Lord, I

11 son - net, sung by flam - ing tongues a - bove; praise the
 strang - er, wan - d'ring from the fold of God; he, to
 feel it - prone to leave the God I love; here's my

14 mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 heart, O take and seal it, seal it for thy courts a - bove.

All I Have Is Christ

Words and Music: Jordan Kauflin

1. I once was lost in dark - est night yet thought I knew the
 ran my hell - bound race, in - diff - rent to the
 would be yours a - lone and live - so all might

5 way; the sin that pro - mised joy and life had led me
 cost, you looked up - on my help - less state and led me
 see the strength to fol - low your com - mands could ne - ver

8 to the grave. I had no hope that you would
 to the cross; and I be - held God's love dis -
 come from me. O Fa - ther use my ran - somed

11 own played, a re - bel to your will, and if you
 life in a - ny way you choose, you bore the
 and let my

14 had not loved me first, I would re - fuse you still.
 wrath re - served for me, now all I know is
 song for - ev - er be my on - ly boast is

19 2. But as I grace! Hal le - lu - jah! All I
 you.

25 have is Christ! Halle - lu - jah! Jesus is my life! 3. Now Lord I

Confession of Faith

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

Confession of Sin

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Assurance of Grace

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Confession of Faith

Leader: What is your only comfort in life and death?

All: That I with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ; who, with his precious blood, has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation, and therefore, by his Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready, henceforth, to live unto him.
– *Heidelberg Catechism Q&A 1*

Confession of Sin

All: Awesome and compassionate God, you have loved us with unfailing, self-giving mercy, but we have not loved you. You constantly call us, but we do not listen. You ask us to love, but we walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, and greed. God of grace, as you come to us in mercy, we repent in spirit and in truth, admit our sin, and gratefully receive your forgiveness through Jesus Christ, our Redeemer. Amen.

Assurance of Grace

Leader: God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
– *John 3:17-18a, 2 Corinthians 5:21*

To those who repent of their sin and look to Jesus Christ for salvation, the forgiveness of sins is fully yours, by the grace of God the Father, the Son and the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, Strong and Kind

Words and Music: C. Buchanan,
M. Farren, J. Robinson, R. Thompson

C C/E F C Am Gsus C

1. Je - sus said that if I thirst, I should come to him.
2. Je - sus said if I am weak, I should come to him.
3. Je - sus said that if I fear, I should come to him.
4. Je - sus said if I am lost, he will come to me.

5 C C/E F C Am Gsus C¹

No one else can sat - is - fy. I should come to him.
No one else can be my strength. I should come to ____
No one else can be my shield. I should come to ____
And he showed me on that cross, he will come to ____

9 C^{2,3,4} F C Gsus C F C

For the Lord is good and faith - ful. He will keep us day and
him.
him.
me.

13 Gsus G C/E F C G Am F Gsus C

night. We can al-ways run to Je - sus, Je-sus, strong and kind.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Thomas Tallis

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Scripture Reading

Revelation 21:6-8, p1041 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Travis Drake

I Hunger and I Thirst

Words: John S.B. Monsell;
Music: Kathryn Baldanza

1. I hun-ger and I thirst, Je - sus, my man - na be; ye
2. Thou true life-giv-ing Vine, let me thy sweet-ness prove; re -
3. For still the des-ert lies my thirst-ing soul be - fore; O

4. liv - ing wa - ters, burst out of the rock for me. Thou
new my life with thine, re - fresh my soul with love. Rough
liv - ing wa - ters rise with - in me ev - er - more. For

6. bruised and bro - ken Bread, my life-long needs sup-ply; as
paths my feet have trod, since first their course be-gan; feed
still the des - ert lies my thirst-ing soul be-fore; O

8. liv - ing souls are fed, O feed me, or I die.
me, thou Bread of God, help me, thou Son of Man.
liv - ing wa - ters rise with - in me ev - er - more.

Chords: C, G/B, Am, F, G, Am, G/B, C, F, G, C, F, C, Am2, G, Am, G/B, C, F, G, C

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first, followed by those on the main floor, starting in the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

At the end of the service, please dispose of your cup as you exit the sanctuary.

Lord's Supper

Invitation

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Partaking of the Elements

Arise, My Soul, Arise

Words: Charles Wesley, Kevin Twit;
Music: Kevin Twit



1. A - rise my soul, a-rise, shake off your guilt - y fears;
2. He ev - er lives a-bove for me to in - tercede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - vary.
4. My God is re - conciled, his pard 'ning voice I hear;



the bleed - ing sac - ri - fice on my be-half ap pears.
His all re - deem - ing love, his precious blood to plead.
They pour ef - fec - tual prayers; they strongly plead for me.
He owns me for his child; I can no long - er fear;



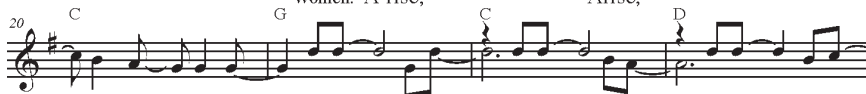
Be - fore the throne my sure - ty stands, be - fore the throne
His blood a - toned for ev - 'ry race, his blood a - toned
For - give him, O for - give, they cry, For - give him, O
With con - fi - dence I now draw nigh, With con - fi - dence



my sure - ty stands. My name is writ - ten on his hands.
for ev - 'ry race, and sprin - kles now the throne of grace.
for give, they cry, Nor let that ran - somed sin - ner die!
I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.



Men: A rise, Arise, Arise, Arise
Women: A rise, Arise, Arise, Arise



my soul, a-rise. Arise, Arise, Arise, Arise,
Arise, Arise



my soul, a rise. Shake off your guilt - y fears and rise.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please join us in the social hall for refreshments immediately following the service.
Please dispose of your communion cups as you exit the sanctuary. Thank you!*

WELCOME

Welcome visitors! We're glad you could join us. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more by contacting office@ctkcambridge.org.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Sunday school classes for Kindergarten through Grade 8 are currently offered Sunday mornings from 9:15a-10:15a. A new Adult Education and High School Sunday school class will begin in the New Year.

Jesus knew how to pray. The disciples asked, "Lord teach us to pray." We say prayers. But, do we know how to pray? Come join the discussion in Adult Education on how we might pray better using selected topics from Paul Miller's *A Praying Life*.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to classes that teach about worship suited to their age. Parents must escort kids to class in order to check them in.
- Pick up from Children's Worship comes after the sermon, during the song prior to the Lord's Supper. A parent can head to the back foyer outside of the social hall; pick up will take place at the door at the top of the stairwell. Please remember your security tag during pick up.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- There are 'Pew Pouches' containing writing and drawing supplies in the front foyer of the church, and sermon worksheets available for kids to pick up during the Passing of the Peace to the right of the stage.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

A new **Adult Education** class is meeting on Sundays at 9:15a in the social hall: Jesus knew how to pray. The disciples asked, "Lord teach us to pray." We say prayers. But, do we know how to pray? Come join the discussion on how we might pray better using selected topics from Paul Miller's *A Praying Life*.

Hear ye, hear ye! **Registration is now open for the 2023 CTK Getaway**, taking place January 27 thru January 29! Our speaker this year will be Rev. Glenn Hoburg, pastor at Grace Downtown in Washington, D.C. Visit ctkcambridge.org/getaway for more information and to register! **Registration deadline is Sunday, January 15th!**

New to CTK? **Discovering CTK** is a newcomers class for those interested in learning more about our church and denomination (PCA) and what it means to become a member. The next class will take place on Saturday, February 11th in the church social hall. Registration is now open at ctkcambridge.org/discovering-ctk.

UPCOMING EVENTS AT CTK:

For more details, see ctkcambridge.org/calendar, or email office@ctkcambridge.org

Fri, Jan 27 - Sun, Jan 29 :: **CTK Getaway** :: Brookwoods
ctkcambridge.org/getaway

Sat, Feb 11, 9:30a :: **Discovering CTK** :: Social Hall
ctkcambridge.org/discovering-ctk

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Wed, 7p :: **Women's PM Bible Study** :: Social Hall
ctkcambridge.org/women

Thu, 9:30a :: **Women's AM Bible Study** :: Social Hall
ctkcambridge.org/women

Fri, 6a :: **Men's Morning Bible Study** :: Online
ctkcambridge.org/men

LINKS

GIVING:



READER:



VISITOR CARD:



Please contact the following staff members by calling our office at (617) 864-5464 or by email:

Senior Pastor
Church Administrator
Music Director
Children's Ministry Director
Children's Ministry Coordinator
Youth Ministry Intern

Rev. Travis Drake
Laura Bullock
Amanda Holley
Dana Russell
Lara Kastelein
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