

Christ the King Presbyterian Church

SUNDAY, JULY 6, 2014
MORNING WORSHIP



99 Prospect Street, Cambridge, MA 02139
(617) 354-8341 www.ctkcambridge.org

Preparation

Note: Please silence all cell phones and other electronic equipment.

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

As this mountain of data continues to grow, experts have begun trying to figure out ways to contain it—essentially, to take a huge system designed to store and retrieve information, and teach it to forget. ... Behind this line of thinking is the emerging knowledge that the act of forgetting can be as powerful and necessary a tool as remembering. And with the Internet growing exponentially richer and more informed about us every year, and more deeply integrated into our lives, the more urgent this tool becomes. - Leon Neyfakh, Boston Globe, June 8, 2014

In a way that has long been insufficiently noticed, forgetting is closely related to keeping in mind and remembering; forgetting is not merely an absence and a lack but, as Nietzsche in particular pointed out, a condition of the life of mind. Only by forgetting does the mind have the possibility of total renewal, the capacity to see everything with fresh eyes, so that what is long familiar fuses with the new into a many leveled unity. - Hans-Georg Gadamer

How then am I to seek for you, Lord? ... How then shall I seek for the happy life? ... is it by remembering, as if I had forgotten it and still recall that I had forgotten? Or is it through an urge to learn something quite unknown...? ... My inquiry is whether this knowing is in the memory because, if it is there, we had happiness once. - Augustine of Hippo

Prelude

Amanda Holley

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Liturgist: Nathan Barczi

Leader: How lovely is your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

Congregation: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise!

Leader: For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Congregation: For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does he withhold from those who walk uprightly.

All: O Lord of hosts, blessed is the one who trusts in you.

— *Psalm 84.1-4, 10-12*

Invocation

I Sing the Almighty Power of God

Words: Isaac Watts;
Music Arr: W.H. Monk

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

1.I sing the almighty pow'r of God that made the mountains
2.I sing the goodness of the Lord that filled the earth with
3. There's not a plant or flow'r below but makes your glories

rise, that spread the flowing seas a broad and
food; he formed the creatures with his word, and
known; And clouds arise and tempests blow by

built the lofty skies. I sing the wisdom
then pronounced them good. Lord, how your wonders
or - der from your throne; While all that borrows

that ordained the sun to rule the day; the
are displayed wher - e'er I turn my eye, If
life from you is ev - er in your care, and

moon shines full at his command and all the stars obey.
I survey the ground I tread or gaze up - on the sky!
ev - 'ry - where that man can be, you, God, are present there.

Beneath the Cross of Jesus

Words: Elizabeth Clephane;
Music: Christopher Miner

(Capo III) B \flat (G) F(D) E \flat (C) F(D)

1. Be - neath the cross of Je - sus I fain would take my
2. O safe and hap - py shel ter, O ref - uge tried and
3. Up - on the cross of Je - sus, mine eye at times can
4. I take, O cross, thy shad ow for my a - bid - ing

5 B \flat (G) F(D) Gm(Em) Dm(Bm)

stand. The shad - ow of a might - y rock with -
sweet, O tryst - ing place where hea - ven's love and
see the ver - y dy - ing form of one who
place; I ask no oth - er sun - shine than the

8 E \flat (C) B \flat (G) F(D) Gm(Em)

in a wear - y land, a home with - in the
hea - ven's just - ice meet! As to the ho - ly
suf - fered there for me; and from my strick - en
sun - shine of his face; con - tent to let the

11 Dm(Bm) E \flat (C) B \flat (G) F(D)

wil - derness, a rest up - on the way, from the
pa - tri-arch that won - drous dream was giv'n, so
heart with tears two won - ders I con - fess, the
world go by to know no gain nor loss, my

14 B \flat (G) F(D) E \flat (C) F(D) B \flat (G)

burn - ing of the noon - tide heat and the bur - den of the day.
seems my Sa - vior's cross to me, a lad - der up to heav'n.
won - ders of re - deem - ing love and my un worth - i - ness.
sin - ful self my on - ly shame, my glo - ry, all the cross.

Call to Confession

Leader: But when he came to himself, he said . . . I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.” And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.” But the father said to his servants, “Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.” And they began to celebrate. — *Luke 15.17-24*

Prayer of Confession

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen. — From the *Book of Common Worship*

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Call to Confession

In God’s presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that everyone who repents and believes in Jesus Christ is completely forgiven from all their sins and their guilty consciences cleansed.

O God of Our Salvation

Words and Music: Michael Bleeker
and Matt Boswell

1. O God of our sal - va - tion who reigns u - pon the
 2. Be - hold the Son our Sav - ior who for our sin was
 3. O God, the Ho - ly Spir - it, re - veal - ing De - i -

4 throne the sov' - reign Fa - ther, great is he from whom all bless - ings
 slain the Christ who pur - chased with his blood the wretch ed souls of
 ty the fount of life and love di - vine through - out e - ter - ni -

8 flow. O God of our sal - va - tion, from whom re - demp - tion comes O
 men.
 ty.

13 Fa - ther, Son and Spir - - - it, the

15 blessed three in one. As -

21 scribe un - end - ing prais - es to the God who reigns on high. How
 scribe, oh church, the great - ness and the glo - ry due his name. One

25 match less is his pow - er, his glo - ry how di - vine. A - men,
 God, one be - ing, one es - sence, O Tri une God pro - claimed.

30 A - men, A - men, A - men. A

Offertory

We give back to God our
wealth and talents in
recognition that they all
come from him.

Offertory

Doxology

Words: Thomas Ken;
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be
low; al-le-lu-ia, al-le-lu-ia! Praise him a bove, ye heav'nly
host, praise Fa-ther, Son, and Ho-ly Ghost; al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Dismissal of Children & Passing of the Peace

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

For All the Saints

Words: William H. How;
Music: Christopher Miner



1. For all the saints who from their
2. Thou wast their rock, their for-tress,
3. O may thy sol-diers faith-ful,
4. The gol-den eve-ning bright-ens
5. But lo! There breaks a yet more
6. From earth's wide bounds, from o-cean's



la-bors rest, who thee by faith be-fore the
and their might; thou, Lord, their Cap-tain in the
true, and bold, fight as the saints who no-bly
in the west; soon, soon to faith-ful war-riors
glo-rious day; the saints tri-um-phants rise in
far-thest coast, through gates of pearl streams in the



world con-fess thy name, O Je-sus, be for-
well-fought fight; thou, in the dark-ness drear
fought of old, and win with them the vic-tor's
comes their rest; sweet is the calm of par-a-
bright ar-ray; the King of glo-ry pass-es
count-less host, sing-ing to Fa-ther, Son, and

Last time to coda



ev-er blessed, al-le-lu-ia, al-le-lu.
one true light, al-le-lu-ia, al-le-lu.
crown of gold, al-le-lu-ia, al-le-lu.
dise the blest, al-le-lu-ia, al-le-lu.
on his way, al-le-lu-ia, al-le-lu.
Ho-ly Ghost, al-le-lu-ia, al-le

Coda



lu - - - - - ia.

Scripture Reading

So faith comes from hearing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of His Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of His Holy Spirit.

At this time, we encourage children remaining in the service to make use of the Children's Sermon Worksheet to aid them in the teaching (available on the back table).

Scripture Reading

Ron Lacey

Hebrews 11.1-16 pages 1007-1008 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Sermon

Rev. Jeremy Mullen

Prayer of Response

Lord's Supper

Fencing the Table

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

All: He was with God in the beginning.

Minister: Through him all things were made; without him nothing was made that has been made.

All: In him was life, and that life was the light of men.

Minister: The light shines in the darkness, but the darkness has not understood it.

All: This was the true light that gives light to every man who comes into the world.

Minister: He was in the world, and though the world was made through him, the world did not recognize him.

All: For by him were all things created, that are in heaven, and that are in earth, visible and invisible.

Minister: For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

All: He is before all things, and in him all things hold together.

– from *John 1:1-5,9-10; Colossians 1:16-17*

Words of Institution

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

All: Loving God, you graciously feed us with the bread of life and the cup of eternal salvation. May we who have received this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth; we who have seen the greatness of your love see you face to face in your kingdom. For you have made us your own people by the death and resurrection of your Son, our Lord, and by the life-giving power of your Spirit. Amen.

Prayer of Thanksgiving

*Tyler Holley, Leif Jentoft, Jack Paar, Dorrie Paar,
Greg Russell, Lara Kastelein, Lauren Easton, Jonathan Ong*

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Note: Servers come forward.

**Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.*

Jesus Is Lord

Words and Music: Keith Getty and Stuart Townend

D E m7 D/F# B m B m/A G D/F#

1. "Je - sus is Lord," the cry that ech - oes through cre -
 2. Je - sus is Lord, whose voice sus - tains the stars and
 3. Je - sus is Lord, the tomb is glo - ri - ous - ly
 4. "Je - sus is Lord," a shout of joy, a cry of

4 G maj7 Asus A B m A/C# Dsus B2sus B m G Em7

a - tion; re - splen - dent pow'r, e - ter - nal Word, our
 plan - ets, yet, in his wis - dom, laid a - side his
 emp - ty; not e - ven death could crush this King of
 an - guish, as he re - turns, and ev - 'ry knee bows

8 Asus A D Em7 D/F# B m B m/A

Rock, the Son of God, the King, whose
 crown. Je - sus, the man who washed our
 love. The price is paid, the chains are
 low, then ev - 'ry eye and ev - 'ry

11 G D/F# G maj7 F#/A# B m A/C#

glo - ry fills the heav - ens; yet bids us
 feet, who bore our suf - f'ring, be - came a
 loosed, and we're for - giv - en; and we can
 heart will see his glo - ry, the Judge of

14 D B2sus B m G G/A D

come to taste this liv - - - ing bread.
 curse to bring sal - va - - - tion's plan.
 run in - to the arms of God.
 all will take his chil - - - dren home.

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Benediction

Sermon Notes

Please join us in the fellowship hall for refreshments immediately following the service

WELCOME

Christ the King is a multicultural church that seeks to build relationships between different language groups and bring reconciliation to them in obedience to the Word of God. To that end we are a multi-ethnic English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday evenings (presbyterianaboston.com) as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale and Jamaica Plain on Sunday morning/afternoon (ctkboston.org). We are excited to welcome our next community to the CTK family, with a church plant in the works in Somerville. As a multi-congregational church we seek to provide both autonomy and interdependency among the congregations.

There are many ways to get connected to CTK, including community groups, college Bible studies and more.

WEEKLY ELECTRONIC NEWSLETTER

Email office@ctkcambridge.org to sign up for our weekly CTK Reader with notes from our pastors, church announcements and community classifieds. Please note this is one of the church's main means of communication throughout the week.

WEEKLY WOMEN'S BIBLE STUDIES

9:00am, Tuesday Mornings: Leann Barczy, lbarczy@gmail.com or Kelly Sawyer, oxfordkelly@hotmail.com
(currently on hiatus for the summer, will resume in fall of 2014)

Currently, we are not gathering on Tuesday Evenings. Alternatives that seem to work better for those unable to attend the morning study include the Women's Fellowship Groups and Community Groups.

MORNING PRAYER

Please join us on Tuesday mornings, 6:30am-8:30am for prayer at the church building in the fellowship hall. Coffee and snacks are provided, if you have any questions please contact office@ctkcambridge.org.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Cambridge Brewing Company (1 Kendall Square, Bldg 100, Cambridge) from 5:30-7:30pm. Second Saturdays at CBC grew out of a desire to provide more opportunities to build community both in and outside of the church. If you have questions or would like more information please contact office@ctkcambridge.org.

MEN'S FELLOWSHIP GROUPS

Men's fellowship groups meet throughout the city. Please feel welcome to participate in any of these groups. If you would like one started near you, email rickdowns@ctkcambridge.org. The aim is camaraderie and discipling - growing in the faith. We are currently reading *Sex & Money* by Paul David Tripp as a conversation guide.

Arlington: First Saturday of the month at 7:30am, Arlington Diner (134 Massachusetts Avenue)
Kurt Brenner (kurt_brenner@hms.harvard.edu)

Central Square: Thursday at 1pm, The Field, Rev. Rick Downs (rickdowns@ctkcambridge.org)

Harvard Square: Thursday at 12pm, John Williams (John_Williams@hks.harvard.edu)

Kendall Square: Tuesday at 12pm, Cosi, Greg Howard (goward@MIT.edu)

Longwood Medical Area: Friday mornings, 8:30am in the lobby of the Dana Farber Cancer Center,
Galen Collins (galenacollins@gmail.com) or Tyler Holley (tylerholley@gmail.com)

Northern Suburbs (Melrose, Wakefield, Reading): Every other Saturday at 7am, Greg Russell (p.greg.russell@gmail.com)

WOMEN'S FELLOWSHIP GROUPS

Women's Fellowship Groups are meeting throughout the city, reading and discussing a book (specific to each group). Please contact Cat Sherrill (bostonsherrill@gmail.com) for general information or would like to start a group near you, particularly if you are interested in Central or Harvard Square.

Longwood: 1st and (if possible) 4th Thursday of the month and location varies between BWH and BCH. Contact Cat Sherrill. *This group is currently on hiatus until September 2014.*

MGH/Beacon Hill: Tuesdays at 12:15pm in the Yawkey Cafeteria and meets weekly. Contact Rosemary Boyle (romaryboyle@gmail.com).

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 9:15am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are held across the street at the Church Office (130 Prospect Street) and fellowship hall, Jr/Sr High Sunday School walks over together to the church office (130 Prospect Street), and children 2.5 years-6th grade are taught downstairs in the church building.

Hot Topics in the Church:

Beginning on Sunday, June 1 Christ the King will spend the summer taking a closer look at social, political and religious issues through the lens of our faith. The class will be taught by our pastoral staff and members of the church. It will run through the end of the summer and will meet in the fellowship hall. All are invited to join and if you have any questions or would like to suggest a specific topic please email Rick Downs (rickdowns@ctkcambridge.org). The tentative schedule is as follows:

July 13	Science
July 20	Scripture
July 27	Arts
August 3	Sexuality Part I
August 10	Baptism
August 17	Sexuality Part II
August 24	Cultural Engagement

CHILDCARE ON SUNDAYS

Our nurseries are available throughout the service. The infant (0-12 months) nursery is upstairs through the doors to the right of the stage, while nurseries for 1, 2, and 3-year-olds are available downstairs (also through the door to the right of the stage). Children's church will begin after the passing of the peace and dismissal of children and is divided into two age groups: 4-5 years old in room 1 and 6-7 years old in room 2. There is also a listening area (with a partitioned off space for nursing mothers) in the social hall that will play the entire service for parents who need to take their children out of the service for any reason.

THIS WEEK AT CTK

Tuesday	July 8	6:30am-8:30am	Morning Prayer
Tuesday	July 8	7:00pm-9:00pm	Women's Book Study
Saturday	July 12	5:30pm-7:30pm	Second Saturdays

**for further event information please see page 15*

COMMUNITY GROUPS

The purpose of community groups at Christ the King is to provide a context for people to know the gospel of Jesus Christ more deeply and personally. We do this in all kinds of ways - by sharing meals and socializing together, studying together, praying together, and serving together, all with hope of living life in light of the gospel. We do this in a localized context, encouraging people to join the groups that are closest to where they live, with the hopes that we can love, pray for and serve our neighborhoods faithfully. Everyone is welcome to join a community group, whether you are a member of the Christ the King or not, a Christian or not. In our community groups, we are always striving to come to a fuller understanding of what it means to believe and live as a follower of Jesus Christ, so we look to our community groups as the perfect place to work out the implications of the gospel as we discuss our questions and struggles, and share our lives. For more information please contact the Church Office, office@ctkcambridge.org.

Sunday

Allston/Brighton/Brookline — 6:30pm (incl. dinner)

-Dane & Kirstie Walker,
dawalke2@earthlink.net

East Cambridge -- 4-6:00pm

-Erik Hom, erikhom@gmail.com

Reading/North Shore — 5:00pm

- Chris & Leslie Soria,
chris.soria@genzyme.com

Wakefield - 4:00pm (incl. dinner)

-Jon & Oil Zivan
jzivan@gmail.com

Monday

Arlington — 6:30pm (incl. dinner)

- Kurt & Jody Brenner,
kurt_brenner@hms.harvard.edu

Cambridge/Porter Sq./Davis Sq. --7:30pm

- Coordinator: Joshua Parker
josh@joshparker.name

Somerville/Porter Sq./Davis Sq. -- 6:30pm

- Jeremy Mullen, jeremy.mullen@ruf.org

Somerville/Union Sq. -- 7:00pm

- Tyler & Amanda Holley,
tylerbholley@gmail.com

Wednesday

Cambridge/Porter Sq. -- 7:00pm (incl. dinner)

- Nathan & Leann Barczy,
nbarczy@gmail.com

Cambridge/Central Sq. -- 7:30pm

- Ted & Rachel Liao, rachel.g.liao@gmail.com

Somerville/Porter Sq./Davis Sq. -- 7:30pm

- Bob & Kelly Sawyer,
bobsawyer@ctkboston.org

Thursday

Belmont/Watertown — 6:30pm (incl. dinner)

- Ambrose Huang,
ajhuang@post.harvard.edu

Belmont/Watertown — 6:30pm (incl. dinner)

- Matthew & Cat Sherrill,
sherrillmatt@hotmail.com

Cambridge/Central Sq./Riverside - 7:45pm

- Mike & Shannon Poor,
pcpoor@hotmail.com

Cambridge/Kendall Sq. — 8:00pm

- Sean & Nicole O'Hern,
scohern@MIT.edu

Melrose — TBD

- Paul Clemens, prclemens@gmail.com

ANNOUNCEMENTS

Please note the will be no weekly e-newsletter sent this week on Wednesday, July 9.

Want to meet more people over a meal? On the first and third Sundays of each month, members Ryan and Abigail Zhang will be gathering a group of people for lunch after the service. Please meet them at the front of the sanctuary to explore one of the tasty establishments around Central Square. All are welcome! If you have questions please email RZhang2004@gmail.com.

Get to know and encourage our CTK Roslindale family: All are invited to worship and share a meal with CTK Roslindale TODAY, at 4:45pm. Your presence is a great encouragement to this newer congregation, especially during summer Sundays when attendance is low. It's also a great opportunity to see what God is doing in our church beyond Cambridge. If you are in town, please consider worshipping with CTK Roslindale. Traveling together can be arranged. Please email Rachel Thrasher (racheldenae@gmail.com) to RSVP or for more info.

This summer, women from CTK and their neighbors are invited to join a short Study of Kevin deYoung's book, "Taking God at His Word." The book addresses questions many of us ask: "Can we trust the Bible completely? Is it sufficient for our complicated lives? Can we really know what it teaches?" Please contact Rosemary Boyle (romaryboyle@gmail.com) or Lauren Easton (LEaston@gmail.com) for details about where we are meeting and how to get the book. Three discussion sessions at 7pm will place on the following dates: July 8th (Ch 1-2), July 15th (Ch 3-5) and July 22nd (Ch 6-8).

Second Saturdays at CBC: A monthly gathering to connect with friends or make new ones. The next event will take place Saturday, July 12, 5:30-7:30pm at Cambridge Brewing Company (1 Kendall Square, Bldg 100, Cambridge). Drop in any time, bring friends, or meet new ones!

We are hoping to start up a Women's Fellowship Group in Davis Square. If you are interested in attending, please email either Cat Sherrill (bostonsherrill@gmail.com) or Emily DeBaun (emily.debaun@gmail.com) for more information.

The new CTK Boston website features stories to inform, connect, and encourage CTK members across all eight congregations. Check out the current stories and watch for new ones throughout each month at www.ctkboston.org. Are you willing to share a story of how the gospel is shaping your life? Email Elizabeth (elizabethsnyder@ctkboston.org) to learn more.

Online giving is here! Christ the King is now accepting general and deacon's fund offerings online through The City. If you have a City account, you can set up secure one-time and recurring donations using your debit card, credit card or bank account. Just log on at ctkboston.onthecity.org and select Giving from the menu on the left. If you don't have a City account, sign up today at ctkboston.onthecity.org/kiosk. If you'd rather not create an account, you can still make a one-time online donation at www.bit.ly/ctkgiving. Email giving@ctkboston.org if you have questions or need help getting on The City.

Bulletins are now available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service. This allows you to view the PDF in advance as well as download for use during the service on a smartphone or tablet.

Welcome visitors, please fill out a visitor card on the welcome table in the fellowship hall so we can get to know you better! If you would like more information about our church or community groups, contact the Church Office (office@ctkcambridge.org).

If you would like to receive our weekly electronic Reader with CTK's latest announcements please email office@ctkcambridge.org.

CHURCH OFFICERS

CAMBRIDGE MORNING DEACONS

(deacons@ctkcambridge.org)

Stephen Kottmann, Chairman

Mac Caldwell

Joshua Parker

Scott Baranyi

Michael Poor

Chris Soria

Joseph Buckley

Jonathan Ong

CAMBRIDGE MORNING ELDERS

(rickdowns@ctkcambridge.org)

Rev. Rick Downs, Moderator

Jonathan Zivan, Clerk

Nathan Barczy

Greg Russell

Robert Sawyer

Nathan Carter

Matthew Huskey

Matthew Sherrill

Tyler Holley

DEACON ASSISTANTS

Erin Frey

Sarah Stuntz

Please contact the following staff people by calling our office at (617) 354-8341 or by email:

Pastor

Assistant to the Pastor

RUF College Pastor

CTK Administrator

Director of Children's Ministry

Bookkeeper

Music Director

Rev. Richard Downs

Nathan Barczy

Rev. Jeremy Mullen

Sarah Lints

Dana Russell

Jennifer Caldwell

Amanda Holley

rickdowns@ctkcambridge.org

nathan@ctkcambridge.org

jeremy.mullen@ruf.org

office@ctkcambridge.org

dana@ctkcambridge.org

bookkeeper@ctkboston.org

amanda@ctkcambridge.org