

CHRIST THE KING

SUNDAY, MARCH 13, 2016 10:00 AM MORNING WORSHIP

Prelude

...Christians have, so to speak, larger souls than other people; for grief and joy, like desolation and hope, or pain and peace, can coexist in their lives in a way that non-Christians know nothing about. Grief, desolation, and pain are feelings triggered by present situations, but faith produces joy, hope, and peace at all times. This does not mean that grief, desolation, and pain cease to be felt (that idea is inhuman); it means that something else is experienced alongside the hurt. It becomes possible for Christians today, like Paul long ago, to be "sorrowful, yet always rejoicing." People who sorrow should be told that God offers them joy whatever their circumstances; for this assurance is just as true for them as it is for anyone else. - J.I. Packer

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind;
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Rev. Solomon Kim

**All: I bind unto myself today the strong name of the Trinity,
by invocation of the same, the Three in One, the One in Three.
I bind this day to me forever by power of faith Christ's incarnation,
his baptism in the Jordan river, his death on the cross for my salvation;
his bursting from the spiced tomb, his riding up the heavenly way,
his coming at the day of doom I bind unto myself today.
I bind unto myself today the power of God to hold and lead,
his eye to watch, his might to stay, his ear to hearken to my need,
the wisdom of my God to teach, his hand to guide, his shield to ward,
the Word of God to give me speech, his heavenly host to be my guard.
Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me;
Christ to comfort and restore me;
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.
I bind unto myself the name, the strong name of the Trinity,
by invocation of the same, the Three in One, and One in Three,
of whom all nature hath creation, eternal Father, Spirit, Word;
praise to the God of my salvation, salvation is of Christ the Lord!**

— Shield of St. Patrick

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Holy, Holy, Holy

Words: Reginald Heber;
Music: John B. Dykes

1. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho-ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!

5 Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glas - sy sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;

9 Ho-ly, ho-ly, ho - ly! Mer - ci - ful and might - y! God in three
 Cher u - bim and ser - aphim fal - ling down be - fore thee, who wert and
 on - ly thou art ho - ly; there is none be - side thee, per - fect in
 Ho-ly, ho-ly, ho - ly! Mer - ci - ful and might - y! God in three

14 per - sons, bles - sed Tri - ni - ty!
 art and ev - er - more shall be.
 pow'r, in love, and pur - i - ty.
 per - sons bles - sed Tri - ni - ty!

O Come and Mourn With Me Awhile

Words: Frederick Faber;
Music: Eric Ashley

The musical score is written in treble clef with a common time signature (C). It consists of eight staves of music, each with a key signature of one flat (Bb) and a common time signature. The chords are indicated above the notes. The lyrics are written below the notes, with some lines having multiple verses. The score includes a repeat sign at the end of the fourth staff.

1. O come and mourn with me a - while, O
2. Sev'n times he spake sev'n words of love, and
3. O break, O break, hard heart of mine! Thy
4. A bro - ken heart, a fount of tears, ask

3 F G C G
come ye to the Sa - vior's side, O
all three hours his si - lence cried for
weak self - love and guil - ty pride his
and they will not be de - nied a

5 C G/B A m E m
come to - ge - ther let us mourn, Je -
mer - cy on the souls of men, Je -
Pi - late and his Ju - das were, Je -
bro - ken heart love's cra - dle is, Je -

7 F G C 1. C 2, 3, 4.
sus our Lord is cru - ci - fied! O
sus our Lord is cru - ci - fied! 2. Sev'n
sus our Lord is cru - ci - fied!
sus our Lord is cru - ci - fied!

10 G F C A m
Love of God, O sin of man! In this dread act your strength

13 G/B C G/B
is tried, and vic - to - ry re - mains

15 A m E m F G C
with love, Je - sus our Lord is cru - ci - fied.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: "Yet even now," declares the Lord, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments." Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. — *Joel 2.12-13*

Prayer of Confession

All: Lord God, eternal and almighty Father: we acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: through Jesus Christ our Lord. Amen. – From John Calvin, *Geneva Liturgy of 1543*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

What Wondrous Love Is This

Words and Music: American folk hymn

(CAPO 5) C(G) D(A) F(C) C(G) D(A)

1. What won - drous love is this, O my soul, O my
2. When I was sink - ing down, sink - ing down, sink - ing
3. To God and to the Lamb, I will sing, I will
4. And when from death I'm free, I'll sing on, I'll sing

5 C(G) F(C) C(G) B^b(F) G(D/F#) D(A) F(C) C(G)

soul, what won - drous love is this, O my soul! What
down, when I was sink - ing down, sink - ing down. When
sing, to God and to the Lamb, I will sing; to
on, and when from death I'm free, I'll sing on; and

10 B^b(F) D(A) F(C) C(G) D(A)

won - drous love is this that caused the Lord of bliss to
I was sink - ing down be - neath God's righ - teous frown, Christ
God and to the Lamb, who is the great I AM, while
when from death I'm free, I'll sing and joy - ful be, and

14 B^b(F) C(G) F(C) C(G) D(A) C(G)

bear the dread - ful curse for my soul, for my soul, to
laid a - side his crown for my soul, for my soul, Christ
mil - lions join the theme, I will sing, I will sing, while
through e - ter - ni - ty I'll sing on, I'll sing on, and

18 F(C) C(G) B^b(F) G(D/F#) D(A)

bear the dread - ful curse for my soul!
laid a - side his crown for my soul
mil - lions join the theme, I will sing!
through e - ter - ni - ty I'll sing on!

Offertory

The Passover Song
Cara and Jonathan Pardo

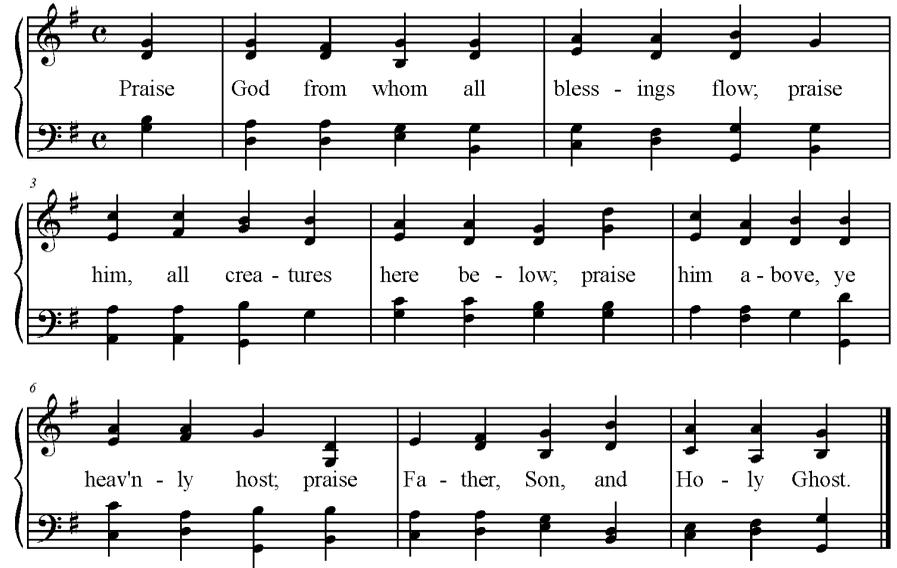
C. Cobb

Offertory

We give back to God our
wealth and talents in
recognition that they all
come from him.

Doxology

Words: Thomas Ken;
Music: Thomas Tallis



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Come Behold the Wondrous Mystery

Words and Music: Matt Papa,
Matt Boswell, and Michael Bleecker

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of six systems of music, each with a line of lyrics and guitar chords indicated above the staff.

System 1: Chords: E, A. Lyrics: 1. Come be - hold the won drous mys - tery, in the; 2. Come be - hold the won drous mys - tery; He the; 3. Come be - hold the won drous mys - tery; Christ the; 4. Come be - hold the won drous mys - tery; slain by

System 2: Chords: C#m, Bsus, C#m. Lyrics: dawn - ing of the King. He, the theme of heav-en's; per - fect Son of Man, In his liv - ing, in his; Lord up - on the tree. In the stead of ru - ined; death, the God of life. But no grave could e'er re -

System 3: Chords: A, E/G#, F#m7, /B, E. Lyrics: prais - es, robed in frail hu - man - i - ty. In our; suf - fering, nev - er trace nor stain of sin. See the; sin - ners hangs the Lamb in vic - tor - y! See the; strain him; praise the Lord, he is a - live! What a

System 4: Chords: A, G#m, C#m, /B. Lyrics: long - ing, in our dark - ness, now the light of life has; true and bet - ter A - dam, come to save the hell - bound; price of our re - demp - tion, see the Fath - er's plan un -; fore - taste of de - liv - 'rance, how un - wav - er - ing our

System 5: Chords: A, E, A, E/G#. Lyrics: come! Look to Christ who con - de - scend - ed, took on; man, Christ the great and sure ful - fill - ment of the; fold, bring - ing man - y sons to glo - ry; grace un -; hope. Christ in pow - er re - sur - rect - ed, as we

System 6: Chords: F#m7, /B, E. Lyrics: flesh to ran - som us.; law; in him we stand.; meas - ured love un - told!; will be when he comes.

Scripture Reading

John 18:12-27, page 904 in pew Bible

Reader: This is the Word of God.

Congregation: Thanks be to God.

Grace West

Scripture Reading

So faith comes from hear - ing, and hearing through the word of Christ.

Romans 10.17

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit.

We encourage kids remaining in the service to use the Sermon Worksheet available in the foyer.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward. Grape juice is available in the center of each wine tray and gluten-free bread on the right for those who desire such. Please hold the elements until all can partake together.

Sermon

Rev. Rick Downs

Lord's Supper

Fencing the Table

Minister: Christ is spiritually present at this meal – at work through our confession. What do you believe?

All: I believe in God, the Father almighty, maker of heaven and earth, in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father almighty; from there he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. – Apostles' Creed

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

*Anne Gildernew, Eric Kastelein, Grace West, Katie Miller,
Lara Kastelein, Marty West, Nora Watson, Roger White*

Be Thou My Vision

Words and Music: Ancient Irish hymn

1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true Word;
3. Be thou my breast - plate, my sword for the fight.
4. Rich - es I heed not, nor man's emp - ty praise,
5. High king of hea - ven, my vic - to - ry won,

naught be all else to me, save that thou art.
I ev - er with thee and thou with me, Lord;
Be thou my dig - ni - ty, be thou my might.
Thou mine in - her - i - tance, now and al - ways;
may I reach hea - ven's joys, O bright heaven's sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, and I thy true son;
Thou my soul's shel - - - ter, thou my high tow'r.
Thou and thou on - - - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pre - sence my light.
Thou in me dwell - ing, and I with thee one.
Raise thou me hea - ven ward, O pow'r of my pow'r.
high king of hea - ven, my trea - sure thou art.
still be my vi - sion, O ru - ler of all.

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Christ the King is a multicultural church that seeks to build relationships between different language groups and bring reconciliation to them in obedience to the Word of God. To that end we are a multi-ethnic English-speaking congregation that meets in Cambridge on Sunday mornings (ctkcambridge.org) and a mostly Brazilian congregation meeting in Portuguese in Cambridge on Sunday afternoons (presbyterianaboston.com), as well as congregations that meet in Dorchester, Newton, Pembroke, Roslindale, Jamaica Plain and Somerville (ctkboston.org). As a multi-congregational church we seek to provide both autonomy and interdependency among the congregations.

Welcome visitors! Please fill out a visitor card on the welcome table in the foyer so we can get to know you better. For more information about Christ the King, contact office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall, classes for children toddler-5th grade are held downstairs, and Middle/High School meets in the office in the balcony.

Being Human: Nathan Barczy is teaching a class developing a biblical and theological understanding of what it means to be human, with application to many of the ethical questions covered in our summer "hot topics" series. We will explore how complex issues of identity, desire, and vocation are drawn together and addressed in the Christian doctrines of creation, incarnation, resurrection, and the image of God. Come with your questions!

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and non-walkers are upstairs and our 1's, 2's and 3's rooms are in the basement (exit through the right-side door for all rooms). Please sign your child in on the clipboard outside the room and take a visual pager number card.

Children's Worship (4 years–2nd Grade): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. All kids begin together in room 3/4 but may be picked up from adjoining rooms.

Children/Youth (3rd Grade & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

For more information about children's ministry, please see the ministry leaflet in the church foyer or email dana@ctkcambridge.org.

BULLETINS

Bulletins are available on the church website (<http://www.ctkcambridge.org/sermons/>) each Wednesday before the service, allowing for download for use during the service on a smartphone or tablet.

CTK is a member of Presbyterian Church in America (PCA). Scripture texts are from The Holy Bible, English Standard Version™, ©2001 Crossway Bibles, a division of Good News Publishers, Wheaton, IL 60187, CCLI #912939.

WAYS TO GET INVOLVED

CTK READER

Visit ctkcambridge.org/ctk-reader/ to sign up for our weekly CTK Reader (electronic newsletter) with notes from our pastors, church announcements and community classifieds.

COMMUNITY GROUPS

Community groups are central to our life together at Christ the King, as we seek to live as followers of Jesus in relationship to one another. We encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods together. All are invited to join a group. To find a group near you and for more information, see the ministry leaflet in the church foyer or email office@ctkcambridge.org.

MEN'S AND WOMEN'S FELLOWSHIP GROUPS

Men's and women's fellowship groups meet throughout the city to provide opportunities for fellowship, discipling, and growing in faith. For a listing of groups, see the ministry leaflet in the church foyer or visit www.ctkcambridge.org. If you would like a group started near you, email rickdowns@ctkcambridge.org (men) or Emily DeBaun Stuntz at emilydebaun@gmail.com (women).

WOMEN'S BIBLE STUDY

Tuesdays, 9:30-11:30am in the church social hall. Childcare provided. If you have questions or would like more information, please contact Becky Williams (john.n.becky@gmail.com).

VOCATIONAL GROUPS

Vocational groups exist to offer times of fellowship and discussion for those in the CTK congregations throughout the city who work in similar fields. For a listing of groups and more information, see the ministry leaflet in the church foyer or contact nathan@ctkcambridge.org.

PRAYER MEETINGS

Morning Prayer: Tuesdays, 6:30am-8:30am for prayer at the church building in the social hall. Coffee and snacks are provided. If you have any questions, please contact office@ctkcambridge.org.

Missions & Church Planting Prayer: On the first and third Sundays of the month, there is a time of prayer for the missionaries CTK Cambridge supports and for church planting in Boston. Please join us at the church office (130 Prospect St., Suite 201) around 12:10pm. Contact laura.a.martin87@gmail.com.

SECOND SATURDAYS

A monthly gathering to connect with friends or make new ones. Events take place the second Saturday of each month at Meadhall (4 Cambridge Center, Cambridge) from 5:30-7:30pm.

COLLEGE STUDENTS

CTK values college students. We support Reformed University Fellowship on nearby campuses, as well as monthly college lunches after the service. For more information about RUF on campus, contact our campus ministers at BU (nathan.dicks@ruf.org), Harvard (jeremy.mullen@ruf.org), and MIT (solomon.kim@ruf.org).

ANNOUNCEMENTS

We will be collecting the **Deacons' Fund Offering** next Sunday, March 20, during the service.

Please join us for the following **Holy Week services**:

- **Maundy Thursday**, March 24, 7:30pm
(childcare up to age 3)
- **Good Friday**, March 25, 7:30pm
(childcare up to age 3)
- **Easter Sunrise**, March 27, 6:30am
(Hot Breakfast immediately following)
- **Easter Morning**, March 27, 10:00am
(no Sunday School or Adult Education Classes;
there will be Nursery and Children's Worship)

We are looking for **volunteers** for our Holy Week services and events. Please email office@ctkcambridge.org if you can help with any of the following:

- **Greeting and/or Reading** at Maundy Thursday, Good Friday, or Easter Sunrise service
- **Preparing and/or Serving Communion** at Maundy Thursday service
- **Cooking, Set-up, and/or Clean-up** for Easter Sunrise Breakfast

A **Sunday School co-teacher** is needed in the grade K/1 class starting the beginning of April from 8:45–9:45am. Please contact dana@ctkcambridge.org if interested or for more information.

CTK's audio/visual ministry is looking for **volunteers to run the projector** during Sunday services. Volunteers serve once every 4-6 weeks. If are interested in participating, please contact amanda@ctkcambridge.org for more information.

Are you a musician willing to participate on the music team on Sundays? CTK's music ministry is looking for volunteers (especially bass players and drummers) to help lead the congregation in song. If you are interested in sitting in on a rehearsal or learning more, please contact amanda@ctkcambridge.org.

Wonder what the kids do after being dismissed from the service? Come find out--consider training to become a **Children's Worship teacher**. More volunteers are needed to finish out the school year. Please contact dana@ctkcambridge.org for more details.

We have moved to a **new online giving platform** called Church Center Online. It's straightforward to use, is secure, and has more features in development which promise to make improve the online giving experience. Try Church Center Online by visiting <https://ctkboston.churchcenteronline.com/giving>. Questions? Email giving@ctkboston.org.

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Assistant Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Brenda Souto	brenda@ctkcambridge.org
Administrative Assistant	Fabiana Carneiro	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org
Music Director	Amanda Holley	amanda@ctkcambridge.org